

Governor Joe Lombardo
Chairman

Tiffany Greenameyer
Clerk of the Board



Attorney General Aaron D. Ford
Member

Secretary of State Francisco V. Aguilar
Member

STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298
Phone: (775) 684-0222 / Fax: (775) 684-0260
<http://budget.nv.gov/Meetings>

PUBLIC MEETING NOTICE AND AGENDA

Date and Time: September 9, 2025, 10:00 AM

Location: Nevada Capitol Building
101 North Carson Street, Old Assembly Chambers
Carson City, Nevada 89701

Video Conference Location: The McCarran Center, Nevada Building
1 State of Nevada Way, Governor's Conference Room
Las Vegas, Nevada 89119

This meeting may be viewed on YouTube.
The video live stream begins at 10:00 am.
https://www.youtube.com/watch?v=SwJhdfq_al8

AGENDA

1. Call to Order / Roll Call

- 2. Public Comment** The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 657 913 742#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

3. Approval of the August 7, 2025 Meeting Minutes (For possible action)

4. State Vehicle Purchases (For possible action)

Pursuant to NRS 334.010 and SAM 0304, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services Division	274	\$13,131,324
Department of Wildlife	9	\$408,316
Colorado River Commission – Power Delivery Group	1	\$62,540
State Department of Agriculture	2	\$205,746
State Department of Conservation and Natural Resources – Division of Forestry	6	\$2,591,170
State Department of Conservation and Natural Resources – Division of State Parks	71	\$5,276,809

5. Request for a Recommendation of Approval to the Interim Finance Committee for an Allocation Amount from the Contingency Account
(For possible action)

State Department of Conservation and Natural Resources – Division of Forestry

Pursuant to NRS 353.268, the division requests a recommendation to the Interim Finance Committee for an allocation of \$1,324,056 from the Interim Finance Committee Contingency Account to cover the cost of three Wildland Fire Engines.

6. Request for Designation of Bad Debt (For possible action)

Office of the State Controller

Pursuant to NRS 353C.220, the office requests on behalf of state agencies, the Board of Examiners to designate a total of \$16,068,083.85 for 9,082 accounts receivables debt as bad debt deemed uncollectible and to write-off as they have been determined to be impossible or impractical to collect.

7. Request for Approval of Proposed State Administrative Manual Changes (For possible action)

Governor's Finance Office

Pursuant to NRS 353.040 the office requests modifications to the policies and procedures of the State Board of Examiners adopted and collected in the following chapters of the State Administrative Manual.

- SAM Chapter 0200 Travel

8. Request for the Allocation and Disbursement of Funds for Salary Adjustments (For possible action)

The 2023 Legislature, through Assembly Bill 522, made appropriations from the General Fund and the Highway Fund to the Board of Examiners to meet salary deficiencies that may be created between the appropriated money of the State's respective departments, commissions, and agencies and the salary requirements for the personnel of those departments, commissions, and agencies. The Board of Examiners, upon recommendation of the Director of the Governor's Finance Office, may allocate and disburse amounts, from the appropriate fund, to the departments, commissions, and agencies of the State for the purpose of paying personnel salary deficiencies.

The following department, commission, and agency requests for allocations from the General Fund and/or Highway Fund salary adjustment accounts are recommended by the Director of Finance:

A. Department of Corrections

Pursuant to Assembly Bill 522, sections 4, 5, 13, and 14 of the 2023 Legislative Session, the department requests funds for salary increases.

BA#	BUDGET ACCOUNT NAME	GENERAL FUND ADJUSTMENT
3710	Director's Office	\$188,856
3711	Correctional Programs	\$184,789
3716	Warm Springs Correctional Center	\$26,012
3717	Northern Nevada Correctional Center	\$333,726
3723	Pioche Conservation Camp	\$5,982
	Total	\$739,365

B. Office of the State Controller

Pursuant to Assembly Bill 522, sections 4, 5, 13, and 14 of the 2023 Legislative Session, the office requests funds for salary increases.

BA#	BUDGET ACCOUNT NAME	GENERAL FUND ADJUSTMENT
1130	Controller's Office	\$74,567
	Total	\$74,567

C. Department of Business and Industry

Pursuant to Assembly Bill 522, section 36 of the 2023 Legislative Session, the department requests funds for the plan to encourage continuity of service.

BA#	BUDGET ACCOUNT NAME	HIGHWAY FUND ADJUSTMENT
4130	Business and Industry, Taxicab Authority	\$8,961
	Total	\$8,961

9. Approval of Proposed Leases (For possible action)

10. Approval of Proposed Contracts (For possible action)

11. Approval of Proposed Master Service Agreements (For possible action)

12. Information Item – Clerk of the Board Contracts

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from July 16, 2025 through August 12, 2025.

13. Information Item Reports

A. Governor's Finance Office – Budget Division

Pursuant to NRS Chapter 353, the division presents a reconciled fund balance report for the Tort Claim Fund, Statutory Contingency Account, Stale Claims Account, Emergency Account, Disaster Relief Account, and the IFC Contingency Fund as of August 14, 2025 for fiscal year 2025. Additionally, a reconciliation of the Extradition Coordinator budget account has been prepared at the request of the Board.

B. Statewide Quarterly Overtime Report – Fiscal Year 2025, 4th Quarter

Pursuant to NRS 284.180, the Department of Administration, Division of Human Resource Management must prepare and submit quarterly to the Budget Division of the Office of Finance a report regarding all overtime worked by employees of the Executive Department during the quarter. The Budget Division shall transmit quarterly to the Board of Examiners the report and the analysis of the Budget Division regarding the report. This report covers the period of April 1, 2025 through June 30, 2025.

C. State Department of Conservation and Natural Resources – Division of State Lands – Fiscal Year 2025, 4th Quarter

Pursuant to NRS 321.5954, subsection 4, the State Land Registrar is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. This report covers the period of April 1, 2025 through June 30, 2025.

- 14. Public Comment** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 657 913 742#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

15. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting in writing three business days before the meeting date, in addition to testifying or in lieu of testifying. Written comments are limited to 2 pages. Written comments may be submitted electronically by email at AJohnson2@finance.nv.gov. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amberly Johnson at (775) 684-0223 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at AJohnson2@finance.nv.gov. Supporting materials for this meeting are available at 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or by contacting Amberly Johnson at (775) 684-0223 or by email at AJohnson2@finance.nv.gov.

