



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA RESILIENCE ADVISORY COMMITTEE

**Name of Organization:** Nevada Resilience Advisory Committee

**Date and Time of Meeting:** Tuesday, July 28, 2020 – 2:30 P.M.

## Teleconference Only:

**Call: 970-984-6000**

**Access Code: 26304113#**

Pursuant to Section 1 of the Declaration of Emergency Directive 006 signed March 22, 2020, as extended by Declaration of Emergency Directive 026, signed June 29, 2020, the requirement contained in Nevada Revised Statutes (NRS) 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended due to the COVID-19 emergency. Please see Attachment A. This meeting will be teleconferenced beginning at 2:30 p.m.

The Nevada Resilience Advisory Committee (Committee) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. Call to Order and Roll Call** – Chair, Chief Justin Luna, State Administrative Agent (SAA), and Vice-Chair, Deputy Chief Billy Samuels, Urban Area Administrator (UAA).
- 2. Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. Approval of Minutes** – (Discussion/For Possible Action) – Chair, Chief Justin Luna, SAA, and Vice-Chair, Deputy Chief Billy Samuels, UAA. The Committee will discuss and review the minutes of the June 29, 2020, Committee meeting. The Committee may vote to amend and approve or approve the minutes as provided.

4. **Mitigation Grant Program Update** – (Discussion Only) – Janell Woodward, Mitigation Grants Analyst, Division of Emergency Management/Homeland Security (DEM/HS). The Committee will be provided an overview of the Building Resilient Infrastructure and Communities (BRIC) mitigation grant program. The Committee will also be provided with an informational report on the current status of expenditures and implementation for programs and projects funded through the Mitigation Grant Program for Federal Fiscal Years 2010, 2014, 2016, 2017, and 2018 in order to ensure oversight and accountability.
5. **Homeland Security Grant Program (HSGP) Financial Update** – (Discussion Only) – Kelli Anderson, Emergency Management Program Manager, DEM/HS. The Committee will be provided with an informational report on the current status of expenditures for programs and projects funded through the Homeland Security Grant Program for Federal Fiscal Years 2017-2018 in order to ensure oversight and accountability.
6. **Homeland Security Grant Program (HSGP) Programmatic Update** – (Discussion Only) – Kelli Anderson, Emergency Management Program Manager, DEM/HS. The Committee will be provided with an informational report on the current implementation for programs and projects funded through the Homeland Security Grant Program for Federal Fiscal Years 2016-2019 in order to ensure oversight and accountability.
7. **Discussion of Emergency Management Performance Grant (EMPG) Allocations** – (Discussion Only) – Chair, Chief Justin Luna, SAA, and Kelli Anderson, Emergency Management Program Manager, DEM/HS. The Committee will discuss the Emergency Management Performance Grant (EMPG) program, its allocations for statewide programs, and historical information for how this allocation model was developed. The Committee will also discuss the current EMPG allocation model in consideration of establishing an improved allocation model.
8. **Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
9. **Adjourn** – (Discussion/For Possible Action)

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This is a public meeting. In conformance with the Nevada Public Meeting Law, and pursuant to Sections 3 and 4 of the Declaration of Emergency Directive 006 signed March 22, 2020, as extended by Declaration of Emergency Directive 026, signed June 29, 2020, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 23, 2020, at the following locations:

Posted to the following websites:

- Nevada Department of Public Safety's Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website: DEM Public Meeting Website at [http://dem.nv.gov/DEM/2020 Nevada Resilience Advisory Committee/](http://dem.nv.gov/DEM/2020_Nevada_Resilience_Advisory_Committee/)
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Division of Emergency Management and Homeland Security, 2478 Fairview Drive, Carson City, Nevada 89701 or (775) 687-0300. 24-hour advance notice is requested.

