STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA INTRASTATE MUTUAL AID COMMITTEE

Name of Organization: Nevada Intrastate Mutual Aid Committee

Date and Time of Meeting: Tuesday, November 17, 2026, at 2:00 p.m.

Place of Meeting: Nevada Office of Emergency Management/Homeland Security
2478 Fairview Drive, Policy Room
Carson City, NV 89701

The meeting can be listened to, or viewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqg

Conference Line: Conference line #: (669) 219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

NOTE: **A valid photo identification will be required prior to entrance to the Office of Emergency Management building on the Nevada National Guard complex in Carson City.**

Current Voting Membership			
Name	Organization	Name	Organization
Ron Bollier	NV Div. of Forestry, Co-Chair	Matt Petersen	Elko County Emergency Manager
Roy Anderson	Washoe County School District	Don Pelt	Pyramid Lake Paiute Tribe
VACANT		Col. Brian Howard	Civil Air Patrol
VACANT		Lisa Christensen	Washoe Tribe of NV and CA
Ryan Sommers	N. Lake Tahoe Fire Protection District	Brian O'Neal	Clark County Fire Dept - Deputy Chief
Col. John Krueger	NV National Guard	James Simpson	NV State Police-Hwy Patrol Division Northern Command-DPS
Kelly Echeverria	Washoe County Emergency Manager	VACANT	
Scott Means	Sparks Fire Department	Hal Dawson	NV Department of Transportation
Carol Lynn	Humboldt County Emergency Manager		
Current Non-Voting Membership			
Lindey Downey	Office of Emergency Management/ Homeland Security (OEM/HS) - Chair	Kimberly Palma-Ortega	OEM/HS
Committee Support Staff			
Samantha Ladich	Nevada Office of the Attorney General	Blaire Zika	Office of Emergency Management/ Homeland Security (OEM/HS)

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This meeting will be video or teleconferenced as specified beginning at 2:00 p.m. The Intrastate Mutual Aid Committee (IMAC) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee's administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Lindey Downey, Governor's Office of Emergency Management/Homeland Security (OEM/HS).

2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

   To provide testimony during this period of public comment via telephone, please call in any time after 1:30 p.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

   Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to make a public comment, please call in using the above number to hear the meeting live.

   To provide written public comment, please email comments to Blaire Zika at blaire.zika@oem.nv.gov by 9:00 a.m., one business day prior to the meeting. Written comments will be provided to the members for review in advance of the meeting and attached to the meeting minutes. Written public comments will not be read onto the record of the meeting.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Lindey Downey. The Committee will discuss and review the minutes of the February 24, 2026, Committee meeting. The Committee will determine whether to approve the meeting minutes.

4. **INTRASTATE MUTUAL AID SYSTEM POLICY AND PROCEDURES UPDATE** - (Discussion Only) – Chair Lindey Downey and Chief Brett Compston, NVOEM/HS. The Committee will be briefed on the Resource Management Project, including reimbursement procedures and operational checklists that will be added in the updated Intrastate Mutual Aid System (IMAS) Policies and Procedures.

5. **2026 POST FIRE LESSONS LEARNED** – (Discussion Only) – Ron Bollier, NDF. The Committee will be briefed on Lessons Learned from the 2026 Wildfire Season, including, but not limited to, Nevada National Guard Aircraft mobilization and work rest recommendations, Intrastate Mutual Aid System (IMAS), and Ward Fire and Elko County Response.

6. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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7. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 12, 2026, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Posted to the following websites:

- Nevada Office of Emergency Management / Homeland Security Public Meeting Notifications/Information Website: https://www.oem.nv.gov/public-meetings-new/

- Nevada Public Notice Website: https://notice.nv.gov/

To navigate to Office of Emergency Management / Homeland Security administered meetings, please do the following:

- Within the Government column, select **State.**
- Within the Entity column, select **Governor's Office of Emergency Management / Homeland Security.**
- Within the Public Body column, select the **Nevada Intrastate Mutual Aid Committee**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Blaire Zika the Office of Emergency Management / Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.