



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
EMERGENCY PREPAREDNESS WORKING GROUP**

Name of Organization: Emergency Preparedness Working Group

Date and Time of Meeting: Tuesday, March 3, 2026, at 2:00 p.m.

Place of Meeting: Office of Emergency Management
State Emergency Operations Center
Policy Room
2478 Fairview Drive
Carson City, NV 89701

NOTE:

A valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

The meeting can be listened to, or viewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfgg>

Conference Line Access: Conference line #: 1-669-219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

Current Voting Membership			
Name	Organization		
Lee Cabaniss	Elko County	Mathias Rieske	White Pine County
Eric Holt	Lincoln County	Brian O'Neal	Clark County
Scott Lewis	Nye County	Paul Melendrez	Esmeralda County
Current Non-Voting Membership			
Jared Franco, Chair	Nevada Office of Emergency Management/Homeland Security	Tiffany Gamero	Department of Energy



STATE OF NEVADA MEETING NOTICE AND AGENDA EMERGENCY PREPAREDNESS WORKING GROUP

This meeting will begin at 2:00 p.m. The Emergency Preparedness Working Group (Working Group) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Jared Franco, Nevada Office of Emergency Management / Homeland Security (OEM).
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 1:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Jared Franco. The Working Group will discuss and review the minutes of the December 16, 2025, meeting. The Working Group will determine whether to approve the meeting minutes.
4. **EMERGENCY PREPAREDNESS WORKING GROUP (EPWG) GRANT BALANCE UPDATES** – (Discussion Only) – Judith Lyman, Office of Emergency Management/Homeland Security (OEM/HS). Ms. Lyman will update the Working Group on the current funding balances and closing dates of each performance period for the EPWG grant.

5. **OFFICE OF EMERGENCY MANAGEMENT/HOMELAND SECURITY'S RADIATION TRAINING CALENDAR FOR LOCAL JURISDICTIONS** – (Discussion Only) – John Fansler or Chris Daniels, OEM/HS. Mr. Fansler/ Daniels will discuss upcoming training and exercises that may be beneficial, and of interest, to local jurisdictions.
6. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 1:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

7. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on February 26, 2026, at the following locations:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Nevada Office of Emergency Management / Homeland Security Public Meeting Notifications/ Information Website: <https://www.oem.nv.gov/public-meetings-new/>
- Nevada Public Notice Website: www.notice.nv.gov

To navigate to Office of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Governor's Office of Emergency Management / Homeland Security**.
- Within the Public Body column, select the **Nevada Emergency Preparedness Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are

AGENDA EPWG March 3, 2026

disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Ella Ramirez, Office of Emergency Management / Homeland Security, at 1-775-687-0303. 24-hour advance notice is requested. Thank you.