Public Meeting Notice and Agenda Posted at the Following Locations:

1. Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701
2. Internet: <https://notice.nv.gov>
3. Internet: https://budget.nv.gov/Meetings/Board_of_Examiners/2025/2025BOE/

LEASES SUMMARY

BOE #	LESSEE		LESSOR	AMOUNT
1.	DEPARTMENT OF BUSINESS AND INDUSTRY – OFFICE OF THE LABOR COMMISSIONER		F ABRUZZO LLC, A NEVADA LIMITED LIABILITY COMPANY AND BLUNT TRAUMA LLC, A DELAWARE LIMITED LIABILITY COMPANY	\$265,262
	This is an extension of an existing lease.			
		Term of Lease:	11/01/2025 – 10/31/2030	Located in Carson City
2.	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION		F ABRUZZO LLC, A NEVADA LIMITED LIABILITY COMPANY AND BLUNT TRAUMA LLC, A DELAWARE LIMITED LIABILITY COMPANY	\$333,388
	This is an extension of an existing lease.			
		Term of Lease:	11/01/2025 – 10/31/2030	Located in Carson City
3.	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – OPERATION MANAGEMENT		NSA PROPERTY HOLDINGS, LLC	\$64,944
	This is an extension of an existing lease.			
		Term of Lease:	07/01/2025 – 06/20/2027	Located in Carson City
4.	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION		NSA PROPERTY HOLDERS, LLC DBA 5TH STREET STORAGE SOLUTIONS	\$24,072
	This is an extension of an existing lease.			
		Term of Lease:	07/01/2025 – 06/30/2029	Located in Carson City
5.	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION, CONTRIBUTIONS SECTION		ROCKY POINT PROPERTIES, LLC	\$1,160,431
	This is an extension of an existing lease.			
		Term of Lease:	07/01/2025 – 06/30/2027	Located in Carson City
6.	DEPARTMENT OF HUMAN SERVICES – DIVISION OF SOCIAL SERVICES		O'FLAHERTY RENTALS, LLC	\$192,797
	This is an extension of an existing lease.			
		Term of Lease:	09/01/2025 – 08/31/2030	Located in Ely

LEASES SUMMARY

BOE #	LESSEE		LESSOR	AMOUNT
7.	DEPARTMENT OF HUMAN SERVICES – DIVISION OF SOCIAL SERVICES, CHILD CARE LICENSING		CVV, LLC	\$820,743
	This is an extension of an existing lease.			
	Term of Lease:	10/01/2025 – 09/30/2030	Located in Las Vegas	
8.	DEPARTMENT OF PUBLIC SAFETY – NEVADA HIGHWAY PATROL		LINCOLN COUNTY COMMISSION	\$24,142
	This is an extension of an existing lease.			
	Term of Lease:	11/01/2025 – 10/31/2030	Located in Alamo	
9.	DEPARTMENT OF PUBLIC SAFETY – NEVADA HIGHWAY PATROL DIVISION		LINCOLN COUNTY COMMISSION	\$7,624
	This is an extension of an existing lease.			
	Term of Lease:	11/01/2025 – 10/31/2030	Located in Pioche	
10.	DEPARTMENT OF TRANSPORTATION		THE TERRACES #3, LLC	\$611,505
	This is an extension of an existing lease.			
	Term of Lease:	08/01/2025 – 07/31/2030	Located in Elko	
11.	DEPARTMENT OF WILDLIFE		MJ PJCT PROPERTIES, LLC	\$8,004,022
	This is an extension of an existing lease.			
	Term of Lease:	11/01/2025 – 10/31/2034	Located in Reno	
12.	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT		AVALON NEVADA INVESTMENTS, LLC	\$579,281
	This is an extension of an existing lease.			
	Term of Lease:	09/01/2025 – 08/31/2028	Located in Carson City	
13.	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – DIVISION OF WATER RESOURCES		THE TERRACES 3, LLC	\$261,589
	This is a new location.			
	Term of Lease:	09/01/2025 – 08/31/2030	Located in Elko	

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	015	GOVERNOR'S OFFICE OF FINANCE - CORE.NV	CGI TECHNOLOGIES AND SOLUTIONS, INC.	GENERAL 81% HIGHWAY 19%	\$4,669,785	
	Contract Description:	This is the second amendment to the original contract which provides systems integrations for the state's financial and HR systems. This amendment increases the maximum amount from \$90,225,000 to \$94,894,785 due to increasing the change control balance.				
		Term of Contract:	09/12/2023 - 09/30/2028	Contract # 28160		
2.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	GARRETT GROUP REGULATORY CONSULTING, LLC	OTHER: REGULATORY ASSESSMENTS	\$165,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides ongoing expert witness services. This amendment increases the maximum amount from \$165,000 to \$330,000 due to a larger workload than anticipated.				
		Term of Contract:	06/11/2024 - 06/10/2026	Contract # 29038		
3.	030	ATTORNEY GENERAL'S OFFICE - GRANTS UNIT	SOCIAL ENTREPRENEURS, INC.	OTHER: TRANSFER FROM DPBH	\$213,168	Exempt
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV23-17884, Social Entrepreneurs, Inc., which provides consulting, marketing and education services. This service agreement provides support, planning and implementation of the program objectives of the Substance Use Response Working Group legislative requirements of AB 374.				
		Term of Contract:	10/01/2025 - 09/30/2026	Contract # 30820		
4.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	CAESARS ENTERTAINMENT, INC.	GENERAL	\$524,000	
	Contract Description:	This is a new contract to provide a Nevada Elected Officials Training Conference.				
		Term of Contract:	08/15/2025 - 12/31/2029	Contract # 31019		
5.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	PRO DOCUMENT SOLUTIONS, INC. DBA PROVOTE SOLUTIONS	GENERAL	\$7,000,000	
	Contract Description:	This is a new contract to provide ballot printing services.				
		Term of Contract:	Upon Approval - 12/31/2029	Contract # 31021		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	AP PRODUCTIONS LLC DBA THREE STICKS PRODUCTIONS	GENERAL	\$644,750	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV23-17898 which provides consulting, marketing, and education services. This service agreement provides production of videos for new hire orientation.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30995		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	BRUCE'S CARPET CLEANING, INC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$56,892	
	Contract Description:	This is the first amendment to the original contract which provides ongoing carpet cleaning services for state owned buildings in the Carson City and Reno area. This amendment increases the maximum amount from \$98,000.00 to \$154,892.18 due to the continued need for services at Supreme Court, AG Complex, Capitol/Annex, and Mansion locations.				
		Term of Contract:	11/01/2022 - 10/31/2026	Contract # 26523		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	DIVERSIFIED THERMAL SERVICES, LLC	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$423,880	
	Contract Description:	This is a new contract to provide Heating, Ventilation, and Air Conditioning (HVAC) preventative maintenance and inspection services for buildings located at the McCarran Center.				
		Term of Contract:	Upon Approval - 09/30/2029	Contract # 31012		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	NLS GROUNDS MANAGEMENT LLC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$303,510	
	Contract Description:	This is the first amendment to the original contract which provides landscaping maintenance services for the Department of Motor Vehicles' Donovan, Flamingo, Sahara, and Campos locations in Las Vegas. This amendment increases the maximum amount from \$439,640 to \$743,150 due to the addition of the departments Decatur and Henderson locations in Las Vegas.				
		Term of Contract:	12/01/2024 - 11/30/2028	Contract # 29826		

