

Joe Lombardo  
Governor

Richard Whitley,  
MS  
Director



## DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



Dena Schmidt  
Administrator

Ihsan Azzam,  
Ph.D., M.D.,  
Chief Medical  
Officer

---

# EMERGENCY MEDICAL SERVICES ADVISORY COMMITTEE MEETING AGENDA

October 8, 2025

1:30 p.m. until adjournment

This meeting is in person and is being held virtually. The public is invited to attend.

### **MEETING LOCATIONS**

#### PHYSICAL LOCATION

Division of Public and Behavioral Health  
4150 Technology Way, Room: 303  
Carson City, NV 89706

#### VIRTUAL INFORMATION

Meeting Link:

[Click here to join the meeting.](#)

Meeting ID: 230 291 160 488 0

Password: 3qB75nN2

*Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.*

Join by Phone:

1-775-321-6111

Phone Conference ID: 877-036-074#

---

### NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time

---

1. Call to Order and Roll Call

2. Public Comment:

No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time

considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone please dial 1-775-321-6111 and enter the following conference ID code when prompted: 877-036-074#. A person may also have comments added to the minutes by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during or after the meeting by emailing Bobbie Sullivan at [bsullivan@health.nv.gov](mailto:bsullivan@health.nv.gov). You may also mail written documents to the division of Public and Behavioral Health, 4126 Technology Way Suite 100, Carson City, NV 89706.

3. For Possible Action: Discussion and possible action to approve the minutes from the Emergency Medical Services Committee meeting held on June 18, 2025.
4. For Information Only: Discussion and updates on activities within the State of Nevada regarding Emergency Medical Services (EMS).
  - Update on the activities of the EMS Program
  - Update on the activities of the Emergency Medical Services for Children (EMSC)
  - Update on the activities of the Southern Nevada Health District (SNHD)
  - Update on the activities of the Northern Nevada Public Health (NNHP)
  - Update on activities of the local EMS agencies
5. For Possible Action: Discussion and possible action to recommend Ryan McIntosh for a second term as a member of the Emergency Medical Services Advisory Committee for an employee of a fire-fighting agency at which some of the firemen are employed and some serve as volunteers.
6. For Possible Action: Discussion and possible action to recommend Kevin Grannis for a second term as a member of the Emergency Medical Services Advisory Committee as an employee of or volunteer with a medical facility located in a rural area that provides emergency medical services.
7. For Possible Action: Discussion and possible action to dissolve the Standards of Care sub-committee.
8. For Possible Action: Discussion and possible action to dissolve the Fees and Budgets sub-committee.
9. For Possible Action: Discussion and possible action to establish annual goals for the Emergency Medical Services Advisory Committee.
10. For Information Only: Remaining meeting dates for 2025.
  - December 3, 2025 @ 1:30PM
11. Public Comment:

No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone please dial 1-775-321-6111 and enter the following conference ID code when prompted: 877-036-074#. A person may also have comments added to the minutes by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during or after the meeting by emailing Bobbie Sullivan at [bsullivan@health.nv.gov](mailto:bsullivan@health.nv.gov). You may also mail written documents to the division of Public and Behavioral Health, 4126 Technology Way Suite 100, Carson City, NV 89706

12. Adjournment:

---

## NOTICES OF THIS PUBLIC MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS

### Physical Posting Location

The Division of Public and Behavioral Health  
4150 Technology Way  
Carson City, Nevada 89706

### Internet Posting Location

The Nevada Division of Public and Behavioral Health's website:

[https://dphh.nv.gov/Reg/EMS/dta/Boards/Emergency\\_Medical\\_System\\_\(EMS\)\\_-Boards/](https://dphh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-Boards/)

The Department of Administration's website: <https://notice.nv.gov/>

It is the goal of this body to provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law, pursuant to NRS 241. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By participating, you consent to recording your participation in this meeting. All voting members should leave their camera on for the duration of the meeting and refrain from entering any information into the chat function of the video platform. Please understand the use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is impractical may result in forfeiture of the opportunity to provide public comment or removal from the meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, by writing at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687-7590 before the meeting date.

If you need supporting documents for this meeting, notify the Division of Public and Behavioral Health, Emergency Medical Services Program, at (775) 687-7590 or by email at: [healthems@health.nv.gov](mailto:healthems@health.nv.gov)

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact the program at: [healthems@health.nv.gov](mailto:healthems@health.nv.gov) and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have been verified that you are safe. If you ever have questions about a link in a document purporting to be from Emergency Medical Services Program, please do not hesitate to contact the program at: [healthems@health.nv.gov](mailto:healthems@health.nv.gov) Please refrain from commenting in the chat area of the meeting, unless requested, because minutes are required to be taken at the meeting.

A person may also have comments added to the minutes by submitting them in writing in addition to testifying. Written comments may be submitted electronically before, during or after the meeting by email to: [healthems@health.nv.gov](mailto:healthems@health.nv.gov). You may also mail in written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706, or fax them to (775) 687-7595.

Written comments on more than one typed page, on any agenda items which require a vote, are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above

address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.