

## AGENDA NEVADA FUEL RESILIENCY 01 13 2026



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA FUEL RESILIENCY COMMITTEE

**Name of Organization:** Nevada Fuel Resiliency Committee

**Date and Time of Meeting:** Tuesday, January 13, 2026, at 10:00 a.m.

**Place of Meeting:** Nevada Office of Emergency Management/Homeland Security  
2478 Fairview Drive, Policy Room  
Carson City, NV 89701

The meeting can be listened to, or reviewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:  
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqg>

**Conference Line Access:** Conference line #: 1-669-219-2599  
Meeting ID# 202 331 8963  
When prompted for Participant ID, please press #

**NOTE:** **A valid photo identification will be required prior to entrance to the Office of Emergency Management building on the Nevada National Guard complex in Carson City.**

Current Voting Membership			
Name	Organization	Name	Organization
Brett Compston	Administrator NV Office of Emergency Management/Homeland Security (OEM/HS), Homeland Security Advisor (HSA)	Nathan P. Bouvet	Strategic Project Manager Governor's Office of Economic Development (GOED)
Cathy Reheis-Boyd	President, Sadhana Solutions, Western States Petroleum Association, Immediate Past President & CEO	J.J. Goicoechea	Director NV Department of Agriculture (NDA)
Jae Pullen	Asst. Director, Operations, NV Dept. Transportation (NDOT)	Robert Ghiglieri	Administrator NV Department of Minerals (NDOM)
Dwayne McClinton	Director NV Governor's Office of Energy (GOE)	Jennifer Carr	Administrator NV Division of Environmental Protection (NDEP)
Stephanie Mullen	Executive Director Public Utilities Commission of NV (PUCN)	Robin L. Titus	Senator NV Legislator Minority Leader
Brian O'Neal	Deputy Fire Chief & County Emergency Manger, Clark County Fire Department	Vinson W. Guthreau	Executive Director & Communications Strategist, NV Assoc. of Counties (NACO)
Dr. Kristopher Sanchez	Director NV Department Business and Industry	Lindsay Anderson	Director Government Affairs, Reno-Tahoe International Airport
Current Non Voting Members			
Drew Spence	Vice President Product Supply & Marketing HollyFrontier Corporation (H.F. Sinclair)	Joseph Biscardi	Vice President Supply Chain Optimization, PBF Energy
Allen Fore	Vice President Public Affairs Kinder Morgan Inc.	Miranda Hoover	State Executive Director Energy and Convenience Association of NV (ECAN)
Chris Adams	General Manager, West Coast Fuels Optimization, Chevron	Paul J. Enos	CEO NV Trucking Association
Steve Lesher	Manager of Corporate and Government Relations Shell USA, West Coast	Jeffery Glasgow	General Director Fuel Procurement & Logistics, Union Pacific Railroad
Tiffany K. Roberts	Western Region Director Government Affairs, Phillips 66	Allison Robinson	Director Supply and Trading, West Coast, U.S. Energy
Casey Sullivan	Government & Public Affairs Manager, Marathon Petroleum Corp.		
Committee Support Staff			
Name	Organization	Name	Organization
Chase McNamara	Governor's Policy Advisor on Natural Resources	Samantha Ladich	Nevada Office of the Attorney General
Gracie Garrett	Governor's Policy Advisor on Natural Resources	Loren Borst	Executive Asst. OEM/HS
Rick Perdomo	Advisor to NDEP Administrator		



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This meeting will be video and/or teleconferenced as specified beginning at 10:00 a.m. The Nevada Fuel Resiliency Committee (Committee) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Brett Compston, State Administrative Agent (SAA).
- 2. PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 9:30 a.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

- 3. REVIEW OF OPEN MEETING LAW REQUIREMENTS** - (Discussion Only) – Brett Compston, Administrator, Nevada Office of Emergency Management / Homeland Security (OEM/HS), will review basic requirements of the Committee in accordance with the Nevada Open Meeting Law.
- 4. INTRODUCTION OF MEMBERS** - (Discussion Only) – Brett Compston, Administrator, OEM/HS, will facilitate introductions of Committee members.
- 5. REVIEW OF CHARTER AND GOVERNOR'S GUIDANCE** - (Discussion Only) - Brett Compston, Administrator, OEM/HS, and Chase McNamera, Governor's Policy Advisor on Natural Resources. The Committee will review the direction provided by the Nevada Commission on Homeland Security in regard to the creation of the Committee and its objectives. Additional recommendations from the Governor regarding Committee leadership will be provided to Committee members.
- 6. ELECTION OF LEADERSHIP** – (Discussion/For Possible Action) – Brett Compston, Administrator, OEM/HS. The Committee will elect a Chair and Vice Chair for the Committee from the appointed membership.

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**7. DETERMINATION OF WHETHER TO CLOSE THE MEETING** – (Discussion/For Possible Action) – Chair-Elect. The Committee will consider whether to close the meeting pursuant to Nevada Revised Statutes (NRS) 239C.140(2) to allow members to receive information related to the security and status of the Nevada fuel environment and system. The Committee members must determine by majority vote that the public disclosure of such matters would be likely to compromise, jeopardize or otherwise threaten the safety of the public.

As mandated by the Nevada Open Meeting Law, no action may be taken by the Commission during a closed session. Except as otherwise provided in NRS 239.0115, all information and materials received or prepared by the Commission during a closed meeting, and all minutes and audiovisual or electronic reproductions of such a meeting, are confidential and not subject to inspection by the general public.

**8. CLOSED SESSION** - (Discussion Only) - Chair-Elect

- **PRESENTATION ON THE NEVADA FUEL ENVIRONMENT AND SYSTEM AND THE RELATED DEFICIENCIES IN SECURITY** – (Discussion Only) – Mr. Gordon Schremp, Nemequ Analytics, LLC., and Mr. Skip York, DSC Advising, LLC., will provide an overview of the Nevada fuel environment to include regional and national level implications, risks, and opportunities that will affect the Committee in achieving its objectives.
- **SECURITY BRIEFING FROM INDUSTRY PARTNERS** – (Discussion Only) – The Committee will receive briefings from industry members on the current and potential future state of the fuel environment as specifically related to their company. This will include potential opportunities, risks, and challenges.

**9. DETERMINATION OF WHETHER TO RE-OPEN MEETING** – (Discussion/For Possible Action) – Chair-Elect. The Committee will consider whether to open the meeting to the public.

**10. FUEL ANALYSIS PRODUCT** – (Discussion/For Possible Action) – Chair-Elect. The Committee will discuss options to generate a fuel analysis product evaluating the current fuel environment affecting the State of Nevada, which the Committee could use as a basis for future recommendations from the Committee to the Governor. The Committee will discuss next steps related to achieving the objectives set forth by the Nevada Commission on Homeland Security.

**11. PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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**12. ADJOURNMENT** – (Discussion/For Possible Action)

## **AGENDA NEVADA FUEL RESILIENCY 01 13 2026**

This is a public meeting. In conformance with the Nevada Open Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on January 8, 2026, at the following:

Physical locations:

- Nevada Office of Emergency Management/Homeland Security, 2478 Fairview Drive, Carson City, NV 89701

Posted to the following websites:

- Nevada Office of Emergency Management/Homeland Security Public Meeting Notifications/Information Website: <https://www.oem.nv.gov/public-meetings-new/>
- Nevada Public Notice Website: <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Office of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.