CONTRACT SUMMARY

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10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MARLETTE LAKE	SIERRA CONTROLS LLC	OTHER: RAW WATER SALES	\$124,730	Sole Source
	Contract Description:	This is a new contract to provide preventative maintenance to the Marlette SCADA System.				
		Term of Contract:	07/01/2025 - 06/30/2028	Contract # 30830		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	BURKE CONSTRUCTION GROUP INC	BONDS	\$30,664,791	Professional Service
	Contract Description:	This is a new contract to provide Owner Construction Manager At Risk (CMAR) services for the construction of an administration building, therapy and nursing building, and 6-bed Intermediate Care Facility at the Desert Regional Center (DRC) in Las Vegas: CIP Project No. 25-C02; SPWD Contract No. 117966.				
		Term of Contract:	Upon Approval - 06/30/2029	Contract # 30962		
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.	BONDS	\$148,120	Professional Service
	Contract Description:	This is a new contract to provide professional Materials Testing & Inspection Services for the Desert Regional Center Facilities CIP Project to include special inspection with visits and testing at the project site with construction materials observation and testing services with concrete construction, structural masonry, post installed anchors, structural welding, and scope management for the proposed Desert Regional Center Building construction of an administration building, therapy and nursing building, and a 6-bed intermediate care facility: CIP Project No. 25-C02; SPWD Contract No. 117977.				
		Term of Contract:	Upon Approval - 06/30/2029	Contract # 30979		

CONTRACT SUMMARY

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13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	HOUGHLAND PILS INC DBA HPA CONSULTING ENGINEERS	GENERAL	\$150,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the DHHS Facility Maintenance CIP Project, to include design development, construction documents, plan checking services, bidding services, and construction administration for the public address system and security camera engineering: CIP Project No. 25-M02-04; SPWD Contract No. 117958.				
		Term of Contract:	Upon Approval - 06/30/2029	Contract # 30977		
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	IN2IT ARCHITECTURE	BONDS	\$395,600	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Desert Regional Center Facilities in Las Vegas, NV CIP Project to include construction administration services for the construction of an administration building, therapy and nursing building, and a 6-bed intermediate care facility totaling approximately 33,318 square feet: CIP Project No. 25-C02; SPWD Contract No. 117933.				
		Term of Contract:	Upon Approval - 06/30/2029	Contract # 30947		
15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	KITTRELL GARLOCK & ASSOCIATES DBA KGA ARCHITECTURE	BONDS	\$5,890,306	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Southern Nevada Forensic Facility CIP Project to include bidding services, contract administration services, and structural observation for the construction of a 300-bed psychiatric facility at the Desert Regional Center: CIP Project No. 25-C01; SPWD Contract No. 117962.				
		Term of Contract:	Upon Approval - 06/30/2029	Contract # 30959		

CONTRACT SUMMARY

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16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS 2011 CIP PROJECTS	HARRIS CONSULTING ENGINEERS LLC	BONDS	\$265,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Underground Piping Replacement at the High Desert State Prison (HDSP) CIP Project to include bidding services, construction administration, and project closeout services for the HVAC, plumbing, and electrical engineering work at HDSP: CIP Project No. 25-M07; SPWD Contract No. 117960.				
	Term of Contract:	Upon Approval - 06/30/2029	Contract # 30960			
17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS 2011 CIP PROJECTS	VERUS ASSOCIATES NEVADA, LLC	GENERAL	\$895,540	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to Replace the Door Locks & Controls in Housing Unit 9 & 10 at the High Desert State Prison CIP Project, to include schematic design, design development services, construction documents, bidding services, and construction administration for the replacement of intercoms, locks, and controls for the doors in these housing units: CIP Project No. 25-M15; SPWD Contract No. 117991.				
	Term of Contract:	Upon Approval - 06/30/2029	Contract # 31006			
18.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	CARPENTER SELLERS DEL GATTO ARCHITECTS, PC	BONDS	(\$472,386)	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides professional architectural/engineering services for the Nevada Army National Guard - Southern Nevada Small Arms Range CIP Project: CIP Project No. 23-C33; SPWD Contract No. 116155. This amendment decreases the maximum amount from \$1,365,544.00 to \$893,158.67 due to the cancellation of the project.				
	Term of Contract:	01/09/2024 - 06/30/2027	Contract # 28576			

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19.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CARPENTER SELLERS DEL GATTO ARCHITECTS PC	GENERAL	\$125,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Purchased Building Improvements CIP Project at the Esmeralda Building 2nd Floor Tenant Improvements to include construction documents, bidding services, and construction administration services for it to be move in ready: CIP Project No. 23-C36-11(D); SPWD Contract No. 117894.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30938		
20.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CARPENTER SELLERS DEL GATTO ARCHITECTS, PC	GENERAL	\$200,000	Professional Service
		Contract Description: This is the fourth amendment to the original contract which provides professional architectural/engineering services for the Las Vegas Purchased Building Improvements CIP Project: CIP Project No. 23-C36; SPWD Contract No. 115630. This amendment increases the maximum amount from \$630,000 to \$830,000 due to additional design services, general consulting, and tenant improvements.				
		Term of Contract:	09/12/2023 - 06/30/2027	Contract # 28054		
21.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CARPENTER SELLERS DEL GATTO ARCHITECTS, PC	GENERAL	\$25,950	Professional Service
		Contract Description: This is the second amendment to the original contract which provides professional architectural/engineering services for the McCarran Center Site Security CIP: CIP Project No. 23-C36-16B; SPWD Contract No. 117505. This amendment increases the maximum amount from \$231,048 to \$256,998 to provide a new retaining wall between the Washoe and Churchill buildings as well as a new access control at the existing parking garage elevator.				
		Term of Contract:	03/11/2025 - 06/30/2027	Contract # 30227		

