



Joe Lombardo
Governor

NEVADA HEALTH AUTHORITY

DIRECTOR'S OFFICE

4070 Silver Sage Drive
Carson City, NV 89701
NVHA.NV.GOV



Stacie Weeks
Director

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Advisory Council for Graduate Medical Education (GME)

Date and Time of Meeting: Friday, September 26, 2025 at 9:30 A.M.

Place of Meeting: Nevada Health Authority – Reno Office
Reno RR Executive Conference Room
9850 Double R Blvd, Ste 200
Reno, NV 89521

and

Las Vegas Medicaid District Office
Las Vegas Conference Teams Room
1210 S. Valley View, Suite 104
Las Vegas, NV 89102

If you are unable to join the meeting in person, please use the following information:

Microsoft Teams

Meeting ID: 244 201 183 203 3
Passcode: WF6Gi2So

Dial in by phone

Audio only: (775) 321-6111
Phone conference ID: 372 563 915#

1. Call to Order/Roll Call

Dr. Malinda Southard, Deputy Director, Nevada Health Authority

- 2. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide dmastros@nvha.nv.gov with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)*

- 3. Welcoming Remarks and Introduction to the Nevada Health Authority (NVHA)**
Stacie Weeks, Director, Nevada Health Authority
- 4. Council Member Introductions**
Each attending council member
- 5. Briefing on GME History, Fiscal Status, and Status of GME Programs Statewide**
Dr. Malinda Southard & Stacie Weeks
- 6. Introduction and Discussion of GME Advisory Council Bylaws** (For possible action)
Dr. Malinda Southard
- 7. Discussion and Voting for Advisory Council Chair and Vice Chair** (For possible action)
Dr. Malinda Southard
- 8. Briefing on Current State of Physician Workforce in Nevada**
Dr. John Packham, Council Member
- 9. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide dmastros@nvha.nv.gov with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)*
- 10. Adjournment**
Dr. Malinda Southard

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dorian Mastros at (702) 668-4205 or Alicia Roman at (775) 684-3620 as soon as possible and at least two days in advance of the meeting. If you wish, you may email at dmastros@nvha.nv.gov or a.roman@nvha.nv.gov.

Agenda Posted at the Following Locations:

1. Nevada Health Authority – Reno Office, 9850 Double R Blvd, Second Floor, Reno, NV 89521
2. Las Vegas Medicaid District Office, First Floor, 1210 S. Valley View, Las Vegas, NV 89102
3. Capital Building, Main Floor, 1010 North Carson Street, Carson City, NV 89701
4. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
5. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
6. Department of Education, 700 East Fifth Street, Carson City, NV 89701
7. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <https://nvha.nv.gov/>
- <https://notice.nv.gov/>