



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA INTRASTATE MUTUAL AID COMMITTEE

**Name of Organization:** Nevada Intrastate Mutual Aid Committee

**Date and Time of Meeting:** Tuesday, February 24, 2026, at 10:00 a.m.

**Place of Meeting:** There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:  
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

**Conference Line:** Conference line #: (669) 219-2599  
Meeting ID# 202 331 8963  
When prompted for Participant ID, please press #

Current Voting Membership			
Name	Organization	Name	Organization
Ron Bollier	NV Div. of Forestry, Co-Chair	Matt Petersen	Elko County Emergency Manager
Roy Anderson	Washoe County School District	Don Pelt	Pyramid Lake Paiute Tribe
Jessica Brenner	Carson City Health and Human Services	Col. Brian Howard	Civil Air Patrol
Sean Burke	Pershing County Emergency Manager	Lisa Christensen	Washoe Tribe of NV and CA
Ryan Sommers	N. Lake Tahoe Fire Protection District	Brian O'Neal	Clark County Fire Dept - Deputy Chief
Col. John Krueger	NV National Guard	James Simpson	NV State Police-Hwy Patrol Division Northern Command-DPS
Kelly Echeverria	Washoe County Emergency Manager	Jerome Tushbant	Carson City Sheriff's Office
Scott Means	Sparks Fire Department	Hal Dawson	NV Department of Transportation
Carol Lynn	Humboldt County Emergency Manager		
Current Non-Voting Membership			
Lindey Downey	Office of Emergency Management/ Homeland Security (OEM/HS) - Chair	Rodney Wright	OEM/HS



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This meeting will be video or teleconferenced as specified beginning at 10:00 a.m. The Intrastate Mutual Aid Committee (Committee) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee’s administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Lindey Downey, Governor’s Office of Emergency Management (OEM/HS)
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 9:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to make a public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair. The Committee will discuss and review the minutes of the February 25, 2025, Committee meeting. The Committee will determine whether to approve the meeting minutes.
4. **INTRASTATE MUTUAL AID SYSTEM OPERATING PROCEDURES MANUAL UPDATE** - (Discussion Only) – Rodney Wright, OEM/HS. The Committee will be briefed on the need to update the Intrastate Mutual Aid System (IMAS) Operating Procedures Manual. The discussion will include an evaluation of the IMAS program, and may include items that should be added or removed from the manual, based on the use of the IMAS from past deployments in Nevada.
5. **2025 REAL WORLD EVENTS** – (Discussion Only) – Rodney Wright, OEM/HS. Mr. Wright will report on the IMAS and Emergency Management Assistance Compact (EMAC) deployments for 2025.

6. **STATE INCIDENT MANAGEMENT ASSISTANCE TEAM (IMAT) PROJECT UPDATE** – (Discussion Only) – Rodney Wright, OEM/HS. Mr. Wright will discuss project updates for the state IMAT teams.
7. **DISCUSSION ON INVENTORY OF LOCAL RESOURCES FOR THE INTRASTATE MUTUAL AID SYSTEM** – (Discussion Only) - Rodney Wright, OEM/HS. Mr. Wright will discuss the results of the submission requirement of inventory lists for maintaining compliance with NRS 414.040(5)(a).
8. **CROSS BORDER FIRE SUPPORT REIMBURSEMENT** – (Discussion Only) – Chief Ryan Sommers, North Lake Tahoe Fire Protection District. Chief Sommers will lead a discussion on the challenges associated with reimbursement for California based local fire agencies response within the State of Nevada and potential process improvements.
9. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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10. **ADJOURNMENT** – (Discussion/For Possible Action)
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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on February 19, 2026, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Posted to the following websites:

- Nevada Office of Emergency Management /Homeland Security Public Meeting Notifications/Information Website: <https://www.oem.nv.gov/public-meetings-new/>
- Nevada Public Notice Website: <https://notice.nv.gov/>

To navigate to Office of Emergency Management / Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Governor's Office of Emergency Management / Homeland Security**.
- Within the Public Body column, select the **Nevada Intrastate Mutual Aid Committee**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst the Office of Emergency Management / Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.