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22.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ETCHEMENDY ENGINEERING INC. P.C.	BONDS	\$148,150	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Department of Administration Maintenance CIP Project to include site visits, design drawings, demolition drawings, seismic restraint design, electrical design, construction documents, and construction administration services for the replacement of boilers, air handling units, pumps, piping, and associated temperature controls for the Supreme Court Building 160: CIP Project No. 25-M03-03; SPWD Contract No. 117985.				
	Term of Contract:	Upon Approval - 06/30/2029	Contract # 30987			
23.	111	DEPARTMENT OF INDIGENT DEFENSE SERVICES - PUBLIC DEFENDER'S OFFICE	MANSFIELD & MAYO LAW FIRM, PLLC	GENERAL	\$428,800	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides representation for complex litigation cases. This amendment extends the termination date from October 15, 2025 to June 30, 2026 and increases the maximum amount from \$60,000 to \$488,800 due to a continued and increased need for these services.				
	Term of Contract:	07/08/2025 - 06/30/2026	Contract # 30697			
24.	240	DEPARTMENT OF VETERANS SERVICES - SOUTHERN NEVADA VETERANS HOME ACCOUNT	AIRTEC GASES, LLC	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$250,000	
	Contract Description:	This is a new contract to provide ongoing oxygen services to Southern Nevada State Veterans Home.				
	Term of Contract:	09/01/2025 - 08/31/2029	Contract # 30760			
25.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO UNIVERSITY OF NEVADA, RENO	FEDERAL	\$275,000	Exempt
	Contract Description:	This is the third amendment to the original interlocal agreement which will complete three additional early childhood workforce development programs with UNR extension within federal programmatic timelines for the Preschool Development Grant Birth through Five. This amendment increases the maximum amount from \$2,593,201.07 to \$2,868,201.07 to complete two additional early childhood workforce development programs.				
	Term of Contract:	07/11/2023 - 12/30/2025	Contract # 27743			

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26.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	REGENTS OF UNIVERSITY OF COLORADO, DENVER	FEDERAL	\$131,142	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement which provides ongoing collaborative efforts to build administrator and leadership capacity through the National Preschool Through Third Grade Leadership Certificate Program. This amendment increases the maximum amount from \$175,000.00 to \$306,141.71 to add an additional program cohort and workshop session.				
	Term of Contract:	11/12/2024 - 12/30/2025	Contract # 29821			
27.	300	DEPARTMENT OF EDUCATION - COVID-19 FUNDING	NAVIGATE360, LLC	FEDERAL	\$230,090	Sole Source
	Contract Description:	This is the third amendment to the original contract which provides system support services for an ongoing anonymous tip reporting system, SafeVoice, and the Handle with Care Program. This amendment extends the termination date from September 30, 2025 to September 30, 2026 and increases the maximum amount from \$1,015,035.25 to \$1,245,125.50 due to the continued need for these services.				
	Term of Contract:	01/01/2022 - 09/30/2026	Contract # 25281			
28.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO UNIVERSITY OF NEVADA, LAS VEGAS	FEDERAL	\$200,000	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which provides recruitment, retention, and respecialization of instructional support staff to increase the workforce pipeline. This amendment increases the maximum amount from \$1,372,246 to \$1,572,246 to assist with the expansion of the school-based mental health workforce.				
	Term of Contract:	05/15/2021 - 09/30/2025	Contract # 24125			
29.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO UNIVERSITY OF NEVADA, RENO	FEDERAL	\$113,052	Exempt
	Contract Description:	This is a new interlocal agreement to provide support for the development and implementation of a graduate-level course and certification program focused on trauma-informed home visiting practices.				
	Term of Contract:	08/25/2025 - 12/30/2027	Contract # 30992			

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
30.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO UNIVERSITY OF NEVADA, RENO	GENERAL	\$6,000,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide an effective implementation of a statewide Multi-Tiered System of Supports framework that promotes equitable access to academic, behavioral, and social-emotional learning supports in both general and special education.				
		Term of Contract:	07/01/2025 - 09/17/2027	Contract # 31005		
31.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	MEDICAL DECISION LOGIC, INC.	FEDERAL	\$330,390	Sole Source
	Contract Description:	This is the second amendment to the original contract which provides a software system for student mental health case management. This amendment increases the maximum amount from \$856,000 to \$1,186,390 to add one local educational agency and incorporate telehealth services for all participating local education agencies to provide virtual suicidality interventions.				
		Term of Contract:	10/01/2022 - 09/30/2026	Contract # 26624		
32.	402	DEPARTMENT OF HUMAN SERVICES - AGING AND DISABILITY SERVICES - ADULT PROTECTIVE SERVICES & LONG-TERM CARE OMBUDSMAN	WELLSKY CORPORATION	GENERAL	\$938,811	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV22-10147 which provides cloud services. This service agreement provides ongoing cloud solution licenses for case management.				
		Term of Contract:	07/01/2025 - 06/30/2028	Contract # 30881		
33.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH ADMINISTRATION	WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION	OTHER: REVENUE	\$225,000	Exempt
	Contract Description:	This is a new revenue interlocal agreement to provide ongoing support for the employment of psychology interns.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30674		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
34.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	LYON COUNTY HUMAN SERVICES	GENERAL	\$278,172	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing public health services.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30775		
35.	407	DEPARTMENT OF HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	PERSHING COUNTY	OTHER: COUNTY SHARE 34% FEDERAL 66%	\$1,191,824	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing child support enforcement services.				
		Term of Contract:	07/01/2025 - 06/30/2029	Contract # 30415		
36.	409	DEPARTMENT OF HUMAN SERVICES - CHILD AND FAMILY SERVICES - FAMILY SUPPORT PROGRAM	PRAED FOUNDATION	GENERAL 67% FEDERAL 33%	\$360,000	Sole Source
	Contract Description:	This is a new contract to provide training and consulting for the use of the Child and Adolescent Needs and Strengths evaluation tool.				
		Term of Contract:	Upon Approval - 09/08/2031	Contract # 30332		
37.	440	DEPARTMENT OF CORRECTIONS - HIGH DESERT STATE PRISON	SOUTHLAND INDUSTRIES	GENERAL	\$250,000	
	Contract Description:	This is a new contract to provide temperature control services for High Desert State Prison, Southern Desert Correctional Center, Florence McClure Women's Correctional Center, and Three Lakes Valley Correctional Center.				
		Term of Contract:	Upon Approval - 08/31/2029	Contract # 30923		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
38.	650	DEPARTMENT OF PUBLIC SAFETY - DIRECTOR'S OFFICE	LAS VEGAS METROPOLITAN POLICE DEPARTMENT	GENERAL 0.6% HIGHWAY 99.4%	\$1,572,848	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing breath alcohol testing services for the counties of Clark, Esmeralda, Lincoln, and Nye.				
39.	650	DEPARTMENT OF PUBLIC SAFETY - DIRECTOR'S OFFICE	LAS VEGAS METROPOLITAN POLICE DEPARTMENT	GENERAL 2% HIGHWAY 68% FEE: DNA TESTING 30%	\$1,300,152	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing genetic marker testing (DNA), forensic laboratory analysis, and toxicology laboratory analysis services.				
40.	656	DEPARTMENT OF PUBLIC SAFETY - FIRE MARSHAL	FIRESHOWSWEST FIRST RESPONDERS TRAINING AND EDUCATION FOUNDATION	FEE: 50% STATE EMERGENCY RESPONSE COMMISSION 50% HAZMAT	\$120,000	Sole Source
	Contract Description:	This is the first amendment to original contract which provides conference management services to coordinate the annual hazardous material program. This amendment extends the termination date from April 30, 2026 to April 30, 2028 and increases the maximum amount from \$192,000 to \$312,000 due to the continued need for these services.				
41.	700	CONSERVATION/ NATURAL RESOURCES	LGA ARCHITECTURE	BONDS	\$231,988	
	Contract Description:	This is the third amendment to the original contract which provides professional services in the design of a new visitors center at Valley of Fire State Park. This amendment adds additional design and construction administration, increases the maximum amount from \$3,002,189.50 to \$3,234,177.50 and extends the termination date from February 28, 2026, to April 30, 2026, due to the additional work and time needed to complete the project.				
42.	702	DEPARTMENT OF WILDLIFE - DATA AND TECHNOLOGY SERVICES	AMPLEX CORPORATION	FEE: SPORTSMEN REVENUE	\$705,957	Sole Source
	Contract Description:	This is a new contract to provide ongoing processing services for the department's Federal Electronic Duck Stamp Program.				
		Term of Contract:	10/01/2025 - 09/30/2029	Contract # 30620		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
43.	810	DEPARTMENT OF MOTOR VEHICLES - SYSTEM TECHNOLOGY APPLICATION REDESIGN	CARAHSOFT TECHNOLOGY CORPORATION	HIGHWAY	\$25,909,790	
	Contract Description:	This is the fifth amendment to the original service agreement under statewide contract #99SWC-NV24-17504 which provides Cloud Solutions. This service agreement provides commercial off-the-shelf based software solutions to replace the current outdated systems as part of the System Modernization project. This amendment increases the maximum amount from \$92,869,514.36 to \$118,779,304.19 due to additional support to increase the pace of project execution.				
	Term of Contract:	09/22/2021 - 09/08/2026	Contract # 24759			
44.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	EVERON, LLC	HIGHWAY	\$93,350	
	Contract Description:	This is the second amendment to the original contract which provides security solutions, professional installation, and monitoring. This amendment increases the maximum amount from \$49,846.48 to \$143,196.48 due to expenses for new panels and increased volume of service calls.				
	Term of Contract:	02/13/2024 - 07/31/2028	Contract # 28835			
45.	903	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - EQUAL RIGHTS COMMISSION	EPATHUSA, INC.	GENERAL	\$46,886	
	Contract Description:	This is the sixth amendment to the original contract which provides a case management system to streamline complaint processing for the Nevada Equal Rights Commission. This amendment increases the maximum amount from \$660,173.32 to \$707,058.82 due to the need for additional system enhancements.				
	Term of Contract:	11/15/2022 - 03/31/2028	Contract # 26845			