**ATTACHMENT A - #06 & 26****DECLARATION OF EMERGENCY DIRECTIVE 006**

**WHEREAS**, on March 12, 2020, I, Steve Sisolak, Governor of the State of Nevada issued a Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic; and

**WHEREAS**, on March 13, 2020, Donald J. Trump, President of the United States declared a nationwide emergency pursuant to Sec. 501(6) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the "Stafford Act"); and

**WHEREAS**, the World Health Organization (WHO) and United States Centers for Disease Control and Prevention (CDC) have advised that there is a correlation between density of persons gathered and the risk of transmission of COVID-19; and

**WHEREAS**, close proximity to other persons is currently contraindicated by public health and medical best practices to combat COVID-19; and

**WHEREAS**, recreational social gatherings unnecessarily extend periods of interpersonal contact and promulgates spread of COVID-19; and

**WHEREAS**, certain non-essential activities result in the congregation of persons for extended periods of time; and

**WHEREAS**, [NRS 414.060](#) outlines powers and duties delegated to the Governor during the existence of a state of emergency, including without limitation, directing and controlling the conduct of the general public and the movement and cessation of movement of pedestrians and vehicular traffic during, before and after exercises or an emergency or disaster, public meetings or gatherings; and

**WHEREAS**, Nevada Revised Statutes [NRS 414.060\(3\)\(3\)](#) states: "In performing his or her duties under this chapter and to effect its policy and purpose, the Governor may: (a) Make, amend and rescind the necessary orders and regulations to carry out the provisions of this chapter within the limits of the authority conferred upon the Governor in this chapter, with due consideration of the plans provided by the Federal Government;" and

**WHEREAS**, [NRS 414.070](#) outlines additional powers delegated to the Governor during the existence of a state of emergency, including without limitation, enforcing all laws and regulations relating to emergency management and assuming direct operational control of any or all forces, including, without limitation, volunteers and auxiliary staff for emergency management in the State; providing for and compelling the evacuation of all or part of the population from any stricken or threatened area or areas within the State and to take such steps as are necessary for the receipt and care of those persons; and performing and exercising such other functions, powers and duties as are necessary to promote and secure the safety and protection of the civilian population; and

**WHEREAS**, on March 15, 2020, I directed executive branch agencies to close state offices to the public and to wind down in-person public services and to the extent practicable, transition services to online and over-the-phone services; and

**WHEREAS**, Nevada Revised Statutes 241.010 provides that "[i]n enacting this chapter, the Legislature finds and declares that all public bodies exist to aid in the conduct of the people's business. It is the intent of the law that their actions be taken openly and that their deliberations be conducted openly;" and

**WHEREAS**, the continued operations of state public bodies are essential to the State of Nevada; and

**WHEREAS**, on March 20, 2020, I issued Declaration of Emergency Directive 003 that ordered the closure of all Non-Essential Businesses by 11:59 p.m. on March 20, 2020, authorized criminal and civil penalties for Non-Essential Businesses that continued to operate in violation of that order, and authorized all local, city, and county governments along with the Office of the Attorney General to enforce that Directive; and

**WHEREAS**, immediate enforcement of Declaration of Emergency Directive 003 is vital to protect the Health and Safety of the public:

**NOW, THEREFORE**, by the authority vested in me as Governor by the Constitution and the laws of the State of Nevada and the United States, and pursuant to the March 12, 2020, Emergency Declaration,

IT IS HEREBY ORDERED THAT:

