



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA TRIBAL EMERGENCY COORDINATING COUNCIL

Name of Organization: Nevada Tribal Emergency Coordinating Council

Date and Time of Meeting: Tuesday, December 9, 2025, at 10:00 a.m.

Place of Meeting: There will be no physical location for this meeting. The meeting can be listened to, or reviewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

Conference Line Access: Conference line #: 1-669-219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

Current Voting Membership			
Name	Organization	Name	Organization
Harriett Vegas	Las Vegas Paiute Tribe NTECC Co-Chair	Marian Perez	Duckwater Shoshone Tribe
Sookaaki Charley	Timbisha Shoshone Tribe	Kenneth Quiner	Washoe Tribes of Nevada and California
Jackie Conway	Fallon Paiute-Shoshone Tribe	Ross Rivera	Ely Shoshone Tribe
Don Pelt	Pyramid Lake Paiute Tribe	Daniel Thayer	Reno Sparks Indian Colony
Laurie Thom	Yerington Paiute Tribe		
Non- Voting Membership			
Brett Compston	Nevada Office of Emergency Management/Homeland Security – Co-Chair (NV OEM)	Emily Gould- Monaghan	Department of Health and Human Services



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This meeting will be video or teleconferenced as specified beginning at 10:00 a.m. The Nevada Tribal Emergency Coordinating Council (NTECC) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Co-Chair(s). Items may be combined for consideration by the NTECC at the discretion of the Co-Chair(s). Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the NTECC administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Co-Chair, Harriett Vegas.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 9:30 a.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chair, Brett Compston. The NTECC will review and discuss the minutes of the September 30, 2025, NTECC meeting. The NTECC will determine whether to approve the meeting minutes.
4. **OFFICE OF EMERGENCY MANAGEMENT UPDATES** - (Discussion Only) - Co-Chair Brett Compston will provide the Council with an update on the status of the FEMA Review Council process and updates regarding the status of 2025 FEMA HSGP and EMPG grants.
5. **INFORMATION FOR INTEGRATED PUBLIC ALERT AND WARNING SYSTEM (IPAWS) GRANT** – (Discussion Only) – Aaron Thacker, Tribal Coordinator OEM/HS.

Mr. Thacker will provide information on the IPAWS grant and satellite communication service for tribes.

6. **UPDATE ON TRIBAL HEALTH PREPAREDNESS EFFORTS** – (Discussion Only) – Emily Gould-Monaghan, Public Health Preparedness Program. Ms. Monaghan will update the NTECC on the Division of Public and Behavioral Health’s Health Preparedness efforts related to the overall program, staffing, plan review and revision, and a 5-year strategic plan review.
7. **UPDATE FROM THE INTER-TRIBAL COUNCIL OF NEVADA (ITCN)** - (Discussion Only) – Clifford Banuelos, Tribal-State Environmental Liaison for ITCN. Mr. Banuelos will provide the NTECC with an update of ITCN activities related to the support of Tribal emergency management and public health preparedness.
8. **UPDATE FROM NEVADA DEPARTMENT OF NATIVE AMERICAN AFFAIRS (DNAA)** – (Discussion Only) –Stacey Montooth. Director Montooth will provide NTECC with an update of DNAA activities related to the support of Tribal emergency management and public health preparedness.
9. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chair. Comments will not be restricted based on viewpoint.

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10. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on December 4, 2025, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV and

Posted to the following websites:

- Nevada Office of Emergency Management / Homeland Security Public Meeting Notifications/Information Website:
<https://www.oem.nv.gov/public-meetings-new/>
- Nevada Public Notice Website: www.notice.nv.gov

To navigate to Office of Emergency Management / Homeland Security administered meetings, please do the following:

- Within the Government Column, click **State**.
- Within the Entity Column, click **Governor's Office of Emergency Management / Homeland Security**.
- Within the Public Body column, click on the **Nevada Tribal Emergency Coordinating Council**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Office of Emergency Management / Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.