MASTER SERVICE AGREEMENT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.		VARIOUS STATE AGENCIES	AMERICAN GUARD SERVICES, INC.	OTHER: VARIOUS AGENCIES	\$30,000,000	
	Contract Description:	This is a new contract to provide ongoing uniformed security guard services and random patrol stops to various state agencies.				
	Term of Contract:	10/01/2025 - 09/30/2030		Contract # 30916		
2.		VARIOUS STATE AGENCIES	HIGHPOINT CARE INC.	OTHER: VARIOUS AGENCIES	\$9,500,000	
	Contract Description:	This is a new contract to provide ongoing behavioral support, case management, community work experience programs, employment support and job development services.				
	Term of Contract:	Upon Approval - 08/30/2029		Contract # 30994		
3.		VARIOUS STATE AGENCIES	KINDBRIDGE BEHAVIORAL HEALTH INC.	OTHER: VARIOUS AGENCIES	\$6,900,000	
	Contract Description:	This is a new contract to provide ongoing behavioral support, case management, counseling, marriage and family therapy, mental health, psychology, social worker, and substance abuse counseling services.				
	Term of Contract:	Upon Approval - 08/30/2029		Contract # 31000		
4.		VARIOUS STATE AGENCIES	MAXIMUM CARE STRATEGIES LLC	OTHER: VARIOUS AGENCIES	\$1,000,000	
	Contract Description:	This is a new contract to provide ongoing applied behavioral analysis services.				
	Term of Contract:	Upon Approval - 08/30/2029		Contract # 31001		
5.		VARIOUS STATE AGENCIES	SITV, LLC	OTHER: VARIOUS AGENCIES	\$200,000	
	Contract Description:	This is a new contract to provide ongoing speech pathology, therapy, and counseling services.				
	Term of Contract:	Upon Approval - 08/30/2029		Contract # 30998		
6.		VARIOUS STATE AGENCIES	UNIVERSAL PROTECTION SERVICE, LLC DBA	OTHER: VARIOUS AGENCIES FUNDING	\$30,000,000	
	Contract Description:	This is a new contract to provide ongoing uniformed security guard services and random patrol stops to various state agencies.				
	Term of Contract:	10/01/2025 - 09/30/2030		Contract # 30915		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	SYLOGISTGOV, INC.	OTHER: CHARGE FOR SERVICES 86%, TRANSFER FROM DIVISION OF PUBLIC AND BEHAVIORAL HEALTH 14%	\$53,922	
	Contract Description:	This is the first amendment to the original contract which provides ongoing automated victim information notification system services. This amendment increases the maximum amount from \$1,027,595 to \$1,081,517 due to the addition of cloud hosting services and two user admin licenses.				
	Term of Contract:	03/11/2025 - 03/01/2029	Contract # 30139			
2.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIMS FUND	ANDERSON VALUATION GROUP, LLC	OTHER: TORT CLAIMS FUNDS	\$50,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing expert witness services.				
	Term of Contract:	06/16/2025 - 12/31/2026	Contract # 30899			
3.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIMS FUND	CHAD ZAWITZ	OTHER: TORT CLAIMS FUNDS	\$31,500	Professional Service
	Contract Description:	This is a new contract to provide ongoing expert witness services.				
	Term of Contract:	04/15/2025 - 12/31/2026	Contract # 30756			
4.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	SHI INTERNATIONAL CORP	GENERAL	\$11,235	
	Contract Description:	This is a new service agreement under statewide contract # 99SWC-NV23-12771 which provides software licensing, support, and related services. This service agreement provides data cleanup efforts and migration of legacy data to the agency's existing business licensing system.				
	Term of Contract:	08/07/2025 - 06/30/2026	Contract # 31002			
5.	079	DEPARTMENT OF ADMINISTRATION - MAIL SERVICES	NEVADA PRESORT CORPORATION	FEE: MAIL CHARGES	\$50,000	
	Contract Description:	This is a new contract to provide ongoing large envelope pre-sorting services.				
	Term of Contract:	08/06/2025 - 06/30/2026	Contract # 30694			
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	BUREAU VERITAS NATIONAL ELEVATOR INSPECTIONS SERVICES	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$56,000	
	Contract Description:	This is a new contract to provide ongoing third-party elevator inspections for state-owned building.				
	Term of Contract:	08/07/2025 - 06/30/2029	Contract # 30827			