|                   |  |
|-------------------|--|
| <b>SECTION 1:</b> | The requirement contained in <a href="#">NRS 241.023</a> (1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.   |
| <b>SECTION 2:</b> | If a public body holds a meeting by means of teleconference or video conference and a physical location where members of the public can attend is not provided, the public body must provide a means for the public to provide public comment, and post that means on the public notice agenda posted in accordance with <a href="#">NRS 241.020</a> . Public comment options may include, without limitation, telephonic or email comment.  |
| <b>SECTION 3:</b> | The requirements contained in <a href="#">NRS 241.020</a> (4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.  |
| <b>SECTION 4:</b> | Public bodies must still comply with the requirements in <a href="#">NRS 241.020</a> (4)(b) and <a href="#">NRS 241.020</a> (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.  |
| <b>SECTION 5:</b> | The requirement contained in <a href="#">NRS 241.020</a> (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.   |
| <b>SECTION 6:</b> | If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.  |
| <b>SECTION 7:</b> | A public body that holds a meeting pursuant to this Executive Order must ensure that any party entitled to or required to appear before it shall be able to do so through remote means and fully able to participate in the agenda items that pertain to them.   |
| <b>SECTION 8:</b> | The requirements of <a href="#">NRS 241.033</a> , <a href="#">NRS 241.034</a> are suspended for any actions necessary to enforce Declaration of Emergency Directive 003 against entities, owners, representatives, agents, or employees that continue to operate or assist in operation after 11 :59 p.m. on March 2020. Public bodies enforcing Declaration of Emergency Directive 003 against entities, owners, agents, or employees pursuant to this section shall provide the responding party with at least 24 hours notice of a meeting to take action;and |


|                    |  |
|--------------------|--|
| <b>SECTION 9:</b>  | Public bodies may enforce Declaration of Emergency Directive 003 at an emergency meeting as authorized by <a href="#">NRS 241.020</a> (11) and may make use of all other amendments to <a href="#">NRS chapter 241</a> included in this Executive Order. |
| <b>SECTION 10:</b> | This Directive shall remain in effect until April 16, 2020, unless renewed by a subsequent Directive promulgated pursuant to the March 12, 2020 Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic.                    |

2020-03-21 - COVID-19 Declaration of Emergency Directive 006 orders



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 22nd day of March, in the year two thousand twenty.

  
Governor of the State of Nevada

  
Secretary of State

  
Deputy Secretary of State



## DECLARATION OF EMERGENCY DIRECTIVE 026

**WHEREAS**, in late 2019, the United States Centers for Disease Control and Prevention began monitoring an outbreak of respiratory illness caused by a novel coronavirus first identified in Wuhan, Hubei Province, China; and

**WHEREAS**, on February 11, 2020, the International Committee on Taxonomy of Viruses named this novel coronavirus "severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2);" and

**WHEREAS**, on February 11, 2020, the World Health Organization named the disease caused by SARS-CoV-2, "COVID-19;" and

**WHEREAS**, the World Health Organization advises that the novel coronavirus that causes COVID-19 virus is highly contagious, and spreads through respiratory transmission, and direct and indirect contact with infected persons and surfaces; and

**WHEREAS**, the World Health Organization advises that respiratory transmission occurs through both droplet and airborne transmission, where droplet transmission occurs when a person is within 6 feet of someone who has respiratory symptoms like coughing or sneezing, and airborne transmission may occur when aerosolized particles remain suspended in the air and is inhaled; and

**WHEREAS**, the World Health Organization advises that contact transmission occurs by direct contact with infected people or indirect contact with surfaces contaminated by the novel coronavirus; and

**WHEREAS**, some persons with COVID-19 may exhibit no symptoms but remain highly infectious; and

**WHEREAS**, on March 5, 2020, Clark County and Washoe County both reported the first known cases of COVID-19 in the State of Nevada; and

**WHEREAS**, on March 11, 2020, the World Health Organization declared COVID-19 a pandemic; and

**WHEREAS**, on March 12, 2020, I, Steve Sisolak, Governor of the State of Nevada issued a Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic; and

**WHEREAS**, on March 13, 2020, Donald J. Trump, President of the United States declared a nationwide emergency pursuant to Sec. 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the "Stafford Act"); and

**WHEREAS**, on March 14, 2020, I formed a medical advisory team to provide medical guidance and scientifically based recommendations on measures Nevada could implement to better contain and mitigate the spread of COVID-19; and

**WHEREAS**, infectious disease and public health experts advised that minimizing interpersonal contact slows the rate at which the disease spreads, and is necessary to avoid overwhelming healthcare systems, commonly referred to as "flattening the curve"; and

