

## Nevada Board of Wildlife Commissioners' Meeting Agenda

### Meeting Location

Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

***If you wish to make public comment, please use this link for Friday, September 26, 2025:***

Invite Link

<https://us02web.zoom.us/j/84881519693?pwd=W7gf3PJ0pM8Q0z9q3xcY1MUAAQ0hG5b.1>

Passcode: 241421

***If you wish to make public comment, please use this link for Saturday, September 27, 2025:***

Invite Link

<https://us02web.zoom.us/j/89441435124?pwd=IU01CjRVaWC89aOfM4D9s0GA6bHbgh.1>

Passcode: 425230

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org) or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in, whether speaking or not.

In accordance with NRS 501.105 and Commission Policy 1, Adoption of Commission Policies, Resolutions, and Record Keeping: *"The Commission will have a minimum of two readings not on consecutive days of the revised or proposed policy in public meetings before the Commission takes action to adopt, amend, or repeal, or disapprove the policy. Exception: If the policy is declared an emergency the Commission may read, amend, and adopt the policy in two readings on two consecutive days."*

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada Board of Wildlife Commissioners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

**Friday, September 26, 2025 – 8:30 a.m.**

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Rogers** **INFORMATIONAL**

- 2. Public Comment Period** **INFORMATIONAL**  
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comments are asked to begin by stating their name for the record.
- 3. Approval of Agenda – Chairman Rogers** **FOR POSSIBLE ACTION**  
The Commission will review the agenda and may take action to approve the agenda for September 26, 2025. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 4\*. Approval of Minutes – Chairman Rogers** **FOR POSSIBLE ACTION**  
Commission minutes may be approved from the June 13 and 14, 2025 and the August 15 and 16, 2025 meeting.
- A\*. June 13 and 14, 2025 Commission Meeting Minutes – Chairman Rogers**  
The Commission will review and may approve Commission meeting minutes.
- B\*. August 15 and 16, 2025 Commission Meeting Minutes – Chairman Rogers**  
The Commission will review and may approve Commission meeting minutes.
- 5. Member Items/Announcements and Correspondence – Chairman Rogers** **INFORMATIONAL**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file. (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Jenne may also be discussed.
- 6. County Advisory Boards to Manage Wildlife (CABMW) Member Items** **INFORMATIONAL**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 7. Reports** **INFORMATIONAL**
- A\*. Division Activity Reports – Secretary Jenne and Division Administrators**  
A report will be provided on highlights from the Nevada Department of Wildlife recent activities.
- B\*. Litigation Report – Deputy Attorney General Craig Burkett**  
A report will be provided on the Nevada Department of Wildlife litigation.

**C\*. Tag Allocation and Application Hunt Committee (TAAHC) Report – Committee Chairman Tommy Caviglia**

A report will be provided on the recent TAAHC meeting.

**D. Application and Hunt Statistics Report – Gordon Darby Representative Zack Lambert and Data and Technology Services Division Management Analyst Megan Manfredi**

The Department's licensing vendor that accepts hunt applications and conducts the random draw for hunting tags will provide an overview of this year's application and hunt statistics, conducting the random draw.

**E. Department Project Donation Guidance update – Secretary Jenne**

The Department will give an update on the status of the Agencies Project Donation guidance.

**8\*. Petition – Mr. Gregory Dicker, Mrs. Kimberley Dicker FOR POSSIBLE ACTION  
Ms. Traci Lee Pintar and Mr. James Thomas Pintar**

The Department has received two petitions requesting an amendment to Nevada Administrative Code (NAC) 503.1465 regarding archery disability permits. Both petitions propose distinguishing permanent and temporary disabilities and recommend establishing expiration dates for the temporary permits.

**9\*. Adaptive Population Objectives – Addendum #2 INFORMATIONAL  
to the Elk Species Management Plan – Wildlife Staff Specialist Cody McKee**

The Department will present Addendum #2 of the Statewide Elk Management Plan which defines the proposed process for adaptive population objectives for existing elk populations. Addendum #2 will be considered for adoption at a future Commission meeting.

**10. Presentation on Regulatory Modifications to Link Master Guide FOR POSSIBLE ACTION  
and Subguide Accountability – Game Warden Captain Jake Kreamer**

The Department will present potential modifications to existing regulatory language aimed at establishing a clearer connection between the actions of subguides and their master guides. The presentation will explore mechanisms to hold master guides accountable for misconduct or noncompliance by their subguides.

**11. State Wildlife Action Plan – Online Demonstration INFORMATIONAL  
– GIS Analyst Riley Dunavant**

An overview and live demonstration of the Nevada State Wildlife Action Plan (SWAP) will be provided, exploring the new online public-facing viewer and its powerful tools for searching, mapping, and downloading information on Nevada's Species of Greatest Conservation Need (SGCN) and Key Habitats statewide.