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	INCLINE TREE CARE LLC	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$24,500	
		Contract Description: This is a new contract to provide ongoing Arborist services for the properties in northern Nevada.				
		Term of Contract:	07/18/2025 - 06/30/2029	Contract # 30806		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	SUMMIT PLUMBING CO., LLC	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$40,000	
		Contract Description: This is the first amendment to the original contract which provides ongoing septic and plumbing services for state-owned buildings in northern Nevada. This amendment increases the maximum amount from \$55,000 to \$95,000 due to existing issues with various properties.				
		Term of Contract:	09/01/2023 - 08/31/2027	Contract # 27643		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	VARIEGATED INDUSTRIES INC	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$24,500	
		Contract Description: This is a new contract to provide ongoing Arborist services for the properties in northern Nevada.				
		Term of Contract:	07/18/2025 - 06/30/2029	Contract # 30752		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	KGA, INC.	GENERAL	\$24,400	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Safe Dispersal Zone (Stein) Deferred Maintenance CIP Project to include construction documents and bidding assistance for the design and construction of rounded wall/fencing installation and structural support on top of the patio yard walls at Desert Willow Treatment Center at the Southern Nevada Child and Adolescent Services Campus: CIP Project No. 23-M02-16; SPWD Contract No. 117831.				
		Term of Contract:	07/17/2025 - 06/30/2027	Contract # 30739		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CONVERSE PROFESSIONAL GROUP INC DBA CONVERSE CONSULTANTS	GENERAL 37% OTHER: 63%	\$15,600	Professional Service
	Contract Description:	This is a new contract to provide professional miscellaneous services for the Indoor Air Quality Assessment Arrowhead Office Building CIP Project to include investigate active health, safety, and environmental issues with testing of common air constituents and humidity at the Arrowhead Building. CIP Project No. 23-S06-1.0; SPWD Contract No. 117774.				
	Term of Contract:	07/17/2025 - 06/30/2027	Contract # 30717			
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DCNR AND AGRICULTURE CIP PROJECTS - NON-EXEC	SHAW ENGINEERING LTD.	BONDS	\$51,683	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Construct Water Wells & Water Systems at Various Fish Hatchery Sites CIP Project to include design services, construction administration services, and bidding services to construct a complete replacement of the water distribution system, fire suppression water systems, and well improvements at the Gallagher Fish Hatchery in Spring Creek, NV: CIP Project No. 21-M08-4; SPWD Contract No. 117939.				
	Term of Contract:	08/06/2025 - 06/30/2027	Contract # 30941			
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF MOTOR VEHICLES CIP PROJECTS - NON-EXEC	RED CONSULTING ENGINEERS, LLC	HIGHWAY	\$48,400	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Department of Motor Vehicle Flamingo office in Las Vegas Upgrade Interior Lighting CIP Project to include design development services, construction documents, bidding services, and construction administration for the upgrade of the interior lighting to Light-Emitting Diode (LED) fixtures and replace the lighting control system to maximize energy savings: CIP Project No. 25-M20; SPWD Contract No. 117898.				
	Term of Contract:	08/12/2025 - 06/30/2029	Contract # 30980			

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	LUMOS & ASSOCIATES	BONDS	\$35,000	Professional Service
	Contract Description:	This is a new contract to provide professional Geotechnical Investigation Services for the Administration Building, Kinkead Building Site CIP Project to include up to eight field and site investigations at various depths to provide geotechnical investigation, drilling, dig clearance, surface borings, and testing to determine the seismic site class: CIP Project No. 23-C30; SPWD Contract No. 117757.				
	Term of Contract:	07/17/2025 - 06/30/2027	Contract # 30695			
15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	BLACK EAGLE CONSULTING INC	OTHER: AGENCY FUNDED CIP	\$14,400	Professional Service
	Contract Description:	This is a new contract to provide professional Materials Testing & Inspection Services for the Carson City Adventure Center CIP Project to include code-mandated testing and inspections with preparation of the subgrade and aggregate base materials for the exterior site, to include earthwork, site concrete, asphalt paving, building concrete, and laboratory testing: CIP Project No. 23-A023-2; SPWD Contract No. 117730.				
	Term of Contract:	07/18/2025 - 06/30/2027	Contract # 30809			
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	PAUL CAVIN ARCHITECT LLC	OTHER: AGENCY FUNDED CIP	\$12,500	Professional Service
	Contract Description:	This is a new contract for professional architectural/engineering services for the Nevada Air National Guard Building 4 Demolition CIP Project to include bidding assistance, construction administration, and utility fees related to the demolition: CIP Project No. 25-A021; SPWD Contract No. 117870.				
	Term of Contract:	08/08/2025 - 06/30/2029	Contract # 30942			
17.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - NEVADA MAIN STREET PROGRAM	NATIONAL MAIN STREET CENTER, INC.	GENERAL	\$89,050	
	Contract Description:	This is a new contract to provide ongoing training and technical assistance.				
	Term of Contract:	07/17/2025 - 06/30/2027	Contract # 30472			