**WHEREAS**, since the March 12, 2020 Declaration of Emergency, I have issued 25 Directives pursuant to that order to provide for the safety, wellbeing, and public health of Nevadans and the administration of the State of Nevada; and

**WHEREAS**, these Directives were promulgated to reduce interpersonal contact and promote social distancing to flatten the curve; and

**WHEREAS**, on April 21, 2020, the National Governors Association issued guidance for a staged reopening that protects the public's health while laying a strong foundation for long-term economic recovery; and

**WHEREAS**, on April 30, 2020, I introduced the *Nevada United: Roadmap to Recovery* plan that outlined a phased approach to reopening Nevada businesses and industry; and

**WHEREAS**, the *Nevada United: Roadmap to Recovery* plan set forth a collaborative partnership between state and local governments that included the formation of the Local Empowerment Advisory Panel ("LEAP") to serve as a resource to local governments and local communities; and

**WHEREAS**, on May 9, 2020, the State of Nevada entered Phase One of the *Nevada United: Roadmap to Recovery* plan; and

**WHEREAS**, on May 29, 2020, the State of Nevada entered Phase Two of the *Nevada United: Roadmap to Recovery* plan; and

**WHEREAS**, prior to entering Phase Two, the State of Nevada experienced a consistent and sustainable downward trajectory in the percentage of positive COVID-19 cases, a decrease in the trend of COVID-19 hospitalizations, and a decline in our cumulative test positivity rate from a maximum rate of 12.2% on April 24, 2020 to 6.3% on May 27, 2020 with a 33-day downward trend; and

**WHEREAS**, the public safety threat posed by the SARS-CoV-2 has not yet abated; and

**WHEREAS**, the State of Nevada is experiencing an increase in both its cumulative test positivity rate and its seven-day moving average of daily new COVID-19 cases; and

**WHEREAS**, the State of Nevada is experiencing an increasing trend of hospitalizations for confirmed COVID-19 cases since May 31, 2020; and

**WHEREAS**, NRS 414.060 outlines powers and duties delegated to the Governor during the existence of a state of emergency, including without limitation, directing and controlling the conduct of the general public and the movement and cessation of movement of pedestrians and vehicular traffic during, before and after exercises or an emergency or disaster, public meetings or gatherings; and

**WHEREAS**, NRS 414.070 outlines additional powers delegated to the Governor during the existence of a state of emergency, including without limitation, enforcing all laws and regulations relating to emergency management and assuming direct operational control of any or all forces, including, without limitation, volunteers and auxiliary staff for emergency management in the State; providing for and compelling the evacuation of all or part of the population from any stricken or threatened area or areas within the State and to take such steps as are necessary for the receipt and care of those persons; and performing and exercising such other functions, powers and duties as are necessary to promote and secure the safety and protection of the civilian population; and

**WHEREAS**, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada;" and

**NOW, THEREFORE**, by the authority vested in me as Governor by the Constitution and the laws of the State of Nevada and the United States, and pursuant to the March 12, 2020, Emergency Declaration,

IT IS HEREBY ORDERED THAT:



