



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA RESILIENCE ADVISORY COMMITTEE

Name of Organization: Nevada Resilience Advisory Committee

Date and Time of Meeting: Monday, July 13, 2026, at 9:00 a.m.

Place of Meeting: Nevada Office of Emergency Management/Homeland Security
2478 Fairview Drive, Policy Room
Carson City, NV 89701

The meeting can be listened to, or reviewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

Conference Line Access: Conference line #: 1-669-219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

NOTE: A valid photo identification will be required prior to entrance to the Office of Emergency Management building on the Nevada Army National Guard complex in Carson City.

Current Voting Membership			
Name	Organization	Name	Organization
Brett Compston - Chair	Administrator NV Office of Emergency Management/Homeland Security (OEM/HS), Homeland Security Advisor (HSA)	Kelly Echeverria	Washoe County Emergency Management & Homeland Security
Brian O'Neal – Vice Chair	Clark County Fire Department, Office of Emergency Management	Andrea Esp	Northern Nevada Public Health Preparedness
Taylor Allison	Lyon County Emergency Manager	VACANT	Carson City Health & Human Services
Andy Ancho	City of Reno Emergency Manager	Eric Holt	Lincoln County Office of Emergency Management
Jayson Andrus	City of Mesquite Fire Chief/Emergency Manager	Timothy Hill	NV Energy
Roy Anderson	Washoe County School District, Emergency Manager	Chris Lake	Nevada Hospital Association
Solome Barton	City of No. Las Vegas, Emergency Manager	Carolyn Levering	City of Las Vegas Emergency Manager
Jon Bakkedahl	Carson City Emergency Management	DT Allen	Nevada Division of Public and Behavioral Health
Noah Boyer	WCSO Consolidated Bomb Squad	Greg Prestipino	Nevada Threat Analysis Center/SafeVoice
Lee Cabaniss	Elko County Emergency Management	Bert Carroll	Nevada Office of Information Security and Cyber Defense (OISCD)
Doug McMahan	Clark County Department of Aviation	VACANT	Legal Aid Center of So. NV/Vegas Strong Resiliency Center
Ana Chavez	Las Vegas Metro Police Department	Matthew Petersen	Elko County Fire Chief
Col. Kyle Cerfoglio	Nevada National Guard	Ken Quiner	Washoe Tribes of Nevada and California
Joe Colacurcio	Washoe County Sheriff's Office	Misty Robinson	Southern Nevada Health District
Tim Galluzi	Nevada Chief Information Security Officer Governor's Technology Office	William H. Savran	University of Nevada Reno
Corey Ross	Las Vegas Valley Water District	Cary Underwood	Southern Nevada Counter Terrorism Center
Diana Clarkson	City of Henderson Emergency Management	Scott Means	Sparks Fire Department
Current Non-Voting Members			
Name	Organization	Name	Organization
Sarah Fichtner	Nevada Division of Water Resources	Selby Marks	Nevada Threat Analysis Center
Melissa Friend	OEM/HS	Heather Lafferty	Resiliency Officer/ State Hazard Mitigation Officer (OEM/HS)



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This meeting will be video and/or teleconferenced as specified beginning at 9:00 a.m. The Nevada Resilience Advisory Committee (Committee) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Brett Compston, State Administrative Agent (SAA), and Vice-Chair, Deputy Chief Brian O'Neal, Urban Area Administrator (UAA).
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 8:30 a.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

To provide written public comment, please email comments to Loren Borst at l.borst@oem.nv.gov by 9:00 a.m., one business day prior to the meeting. Written comments will be provided to the members for review in advance of the meeting and attached to the meeting minutes. Written public comments will not be read onto the record of the meeting.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair Brett Compston. The Committee will discuss and review the minutes from the January 20, 2026, and April 28, 2026, meetings. The Committee will determine whether to approve the meeting minutes.
4. **OVERVIEW OF THE FEDERAL FISCAL YEAR (FFY) 2026 HOMELAND SECURITY GRANT PROGRAM (HSGP) AND THE STATE HOMELAND SECURITY PROGRAM (SHSP)** – (Discussion Only) – Chair Brett Compston. The Committee will be provided with an overview of the grant process for the HSGP SHSP grants, as well as an overview of the compliance requirements for all grant recipients.

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- 5. FFY 2026 SHSP PROJECT AND BUDGET PROPOSAL PRESENTATIONS** – (Discussion Only) – Chair, Brett Compston. The Committee will hear project and budget proposal presentations, limited to five minutes, from project representatives who submitted a SHSP project proposal and budget.

Please Note: A list of projects will be available in the meeting materials.

- 6. RANKING OF FFY 2026 SHSP PROJECT AND BUDGET PROPOSALS** – (Discussion /For Possible Action) – Chair Brett Compston. The Committee may be asked to rank the projects presented in Agenda Item 5. The Committee will evaluate the combined rankings and vote on recommended project rankings for the FFY 2026 project proposals. The recommended projects will be presented to the Nevada Commission on Homeland Security (NCHS), NCHS Committee on Finance, the Nevada Commission on Homeland Security, and to the State Administrative Agency.
- 7. PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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- 8. ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Open Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 8, 2026, at the following:

Physical locations:

- Nevada Office of Emergency Management/Homeland Security, 2478 Fairview Drive, Carson City, NV 89701

Posted to the following websites:

- Nevada Office of Emergency Management/Homeland Security Public Meeting Notifications/Information Website: <https://www.oem.nv.gov/public-meetings-new/>

Nevada Public Notice Website: <https://www.notice.nv.gov>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any

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supporting meeting materials, please notify Loren Borst, Office of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.