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
18.	130	DEPARTMENT OF TAXATION	CDW GOVERNMENT LLC	FEDERAL	\$75,844	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV21-8313 which provides computer equipment, peripherals, and related services. This service agreement provides software license and deployment services for Sensei Strategy IQ to assist with project management.				
	Term of Contract:	07/30/2025 - 09/25/2025	Contract # 30728			
19.	130	DEPARTMENT OF TAXATION	GARTNER, INC.	GENERAL	\$38,988	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV21-8568 which provides research and advisory services related to information technology. This service agreement provides access to research and advice related to overall information technology needs.				
	Term of Contract:	07/01/2025 - 06/30/2026	Contract # 30565			
20.	240	DEPARTMENT OF VETERANS SERVICES - SOUTHERN NEVADA VETERANS HOME ACCOUNT	BLUSKY RESTORATION CONTRACTORS, LLC	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$22,198	Exempt
	Contract Description:	This is a new contract to provide general contractor and repair services.				
	Term of Contract:	07/25/2025 - 12/31/2025	Contract # 31004			
21.	240	DEPARTMENT OF VETERANS SERVICES - SOUTHERN NEVADA VETERANS HOME ACCOUNT	KEVIN CHRISTOPHER BURTON	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$20,280	
	Contract Description:	This is a new contract to provide ongoing pest preventative services and treatment.				
	Term of Contract:	07/18/2025 - 06/30/2029	Contract # 30939			
22.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	WASHOE COUNTY SCHOOL DISTRICT	FEDERAL	\$74,006	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing work for the Nevada Registry that will support the development of an early childhood workforce dashboard/report generator and wellness guidebook tool.				
	Term of Contract:	08/08/2025 - 12/30/2025	Contract # 30986			

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
23.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - ARCHIVES AND PUBLIC RECORDS	ATLAS SYSTEMS, INC.	GENERAL	\$36,597	
	Contract Description:	This is a new contract to provide ongoing cloud-based hosting and technical support for the ArchivesSpace record and data management system.				
		Term of Contract:	09/01/2025 - 08/31/2028	Contract # 30901		
24.	400	DEPARTMENT OF HUMAN SERVICES - DIRECTOR'S OFFICE - ADMINISTRATION	NEVADA PUBLIC HEALTH FOUNDATION, INC.	GENERAL	\$23,320	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV23-17896 which provides consulting, marketing, and education services. This service agreement provides community building services for the Developmental Services programs under the Aging and Disability Services Division.				
		Term of Contract:	07/17/2025 - 10/31/2025	Contract # 30919		
25.	402	DEPARTMENT OF HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	SHAWN ALLEN BUTTER	FEDERAL	\$97,120	
	Contract Description:	This is a new contract to provide replacement goods and services for eight water heaters.				
		Term of Contract:	07/20/2025 - 09/30/2025	Contract # 30755		
26.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	JOHNSON CONTROLS FIRE PROTECTION LIMITED PARTNERSHIP	GENERAL	\$87,664	
	Contract Description:	This is a new contract to provide ongoing fire safety services.				
		Term of Contract:	07/22/2025 - 06/30/2027	Contract # 30498		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	UNITED LOCK AND SECURITY, INC.	GENERAL	\$24,060	
		Contract Description:	This is a new contract to provide ongoing maintenance to door systems.			
		Term of Contract:	08/12/2025 - 06/30/2027	Contract # 30945		
28.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	ENVIRONMENTAL RESOURCES, INC.	GENERAL	\$10,000	
		Contract Description:	This is a new contract to provide plumbing services.			
		Term of Contract:	08/11/2025 - 05/31/2029	Contract # 30497		
29.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BEST JANITORIAL SERVICES, INC.	GENERAL	\$22,512	
		Contract Description:	This is a new contract to provide ongoing janitorial services to the Lovelock location.			
		Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30696		
30.	409	DEPARTMENT OF HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH AND FAMILY ADMINISTRATION	SOCIAL CHANGE PARTNERS, LLC	OTHER: COUNTY ASSESSMENTS 75% FEDERAL 25%	\$68,750	Sole Source
		Contract Description:	This is the third amendment to the original contract which provides ongoing consultation services for federally funded extended foster care for youth ages 18 to 21. This amendment extends the termination date from July 31, 2025 to July 1, 2026 and increases the maximum amount from \$361,250 to \$430,000 due to the continued need for these services.			
		Term of Contract:	08/01/2021 - 07/01/2026	Contract # 24573		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
31.	410	NEVADA HEALTH AUTHORITY - DIRECTOR'S OFFICE - ADMINISTRATION	DEPARTMENT OF ADMINISTRATION APPEALS OFFICE	GENERAL 46% FEE: LICENSURE 8% FEDERAL 46%	\$15,000	Exempt
	Contract Description:	This is the third amendment to the original interlocal agreement which provides ongoing appeal process services. This amendment increases the maximum amount from \$146,841.52 to \$161,841.52 due to the addition of hearings.				
		Term of Contract:	07/01/2021 - 06/30/2026	Contract # 24009		
32.	410	NEVADA HEALTH AUTHORITY - DIRECTOR'S OFFICE - ADMINISTRATION	SOCIAL ENTREPRENEURS, INC.	GENERAL 50% FEDERAL 50%	\$12,405	
	Contract Description:	This is the first amendment to the original service agreement under statewide contract #99SWC-NV23-17884 which provides consulting, marketing, and education services. This service agreement provides leadership and policy training. This amendment increases the maximum amount from \$74,895 to \$87,390 due to the addition of leadership coaching.				
		Term of Contract:	06/12/2025 - 06/30/2026	Contract # 30727		
33.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	GREAT BASIN DRILLING COMPANY OF NEVADA, INC.	GENERAL	\$52,369	
	Contract Description:	This is a new contract to provide services to replace a well pump at Southern Desert Correctional Center.				
		Term of Contract:	07/23/2025 - 06/30/2026	Contract # 30952		
34.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	SHERMCO INDUSTRIES, INC.	GENERAL	\$31,160	
	Contract Description:	This is a new contract to provide testing for generators at Ely State Prison.				
		Term of Contract:	07/16/2025 - 06/30/2026	Contract # 30933		
35.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	CDW GOVERNMENT LLC	OTHER: GOWINN GRANT	\$45,869	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV21-8313 which provides cloud services. This service agreement provides network installation at Casa Grande Transitional Housing, Jean Conservation Camp, and Florence McClure Women Correctional Center.				
		Term of Contract:	08/08/2025 - 08/31/2026	Contract # 30973		
36.	440	DEPARTMENT OF CORRECTIONS - THREE LAKES VALLEY CONSERVATION CAMP	CARRIER CORPORATION	GENERAL	\$13,920	
	Contract Description:	This is a new contract to provide ongoing air conditioning maintenance services.				
		Term of Contract:	08/11/2025 - 06/30/2029	Contract # 30997		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37.	500	COMMISSION ON MINERAL RESOURCES - DIVISION OF MINERALS	AP PRODUCTIONS LLC DBA THREE STICKS PRODUCTIONS	FEE: MINING CLAIM	\$13,300	
	Contract Description:	This is the first amendment to the original service agreement under statewide contract# 99SWC-NV23-17898 which provides consulting, marketing, and education services. This amendment increases the maximum amount from \$40,000 to \$53,300 due to an additional day for travel and services necessary to complete the project.				
		Term of Contract:	06/03/2025 - 07/31/2027	Contract # 30296		
38.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	JSL CONSTRUCTION, INC	FEDERAL	\$16,987	
	Contract Description:	This is a new contract to provide for the installation of an interior water service line to the food warehouse in Las Vegas.				
		Term of Contract:	08/06/2025 - 01/31/2026	Contract # 30895		
39.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	RAYMOND HANDLING SOLUTIONS, INC.	FEDERAL	\$23,575	
	Contract Description:	This is a new contract to provide for the installation of a hydraulic dock pit leveler at the food warehouse in Las Vegas.				
		Term of Contract:	08/06/2025 - 01/31/2026	Contract # 30889		
40.	611	GAMING CONTROL BOARD	JAMES R OPENSHAW	GENERAL	\$49,999	
	Contract Description:	This is a new contract to provide ongoing racing steward services for the state's equine racing program.				
		Term of Contract:	07/21/2025 - 06/30/2029	Contract # 30920		
41.	651	DEPARTMENT OF PUBLIC SAFETY - NEVADA HIGHWAY PATROL DIVISION	LAKE CISM, LLC	FEDERAL	\$48,440	
	Contract Description:	This is a new contract to provide required training to Peer Support members.				
		Term of Contract:	08/12/2025 - 12/31/2025	Contract # 30896		

