



STATE OF NEVADA MEETING NOTICE AND AGENDA GOVERNOR'S CYBER SECURITY TASK FORCE

Name of Organization: Governor's Cyber Security Task Force
Date and Time of Meeting: Tuesday, September 9, 2025, at 9:00 AM
Place of Meeting: Nevada Office of Emergency Management/Homeland Security
2478 Fairview Drive, Policy Room
Carson City, NV 89701

Nevada Office of Emergency Management/Homeland Security
Mineral Building
500 E. Warm Spring Drive, Suite 250
Las Vegas, NV 89119

The meeting can be listened to, or reviewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

Conference Line Access: Conference line #: 1-669-219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

NOTE: A valid photo identification will be required prior to entrance to the Office of Emergency Management building on the Nevada Army National Guard complex in Carson City.

Current Membership	
Name	Title/Organization
Tim Robb – Chair, Non-Voting	Office of the Governor – Homeland Security Advisor
Tim Galluzi – Vice- Chair	Executive Director – Governor's Technology Office and State's Chief Information Officer
Frank Abella	Chief Information Officer for Carson City
Dr. Marilyn Delmont	Senior Information & Technology Security Manager - Clark County School District
Vacant	Representative from the Judicial Branch
Brett Compston	Chief - Office of Emergency Management/Homeland Security (OEM/HS)
Sanford Graves	Security Officer - Representative from the Legislative Branch
Tim Horgan	Chief IT Manager - Representative from the Secretary of State's Office
Jeffrey Lewis	Director of Security Governance, Risk & Assurance – Berkshire Hathaway Energy
Edgar Sierra	Manager of Information Technology Security – Reno Airport
Adam Miller	The Administrator of the Governor's Office of Information Security and Cyber Defense
Brandon Peterson	Assistant Vice President of IT & Research Computing - Nevada System of Higher Education
Adjutant General D. Rodger Waters	Nevada National Guard - Office of the Military
Vacant	Chief IT Manager - Nevada Department of Health and Human Services (DHHS)
Brian O'Neal	Deputy Fire Chief – Clark County Emergency Manager
James Wood	Technology Project Coordinator - Washoe County Technology Services



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This meeting will begin at 9:00 a.m. The Governor's Cyber Security Task Force (CSTF) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the CSTF at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the CSTF administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** –Chair, Tim Robb.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 8:30 a.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Tim Robb. The CSTF will discuss and review the minutes of the November 14, 2024, CSTF meeting. The CSTF will determine whether to approve the meeting minutes.
4. **OVERVIEW OF THE FEDERAL FISCAL YEAR (FFY) 2025 STATE AND LOCAL CYBERSECURITY GRANT PROGRAM (SLCGP)** – (Discussion Only) – Michael Briceno, OEM/HS. The CSTF will receive a briefing on the FFY 2025 SLCGP administered through the State Administrative Agent and the Chief of OEM/HS. Mr. Briceno will discuss the next steps to move forward in the FFY 2025 grant process and present the grant timeline.
5. **THE FFY 2025 SLCGP PROJECT AND BUDGET PROPOSAL PRESENTATIONS** – (Discussion Only) – Chair, Tim Robb. The CSTF will hear project and budget proposal presentations, limited to three minutes, from project representatives who submitted a FFY 2025 SLCGP project proposal and budget during the additional application

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period. A list of the FFY 2025 project submissions will be provided in an attachment to this agenda.

6. **RANKING OF THE FFY 2025 SLCGP PROJECT AND BUDGET PROPOSAL PRESENTATIONS** – (Discussion/For Possible Action) – Chair, Tim Robb. The CSTF may be asked to rank the projects presented in Agenda Item 5. The CSTF will evaluate the combined rankings and vote on recommended project rankings for FFY 2025 SLCGP. The CSTF recommended SLCGP projects will be submitted to the State Administrative Agent for review and consideration.
7. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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8. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before **9:00 a.m. on September 04, 2025**, at the following:

Physical locations:

- Nevada Office of Emergency Management/Homeland Security, 2478 Fairview Drive, Carson City, NV
- Mineral Building, 500 E. Warm Springs Rd., Las Vegas, NV 89119
- Governor's Office, Nevada State Capitol, 101 N. Carson St., Carson City, NV 89701

Posted to the following websites:

- Nevada Office of Emergency Management/Homeland Security Public Meeting Notifications/Information Website: <https://www.oem.nv.gov/public-meetings-new/>

Nevada Public Notice Website: <https://www.notice.nv.gov>

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We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Office of Emergency Management/Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.

FFY 2025 SLCGP PROJECT AND BUDGET PROPOSAL PRESENTATIONS

Applicant	Project Title	Requested Amount
City of Reno	Cloud Environment Backup	\$ 127,863.00
City of Reno	Cloud Gateway and DNS Filtering	\$ 90,000.00
City of Reno	XDR Proactive Hardening and Attack Surface Reduction (PHASR)	\$ 78,888.00
Clark County School District	Cybersecurity Digital Forensics	\$ 581,875.00
Clark County School District	Update Cybersecurity Incident Response Planning and Tabletop Exercise	\$ 94,000.00
Clark County Water Reclamation District	Secure Remote Access Platform	\$ 37,259.00
Humboldt County Emergency Management	Oasis Consulting Services	\$ 129,000.00
Nevada Department of Transportation	NDOT SLCGP 2025	\$ 25,450.00
Office of Information Security and Cyber Defense	FY25 Statewide SOC	\$ 1,254,095.00
Washoe County Emergency Management & Homeland Security Program	Washoe County – Second Judicial District Court: Cyber Security and Network Strength	\$280,000.00
Washoe County Sheriff's Office	FY25 Northern Nevada Cyber Center	\$93,000.00
White Pine County	White Pine County FY2025 SLCGP	\$3,429.00