|                   |   |
|-------------------|---|
| <b>SECTION 1:</b> | To the extent this Directive conflicts with earlier Directives or regulations promulgated pursuant to the March 12, 2020 Declaration of Emergency, the provisions of this Directive shall prevail.  |
| <b>SECTION 2:</b> | Directive 004 shall terminate on June 30, 2020 at 11 :59 pm. All Department of Motor Vehicles (DMV) commercial and non-commercial licenses, commercial and non-commercial instruction permits, identifications cards, Driver Authorization Cards (DAC), vehicle or off-highway vehicle registrations, motor carrier active and temporary credentials, or any other credentials issued by the DMV as required by state law that have expired or will expire between March 12, 2020 and July 15, 2020, shall be valid until September 13, 2020 at 11:59 PM. Where possible, DMV customers are strongly encouraged to renew said licenses, permits, cards and other DMV credentials through DMV's website, portal, or kiosks to the greatest extent practicable.   |
| <b>SECTION 3:</b> | Directive 006 is hereby extended to July 31, 2020 at 11:59 pm, unless specifically terminated prior to that date or renewed by subsequent Directive.  |
| <b>SECTION 4:</b> | Public Gatherings. Directive 007 and all provisions amended by subsequent directives are hereby extended to July 31, 2020, unless specifically terminated prior to that date or renewed by subsequent Directive.  |
| <b>SECTION 5:</b> | Directive 009 (Revised) shall terminate on June 30, 2020 at 11 :59 pm. All time tolled by Section 2 shall recommence effective July 31, 2020 at 11 :59 pm. All licenses and permits issued by the State of Nevada, Boards, Commissions, Agencies, or political subdivisions, that expired between March 12, 2020 and June 30, 2020 because reduced government operations due to the state of emergency made timely renewal of the license or permit impracticable or impossible, shall be deemed valid and expire on September 28, 2020 at 11 :59 pm. This provision shall not be construed to extend to any license within the scope of Directive 011.<br>Persons referenced in Section 4 of Directive 009 (Revised) subject to the provisions of NRS 76.130 and whose annual business license renewal fee was due between March 12, 2020 and July 31, 2020, shall be entitled to a grace period expiring on September 30, 2020 to pay the fee without suffering any of the consequences or penalties resulting from the application of subsections 4 and 5 of that statute. |
| <b>SECTION 6:</b> | Provisions of Directive 016 not amended by subsequent directives are hereby terminated. Provisions of Directive 016 amended by subsequent directives shall remain in effect as amended.   |
| <b>SECTION 7:</b> | Directive 017 shall terminate on June 30, 2020 at 11:59 pm.   |
| <b>SECTION 8:</b> | Directive 021, Phase Two of the <i>Nevada United: Roadmap to Recovery</i> plan, is hereby extended to July 31, 2020 at 11:59 pm, unless specifically terminated prior to that date or renewed by subsequent Directive.  |
| <b>SECTION 9:</b> | This Directive shall remain in effect through July 31, 2020 at 11 :59 pm, unless terminated or extended by a subsequent Directive promulgated pursuant to the March 12, 2020 Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic.  |

DECLARATION OF EMERGENCY DIRECTIVE 026 HEREBY ORDERS



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 29th day of June, in the year two thousand twenty.



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Governor of the State of Nevada



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Secretary of State



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Deputy Secretary of State



## Meeting Minutes Nevada Resilience Advisory Committee

|   |                 |   |                |                    |                |
|---|-----------------|---|----------------|--------------------|----------------|
| <b>Attendance</b>                               | <b>DATE</b>     |   | June 29, 2020  |                    |                |
|   | <b>TIME</b>     |   | 2:30 p.m.      |                    |                |
|   | <b>METHOD</b>   |   | Teleconference |                    |                |
|   | <b>RECORDER</b> |   | Karen Hall     |                    |                |
| <b>Appointed Voting Member Attendance</b>       |                 |   |                |                    |                |
| <b>Member Name</b>                              | <b>Present</b>  | <b>Member Name</b>                              | <b>Present</b> | <b>Member Name</b> | <b>Present</b> |
| Justin Luna – Chair                             | X               | Kelly Echeverria                                | X              | Carolyn Levering   | X              |
| Billy Samuels – Vice Chair                      | X               | Dave Fogerson                                   | X              | Ryan Miller        | Abs            |
| Andy Ancho                                      | X               | Jeanne Freeman                                  | X              | Todd Moss          | X              |
| Roy Anderson                                    | X               | Mike Heidemann                                  | X              | Tenielle Pereira   | X              |
| Travis Anderson                                 | Abs             | Jill Hemenway                                   | Abs            | Shaun Rahmeyer     | X              |
| Elizabeth Breeden                               | X               | Eric Holt                                       | Abs            | Misty Robinson     | X              |
| James Chrisley                                  | X               | David Hunkup                                    | X              | Rachel Skidmore    | Abs            |
| Casandra Darrough                               | Abs             | Jeremy Hynds                                    | X              | Corey Solferino    | X              |
| Darcy Davis                                     | X               | Graham Kent                                     | X              | Malinda Southard   | X              |
| Craig dePolo                                    | X               | Mary Ann Laffoon                                | X              | Chris Tomaino      | X              |
| Bob Dehnhardt                                   | X               | Chris Lake                                      | Abs            | Mike Wilson        | Abs            |
| <b>Appointed Non-Voting Member Attendance</b>   |                 |   |                |                    |                |
| Bunny Bishop                                    | X               | Melissa Friend                                  | X              | Catherine Nielson  | Abs            |
| Rebecca Bodnar                                  | Abs             | Kacey KC  | X              |                    |                |
| Felix Castagnola                                | Abs             | Aaron Kenneston                                 | Abs            |                    |                |
| <b>Staff/Legal Support Personnel Attendance</b> |                 |   |                |                    |                |
| <b>Representative</b>                           |                 | <b>Entity</b>                                   |                | <b>Present</b>     |                |
| Samantha Ladich – Sr. Deputy Attorney General   |                 | Nevada Attorney General's Office                |                | X                  |                |
| Karen Hall                                      |                 | Nevada Division of Emergency Management - North |                | X                  |                |

