

AGENDA NHMWG



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA HAZARD MITIGATION WORKING GROUP**

Name of Organization: Nevada Hazard Mitigation Working Group

Date and Time of Meeting: Tuesday, May 5, 2026, at 10:00 a.m.

Place of Meeting: Office of Emergency Management
State Emergency Operations Center
Policy Room
2478 Fairview Drive
Carson City, NV 89701

NOTE: **A valid photo identification will be required prior to entrance to the Office of Emergency Management/ Homeland Security building on the Nevada Army National Guard complex in Carson City.**

The meeting can be listened to, or viewed live, over the Internet through the Nevada Office of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfgg>

Conference Line Access: Conference line #: (669) 219-2599
Meeting ID# 202 331 8963
When prompted for Participant ID, please press #

Current Voting Membership			
Name	Organization	Name	Organization
Heather Lafferty – Chair (Non-Voting)	Nevada Office of Emergency Management/Homeland Security (OEM/HS)	Cameron Kramer	Reno-Sparks Indian Colony
Andrew Trelease – Vice Chair	Clark County Regional Flood Control District	Shari A. Davis	Nevada Governor’s Office of Economic Development
Stephen Aichroth	Nevada Division of Housing	Sarah Fichtner	Nevada Division of Water Resources
Solomé Barton	North Las Vegas Emergency Management	VACANT	Public and Behavioral Health
Donielle Allen	Public and Behavioral Health	Dawn Johnson	National Weather Service
Matt Williams	UNR University Organizational Resilience	Lisa Nash	Lyon County
Eric Antle	Nevada Division of Forestry	Tim Hill	NV Energy
Rich Koehler	Nevada Bureau of Mines and Geology	Heidi Johnson	Mineral County Emergency Management
Current Non-Voting Membership			
Laney Parow	OEM/HS	Kammy Kinkade	OEM/HS
Zach McCullough	OEM/HS		



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HAZARD MITIGATION WORKING GROUP

This meeting will be video or teleconferenced as specified beginning at 10:00 a.m. The Nevada Hazard Mitigation Working Group (“Working Group”) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Heather Lafferty, Nevada Office of Emergency Management/Homeland Security (OEM/HS)
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call at any time after 9:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present a public comment, please call in using the above number to hear the meeting live.

To provide written public comment, please email comments to Loren Borst at l.borst@oem.nv.gov by 9:00 a.m., one business day prior to the meeting. Written comments will be provided to the members for review in advance of the meeting and attached to the meeting minutes. Written public comments will not be read onto the record of the meeting.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Heather Lafferty. The Working Group will discuss and review the minutes of the March 10, 2026, Working Group meeting. The Working Group will determine whether to approve the meeting minutes.
4. **OVERVIEW OF THE FEDERAL FISCAL YEARS 2024 & 2025, BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC), NOTICE OF FUNDING OPPORTUNITES (NOFO)** – (Discussion Only) - Chair Lafferty will brief the Working Group on the BRIC Grant, including a discussion of the amount of funding allocated and the information resources that are available.
5. **HAZARD MITIGATION GRANT PROGRAM (HMGP) PROGRAMATIC UPDATES AND COUNTY HAZARD MITIGATION PLAN REVIEW BY THE STATE HAZARD MITIGATION OFFICER**

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(SHMO) AND ASSISTANT STATE HAZARD MITIGATION OFFICER – (Discussion Only) – Chair Lafferty, OEM/HS, and Assistant State Hazard Mitigation Officer, Zach McCullough will brief out HMGP programmatic updates that have occurred since the last meeting, and also review current, pending, and approved county plans.

6. **MITIGATION GRANTS UPDATES AND REVIEW BY OEM/HS MITIGATION GRANTS TEAM** – (Discussion Only) – Laney Parow, or Krista Ficken, Office of Emergency Management and Homeland Security (OEM/HS), will review the status of all current hazard mitigation grants, programs, and anticipated funding opportunities.
7. **UPDATES ON THE STATE HAZARD MITIGATION PLAN** – (Discussion Only) – Randy Brawley, Wise Oak Consulting, will lead an update and presentation on expectations, outreach efforts, and strategy for updating the State Hazard Mitigation Plan.
8. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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9. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 30, 2026, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Nevada Office of Emergency Management/ Homeland Security Public Meeting Notifications/Information Website:
<https://www.oem.nv.gov/>
- Nevada Public Notice Website: www.notice.nv.gov

To navigate to Office of Emergency Management / Homeland Security administered meetings, please do the following:

- Within the Government Column, click **State**.

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- Within the Entity Column, select **Governor's Office of Emergency Management/ Homeland Security**
- Within the Public Body column, click on the **Nevada Hazard Mitigation Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Office of Emergency Management/ Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.