



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA FUEL RESILIENCY COMMITTEE

Name of Organization: Nevada Fuel Resiliency Committee

Date and Time of Meeting: Thursday, April 30, 2026, at 9:00 a.m.

Place of Meeting: Nevada Office of Emergency Management/Homeland Security
2478 Fairview Drive, Policy Room
Carson City, NV 89701

The meeting can be listened to, or reviewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

Conference Line Access: Conference line #: 1-669-219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

NOTE: A valid photo identification will be required prior to entrance to the Office of Emergency Management building on the Nevada National Guard complex in Carson City.

Current Voting Membership			
Name	Organization	Name	Organization
Brett Compston	Administrator NV Office of Emergency Management/Homeland Security (OEM/HS), Homeland Security Advisor (HSA)	Nathan P. Bouvet	Strategic Project Manager Governor's Office of Economic Development (GOED)
Cathy Reheis-Boyd	President, Sadhana Solutions, Western States Petroleum Association, Immediate Past President & CEO	J.J. Goicoechea	Director NV Department of Agriculture (NDA)
Jae Pullen	Asst. Director, Operations, NV Dept. Transportation (NDOT)	Robert Ghiglieri	Administrator NV Department of Minerals (NDOM)
James Humm	Director NV Governor's Office of Energy (GOE)	Jennifer Carr	Administrator NV Division of Environmental Protection (NDEP)
Stephanie Mullen	Executive Director Public Utilities Commission of NV (PUCN)	Robin L. Titus	Senator NV Legislator Minority Leader
Brian O'Neal	Deputy Fire Chief & County Emergency Manger, Clark County Fire Department	Madeline Kirpatrick	Executive Director NV Assoc. of Counties (NACO)
Dr. Kristopher Sanchez	Director NV Department Business and Industry	Lindsay Anderson	Director Government Affairs, Reno-Tahoe International Airport
Rochelle Nguyen	Senator NV Legislature	Burt Gurr	NV Assemblyman
Max Carter	NV Assemblyman		
Current Non-Voting Members			
Drew Spence	Vice President Product Supply & Marketing HollyFrontier Corporation (H.F. Sinclair)	Joseph Biscardi	Vice President Supply Chain Optimization, PBF Energy
Allen Fore	Vice President Public Affairs Kinder Morgan Inc.	Miranda Hoover	State Executive Director Energy and Convenience Association of NV (ECAN)
Chris Adams	General Manager, West Coast Fuels Optimization, Chevron	Paul J. Enos	CEO NV Trucking Association
Steve Leshner	Manager of Corporate and Government Relations Shell USA, West Coast	Jeffery Glasgow	General Director Fuel Procurement & Logistics, Union Pacific Railroad
Tiffany K. Roberts	Western Region Director Government Affairs, Phillips 66	Allison Robinson	Director Supply and Trading, West Coast, U.S. Energy
Casey Sullivan	Government & Public Affairs Manager, Marathon Petroleum Corp.	Christopher Pelligreen	Omega Partners III, LLC
Jodie Muller	Western States Petroleum Association (WSPA) President & CEO		
Committee Support Staff			
Name	Organization	Name	Organization
Chase McNamara	Governor's Policy Advisor on Natural Resources	Samantha Ladich	Nevada Office of the Attorney General
Gracie Garrett	Governor's Policy Advisor on Natural Resources	Loren Borst	Executive Asst. OEM/HS
Rick Perdomo	Legal Advisor to NDEP Administrator	David Dazlich	Governor's Office of State Infrastructure Coordinator



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This meeting will be video and/or teleconferenced as specified beginning at 9:00 a.m. The Nevada Fuel Resiliency Committee (Committee) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Brett Compston, Chair.
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 8:30 a.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

To provide written public comment, please email comments to Loren Borst at l.borst@oem.nv.gov by 9:00 a.m., one business day prior to the meeting. Written comments will be provided to the members for review in advance of the meeting and attached to the meeting minutes. Written public comments will not be read onto the record of the meeting.

3. **INTRODUCTION OF NEW MEMBERS** - (Discussion Only) – Brett Compston, Chair, will introduce new members of the Committee.
4. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair Brett Compston. The Committee will discuss and review the minutes of the January 13, 2026, and March 5, 2026, meetings. The Committee will determine whether to approve the meeting minutes.
5. **PRESENTATION ON AIR QUALITY** – (Discussion Only) – Andrew Tucker, Nevada Division of Environmental Protection, Jodi Bechtel, Clark County Environment & Sustainability, and Francisco Vega, Northern Nevada Health District, will present on how fuel impacts air quality and how attainment of EPA emissions standards can influence fuel options.

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6. **LONG-TERM STRATEGIC STORAGE OPTIONS** – (Discussion Only) – Dan Myers, Co-Chief Executive Officer, Sawtooth Caverns, and Aaron Aldape, Vice President of Business Development, Sawtooth Caverns, will discuss capabilities for short and long-term fuel storage.
7. **STATE ENERGY SECURITY PLAN** – (Discussion Only) – Jimmy Humm, Governor’s Office of Energy, will present the state energy security plan to the Committee.
8. **PRESIDENTIAL ENERGY EMERGENCY DECLARATION** (Discussion Only) – Samantha Swing, Cassidy and Associates, will provide the Committee with an overview of the Presidential Executive Order 14156 (Declaring a National Energy Emergency dated January 20, 2025) and Presidential Memoranda (Section 303 of the Defense Production Act of 1950, as Amended, on Domestic Petroleum Production, Refining, and Logistics Capacity dated April 20, 2026). The Committee may discuss opportunities associated with the declaration and associated waivers related to increasing fuel resiliency for Nevada.
9. **UPDATE ON FUEL ANALYSIS PROJECT** – (Discussion Only) – Chair, Brett Compston, Vice Chair, Cathy Rehies-Boyd, will provide an update on the contracting process needed to update the fuel analysis project.
10. **FRICION POINTS AND BARRIERS TO FUEL RESILIENCY** – (Discussion Only) – Chair Brett Compston. Industry members of the Committee will be afforded the opportunity to present any updates or changes that have occurred since the last meeting of the Committee related to friction points, barriers, and impediments they face related to building fuel resiliency and redundancy, increasing capacities and storage, or investing in the Nevada fuel ecosystem.
11. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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12. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Open Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 27, 2026, at the following:

Physical locations:

- Nevada Office of Emergency Management/Homeland Security, 2478

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Fairview Drive, Carson City, NV 89701

Posted to the following websites:

- Nevada Office of Emergency Management/Homeland Security Public Meeting Notifications/Information Website: <https://www.oem.nv.gov/public-meetings-new/>
- Nevada Public Notice Website: <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Office of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.