



# STATE OF NEVADA MEETING NOTICE AND AGENDA EMERGENCY PREPAREDNESS WORKING GROUP

**Name of Organization:** Emergency Preparedness Working Group

**Date and Time of Meeting:** Tuesday, September 1st, 2026, at 1:00 p.m.

**Place of Meeting:** Office of Emergency Management  
State Emergency Operations Center  
Policy Room  
2478 Fairview Drive  
Carson City, NV 89701

**NOTE:**

**A valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

The meeting can be listened to, or viewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:  
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

**Conference Line Access:** Conference line #: 1-669-219-2599  
Meeting ID# 202 331 8963  
When prompted for Participant ID, please press #

| Current Voting Membership     |                                                         |                |                      |
|-------------------------------|---------------------------------------------------------|----------------|----------------------|
| Name                          | Organization                                            |                |                      |
| Lee Cabaniss                  | Elko County                                             | Mathias Rieske | White Pine County    |
| Eric Holt                     | Lincoln County                                          | Brian O'Neal   | Clark County         |
| Scott Lewis                   | Nye County                                              | Paul Melendrez | Esmeralda County     |
| Current Non-Voting Membership |                                                         |                |                      |
| Jared Franco, Chair           | Nevada Office of Emergency Management/Homeland Security | Tiffany Gamero | Department of Energy |



## STATE OF NEVADA MEETING NOTICE AND AGENDA EMERGENCY PREPAREDNESS WORKING GROUP

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This meeting will begin at 1:00 p.m. The Emergency Preparedness Working Group (Working Group) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Jared Franco, Nevada Office of Emergency Management / Homeland Security (OEM).
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 12:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Jared Franco. The Working Group will discuss and review the minutes of the June 2, 2026, meeting. The Working Group will determine whether to approve the meeting minutes.
4. **EMERGENCY PREPAREDNESS WORKING GROUP (EPWG) GRANT BALANCE UPDATES** – (Discussion Only) – Judith Lyman, OEM/HS. Ms. Lyman will update the Working Group on the current funding balances and closing dates of each performance period for the EPWG grant.

5. **ESMERALDA COUNTY PRESENTATION** - (Discussion Only) – Paul Melendrez, Esmeralda County. Mr. Melendrez will discuss how the jurisdiction is utilizing its EPWG grant funding, including, but not limited to, its expenditures and related projects.
6. **OFFICE OF EMERGENCY MANAGEMENT/HOMELAND SECURITY'S RADIATION TRAINING CALENDAR FOR LOCAL JURISDICTIONS** – (Discussion Only) – Jared Franco, OEM/HS. Mr. Franco will discuss upcoming training and exercises that may be beneficial, and of interest, to local jurisdictions.
7. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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8. **ADJOURNMENT** – (Discussion/For Possible Action)

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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on August 27th, 2026, at the following locations:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Nevada Office of Emergency Management / Homeland Security Public Meeting Notifications/ Information Website: <https://www.oem.nv.gov/public-meetings-new/>
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

To navigate to Office of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Governor's Office of Emergency Management / Homeland Security**.

**AGENDA EPWG September 1st, 2026**

- Within the Public Body column, select the **Nevada Emergency Preparedness Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Ella Ramirez, Office of Emergency Management / Homeland Security, at 1-775-687-0303. 24-hour advance notice is requested. Thank you.