### 1. Call to Order and Roll Call

Chief Justin Luna, Division of Emergency Management and Homeland Security (DEM/HS), called the meeting to order. Roll call was performed by Karen Hall, DEM/HS. Quorum was established for the meeting.

### 2. Public Comment

Chief Luna opened discussion on public comment. No public comment was provided by teleconference attendees.

### 3. Approval of Minutes

Chief Luna opened discussion on the review and approval of draft minutes for the May 13, 2020, Nevada Resilience Advisory Committee (Committee) meeting. Mike Heidemann, Churchill County Office of Emergency Management, motioned to approve the draft minutes as presented, and Dave Fogerson, East Fork Fire Protection District, seconded the motion. All were in favor with no opposition. Motion passed unanimously.

#### 4. Fire Season Hazard Briefing

Kasey KC, State Forester/Fire Warden, Nevada Division of Forestry (NDF), briefed the Committee on expectations for the current 2020 fire season in Nevada including available resources, areas of concern, and mutual aid opportunities. Summary highlights from the discussion were as follows:

- The 2020 fire season is shaping up as predicted after a very dry winter, below normal precipitation, and below normal snowpack. The fuel moisture content is low. Above normal fire behavior is expected in southern Nevada in June, above normal in July for the remainder of the state, above normal in August for northern Nevada and northeastern Nevada, and the remainder of the year looks to have average fire behavior potential.
- 100%-300% normal moisture in spring created a crop of flashy fuels subject to hotter days with record temperatures.
- So far this year, 258 fires have occurred burning over 61,000 acres. 214 of those fires were human caused, but most of the acreage burned was due to lightning. There are three large fires burning currently throughout the state.
- The Covid-19 effect on ground resources has been a concern, and a coordinated and collective response was put into place between local, state, and federal government to enhance state and federal forces in assisting local jurisdictions during fire season. The Forest Service and Bureau of Land Management brought on additional crews, telework and training was performed online, and the fire academy was not held due to class size. Great Basin created a plan for its region, and there is a tiered plan for Nevada. Additional air assets were brought on in case of ground crew loss. NDF is securing two super-scoopers that will be available for state use during the 2020 fire season.
- Due to the Covid-19 emergency, the Nevada Department of Corrections has held the large inmate labor force back from participating on fire crews; however, inmate crews are available now and being trained.
- DEM and NDF released a letter announcing a transition of duty officer responsibilities for local fire assets only. Nothing has changed yet, but once that happens, notification will be sent out for a smooth transition. NDF is looking at tiering agreements to help mobilize wildland assets.

Chief Luna opened discussion on questions pertaining to this presentation. No questions were presented.