**12. Public Comment Period INFORMATIONAL**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

**Saturday, September 27, 2025 – 8:30 a.m.**

- 13. Call to Order, Pledge of Allegiance, Roll Call of Commission members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Rogers** **INFORMATIONAL**
- 14. Public Comment Period** **INFORMATIONAL**  
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.
- 15. Approval of Agenda – Chairman Rogers** **FOR POSSIBLE ACTION**  
The Commission will review the agenda and may take action to approve the agenda for September 27, 2025. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 16. Member Items/Announcements and Correspondence – Chairman Rogers** **INFORMATIONAL**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file. (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Jenne may also be discussed.
- 17. County Advisory Boards to Manage Wildlife (CABMW) Member Items** **INFORMATIONAL**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 18. Reports** **INFORMATIONAL**
  - A\*. Wildlife Trust Fund Annual Report – Deputy Director Jordan Goshert**  
A report will be provided on the investment and expenditure of the money in the Wildlife Trust Fund for the period of July 1, 2024, to June 30, 2025, pursuant to NRS 501.3585.
  - B. Association of Fish and Wildlife Agencies Annual Conference Report – Secretary Jenne**  
A report will be provided from the 2025 AFWA conference, held in Tucson, Arizona.

- 19. Pronghorn Antelope Translocation** **FOR POSSIBLE ACTION**  
**– Wildlife Staff Specialist Cody Schroeder and**  
**Coleville Confederated Tribal Wildlife Biologist Sam Rushing**  
 A request for up to 100 pronghorn antelope has been received by the Department from the Colville Confederated Tribes in Washington. The Department will provide an update on the status of Nevada’s pronghorn population and potential source herds for translocations. A presentation will also be provided by the Colville Confederated Tribe on the status of antelope on tribal lands.
- 20\*. State Fiscal Year 2026-2027 Biennial Big Game Release Plan** **FOR POSSIBLE ACTION**  
**– Wildlife Staff Specialist Cody Schroeder or Cody McKee**  
 The Department will present their plans for various big game translocations in Nevada during the 2026 and 2027 fiscal years.
- 21. Presentation on Hunting, Fishing and** **FOR POSSIBLE ACTION**  
**Trapping Trespass Regulation – Game Warden Captain Wes Coons**  
 The Department will facilitate a discussion on issues related to trespassing for the purpose of hunting, fishing and trapping, including possibly amending regulations to increase trespass violations to 12 demerit points. Additional considerations include changing ‘may’ to ‘shall’ in NAC 504.671 for guides found guilty of trespass and providing a clearer definition of ‘trespass’ within regulatory language.
- 22. Commission General Regulations – Workshop/Public** **FOR POSSIBLE ACTION**  
**Comment Allowed**
- A\*. Commission General Regulation 528 – Motor Restrictions and Revisions Related to Fisheries – Wildlife Staff Specialist Kim Tisdale**  
 The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) to set motor restrictions on Battle Born Pond (NAC 488.470), establish a “mandatory catch and kill” regulation for Northern Pike (NAC 503.110), revise bait restrictions statewide (NAC 503.500 – 515), amend ice hole size restriction to allow for larger sized holes for spear/bow fishing at Comins Lake (NAC 503.583), and update scientific names in the classification of fish species (NAC 503.060 – 065).
- 23. Commission General Regulations – Adoption/Public** **FOR POSSIBLE ACTION**  
**Comment Allowed**
- A\*. Commission General Regulation 515 – Demerit Points Associated with Trail Cameras and Thermal Imaging Devices – Game Warden Captain Wes Coons**  
 The Commission will consider for adoption a regulation amending Chapter 501 of the Nevada Administrative Code (NAC) to change demerit points associated with trail cameras and thermal imaging devices.

**B\*. Commission General Regulation 524 – Bonus Points Associated with Junior Hunt Applications – Data and Technology Services Management Analyst Megan Manfredi**

The Commission will consider for adoption a regulation amending Chapter 502 of the Nevada Administrative Code (NAC) that would simplify the issuance, use and administrative management of bonus points associated with junior hunt applications, this regulation was adopted as a temporary regulation and will now be considered for permanent adoption.

**24. Commission Regulations – Public Comment Allowed FOR POSSIBLE ACTION**

**A\*. Commission Regulation 25-16, Fishing Seasons and Regulations for January 1, 2026, through December 31, 2027 – Wildlife Staff Specialist Kim Tisdale**

The Commission will consider and may take action to approve the Fishing Seasons and Regulations for 2026 and 2027.

**25. Future Commission Meetings and Commission Committee Assignments – Secretary Jenne and Chairman Rogers FOR POSSIBLE ACTION**

The next Commission meeting is scheduled for November 7 and 8, 2025 in Reno. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The Chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

**26. Public Comment Period INFORMATIONAL**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [Commission Meeting September 26 and 27, 2025 - Las Vegas - NDOW](#). Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). In accordance with NRS 241.020 this agenda closes three days prior to the meeting [Commission Meeting September 26 and 27, 2025 - Las Vegas - NDOW](#).

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at (775) 688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org).