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
42.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	SANI HUT COMPANY, INC.	FEDERAL	\$5,958	
	Contract Description:	This is the third amendment to the original contract which provides job shacks for staff while operating the watercraft inspection and decontamination stations at Lahontan Reservoir. This amendment extends the termination date from October 31, 2025 to October 31, 2027 and increases the maximum amount from \$6,589 to \$12,547 due to the continued need for these services.				
		Term of Contract:	09/15/2023 - 10/31/2027	Contract # 27821		
43.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	ALBERT SCOTT LONGORIA	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide boat launch and retrieval services at Cave Rock State Park.				
		Term of Contract:	07/30/2025 - 11/01/2025	Contract # 30944		
44.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	AZTECH MATERIALS TESTING, INC.	BONDS 18% OTHER: HELMSLEY GRANT VALLEY OF FIRE 82%	\$39,218	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides inspection and testing services for the new visitor center at Valley of Fire State Park. This amendment increases the maximum amount from \$172,609 to \$211,827 due to additional third-party inspections for the new contractor coming to the site and the exhibit work they are providing.				
		Term of Contract:	06/11/2024 - 12/31/2025	Contract # 29166		
45.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	CRYSTAL BAY MARINE LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide boat launch and retrieval services at Cave Rock State Park.				
		Term of Contract:	08/06/2025 - 11/15/2025	Contract # 30966		
46.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	MELVYN GREEN & ASSOCIATES, INC	GENERAL 93% BONDS 7%	\$10,000	Professional Service
	Contract Description:	This is the third amendment to the original contract which provides professional structural and construction management services in the implementation of the rehabilitation of the Nine Mile Stone House project. This amendment increases the maximum amount from \$118,000 to \$128,000 due to the additional labor and site visit added.				
		Term of Contract:	10/09/2023 - 12/31/2025	Contract # 28327		

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
47.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	NORTH LAKE TAHOE BOAT RENTAL LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide rental boat launch and retrieval services at Cave Rock State Park.				
		Term of Contract:	07/29/2025 - 10/15/2025	Contract # 30926		
48.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	SIERRA DIVING CENTER	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to conduct scuba diving certification classes at Sand Harbor State Park.				
		Term of Contract:	07/21/2025 - 05/31/2026	Contract # 30791		
49.	704	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	TALBOT TOURS LLC	OTHER: REVENUE	\$15,000	
	Contract Description:	This is a new revenue contract to provide guided tours at Sand Harbor State Park.				
		Term of Contract:	07/17/2025 - 05/31/2026	Contract # 30898		
50.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - MAINTENANCE OF STATE PARKS-NON-EXEC	BONANZA SEPTIC SERVICE	OTHER: UTILITY SURCHARGE	\$40,000	
	Contract Description:	This is a new contract to provide on call septic services to Western Region Parks.				
		Term of Contract:	07/17/2025 - 06/30/2029	Contract # 30722		
51.	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE LANDS - TAHOE BOND SALE-Non-Exec	MEYER SURVEYING	OTHER: SETTLEMENT REVENUE	\$52,600	
	Contract Description:	This is a new contract to provide survey services of 11 state-owned parcels to establish legal boundaries following resource damage and other violations.				
		Term of Contract:	07/31/2025 - 12/31/2025	Contract # 30905		

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
52.	810	DEPARTMENT OF MOTOR VEHICLES - DIRECTOR'S OFFICE	RNS COMMUNICATIONS INC DBA MOTOR VEHICLE NETWORK	OTHER: MISCELLANEOUS REVENUE	\$40,800	
	Contract Description:	This is a new revenue contract to provide ongoing digital signage at field offices.				
		Term of Contract:	07/28/2025 - 07/31/2029	Contract # 30900		
53.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CANYON ELECTRIC CO INC	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$80,000	
	Contract Description:	This is a new contract to provide ongoing handyman services for the Business Enterprise of Nevada facilities located in southern Nevada.				
		Term of Contract:	10/01/2025 - 09/30/2029	Contract # 30922		
54.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CANYON ELECTRIC CO INC	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$80,000	
	Contract Description:	This is a new contract to provide ongoing regular and emergency electrical installation, repair and maintenance services for the Business Enterprise of Nevada locations in southern Nevada.				
		Term of Contract:	10/01/2025 - 09/30/2029	Contract # 30924		
55.	B009	LICENSING BOARDS AND COMMISSIONS - FUNERAL AND CEMETERY SERVICES	CONNIE CHRISTIANSEN DBA CHRISTIANSEN ACCOUNTING NETWORK	FEE: LICENSURE	\$11,500	
	Contract Description:	This is a new contract to provide ongoing financial audit services.				
		Term of Contract:	07/30/2025 - 06/30/2026	Contract # 30823		
56.	B015	LICENSING BOARDS AND COMMISSIONS - MEDICAL EXAMINERS	MCNUTT LAW FIRM, A PROFESSIONAL CORPORATION	FEE: LICENSURE	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide legal services.				
		Term of Contract:	08/08/2025 - 06/30/2027	Contract # 30746		

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
57.	B026	LICENSING BOARDS AND COMMISSIONS - OSTEOPATHIC MEDICINE	FENNEMORE CRAIG, P.C.	FEE: LICENSURE	\$95,000	Professional Service
Contract Description:		This is a new contract to provide ongoing legal services.				
		Term of Contract:	07/30/2025 - 02/28/2027	Contract # 30904		