#### 5. Overview of ALERTWildfire Cameras

Dr. Graham Kent, Director of the Nevada Seismological Laboratory, Department of Geological Sciences and Engineering, University of Nevada Reno, provided the Committee with an overview of the ALERTWildfire camera capabilities. Summary highlights from this discussion were as follows:

- The Nevada Seismological Laboratory operates 550 cameras that can be used for wildfire identification and monitoring.
- New cameras provided by NV Energy were used to monitor the recent Poeville and Monarch fires in northern Nevada. Dr. Kent thanked NV Energy for their contribution to that effort.
- A buildout of camera capability is starting for the Bureau of Land Management (BLM), and there will be between four to eight cameras pushed out to central and northern Nevada to fill camera gaps. Currently, Idaho and Oregon are also getting new cameras. More features are being added to these new camera systems including enhanced time-lapse features.

- There is better integration now into the camera packages and fire predictive services regionally. As a result, Nevada may see this technology in its landscape packages to allow better assessment of fire behavior and where fires may go.
- During the current Covid-19 emergency, it is critical to have early confirmation and detection of fire starts to better assess what assets are required and available.
- Dr. Darcy Davis, Nevada Division of Public and Behavioral Health, inquired how to access the ALERTWildfire site. Dr. Kent referred her to [www.alertwildfire.org](http://www.alertwildfire.org) website, and noted the process of using the camera maps to locate areas of interest. Dr. Kent also spoke to the spectacular clarity of the newer cameras.
- Chief Luna inquired on when the first camera was installed in Nevada, and what the timeline is for installing additional cameras. Dr. Kent indicated that the first camera was located at Snow Valley Peak in 2013, which coincided with the large Bison Fire start. For Nevada, BLM played a large part in getting cameras as did other entities. There was money set aside to support cameras in central and southern Nevada initially through legislative funding. NV Energy has also supported the camera effort. Kasey KC spoke to contracting with NV Energy for \$5M to help Nevada with its infrastructure and fuel reduction programs. Additionally, in the last legislative biennia, the ability of matching funds was made available, and Nevada was able to secure the full \$5M. Once that money is available, projects are slated throughout the state including the South Ruby Mountains Rehabilitation Project. It is imperative to ensure that high risk areas are covered.

## 6. Discussion on Recent Seismic Activity

Dr. Craig dePolo, Research Geologist, Nevada Bureau of Mines and Geology, University of Nevada, Reno, Mackay School of Mines, presented the Committee information about the recent seismic activity within Nevada, in the region, and significant activity worldwide. Summary highlights from the discussion were as follows:

- The Monte Cristo Range Earthquake hit at 4:03am on May 15, 2020, near U.S. Highway 95 just north of Columbus Marsh. This is southwest of the town of Mina and approximately 35 miles East North East of Tonopah. The 6.5 magnitude earthquake was the largest Nevada earthquake event in 65 years. To date, there have been 76,500 aftershocks.
- The earthquake resulted in small lateral spread in three places along U.S. Highway 95. One of those spreads caused a 5" drop in the road, and a vehicle did hit this drop at a high rate of speed blowing out all four of its tires and going into a tailspin. This accident did not result in any injuries.
- The earthquake was felt widely outside of the epicenter. Damage in Tonopah resulted in broken store windows, damaged gas lines, road damage, and possible structural damage to the high school. In the Candelaria and Monte Cristo Range areas, rockfalls were seen in mining pits as well as cracking within leach pads. Some damage was noted to tombstones being knocked over in the Candelaria graveyard.
- Areas directly over the top of the earthquake epicenter with any earthen structures were mostly dissolved.
- Most, if not all fractures, are almost all on pre-existing faults lines. There was an interesting difference on U.S. Highway 95. On the eastern side, fractures are north to south with no progressive fracturing. On the western side, the fractures are north to east very small up to 15 centimeters maximum. Most of the faults showed fault orientation, and fracturing followed a similar pattern.
- Good geodetic signature in this area. There were some foreshocks.
- Entire town of Tonopah was moved 9-32nds eastward.
- In 1932, the Cedar Mountain earthquake was very similar, and there is concern with the White Mountain or Fish Lake Valley system with mid magnitude load. That system has continued to be active.
- On May 21, 2020, the Governor declared a State of Emergency primarily due to the road damage that ensued from the earthquake.

- Three science teams from the University of Nevada immediately deployed geologists, seismologists, and geodesists. Dr. dePolo was onsite by 10:00 a.m. the morning of the earthquake, and teams stayed in that region for several weeks to study this event. The United States Geological Survey (USGS) and California Geological Survey (CGS) also sent scientists to help document the effects of the earthquake.
- In the last 10 months, Nevada has seen three damaging earthquakes.
- Dr. Kent led discussion on concerns about this most recent earthquake triggering the North/North Northwest fault zone promoting a magnitude seven earthquake near Hawthorne. It will be helpful to understand where the aftershocks are moving. Movement can be tracked on cellular temporarily, but Verizon only works in that area for several hours per day. A team was put together to put in a link/access point around Pilot Point. Eight seismic stations were pointed back to Pilot Peak. That array has about 8,000 aftershocks noted to date. Most of the aftershocks early on were magnitude four and five and mostly tracked on the north-trending fault. Had this earthquake occurred in a higher populated area, the damages would have been significantly worse.
- Chief Luna spoke to the efforts of the Nevada Department of Transportation in compiling actual damage numbers, and work being done with federal partners for assistance in getting funding for repairs.
- Chief Luna emphasized earthquake preparedness considering recent events, and the importance of messaging. There is an opportunity to reach communities statewide with important earthquake information.
- Dr. dePolo urged southern Nevada residents to keep aware, as this event may have longer lasting effects. Earthquake mitigation should be a priority right now.

## **7. Public Comment**

Chief Luna opened discussion for public comment. Chief Luna spoke to looking forward to a time in the future to address regularly occurring issues and appreciating what the Committee membership is doing for the state. No other public comment was presented from teleconference attendees.

## **8. Adjourn**

Chief Luna called for a motion to adjourn the meeting. Mary Ann Laffoon, Northeast Nevada Citizen Corps, CERT Program Coordinator, motioned to adjourn the meeting. Chief Todd Moss, Tahoe Douglas Fire Protection District, seconded the motion. All were in favor with no opposition. Meeting adjourned.



Nevada Department of  
**Public Safety**  
Division of Emergency Management

**Mitigation Executive Overview of Building Resilient  
Infrastructure and Communities and Outreach**

**July 21, 2020**

## **Building Resilient Infrastructure and Communities (BRIC)**

The BRIC program will replace the Pre-Disaster Mitigation (PDM) program beginning this Fall 2020.

Building Resilient Infrastructure and Communities (BRIC) will support states, local communities, tribes, and territories, as they undertake hazard mitigation projects reducing the risks they face from disasters and natural hazards. BRIC is a new FEMA pre-disaster hazard mitigation program that replaces the existing Pre-Disaster Mitigation (PDM) program and is a result of amendments made to Section 203 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) by Section 1234 of the Disaster Recovery Reform Act of 2018 (DRRA).

The BRIC program guiding principles are supporting communities through capability- and capacity-building, encouraging and enabling innovation, promoting partnerships, enabling large projects, maintaining flexibility, and providing consistency.

The Building Resilient Infrastructure and Communities (BRIC) program aims to categorically shift the federal focus away from reactive disaster spending and toward research-supported, proactive investment in community resilience. FEMA anticipates BRIC funding projects that demonstrate innovative approaches to partnerships, such as shared funding mechanisms and/or project design. For example, an innovative project may bring multiple funding sources or in-kind resources from a range of private and public sector stakeholders or offer multiple benefits to a community in addition to the benefit of risk reduction.

Through BRIC, FEMA will continue to invest in a variety of mitigation activities with an added focus on infrastructure projects, and community lifelines.

### **Outreach to Stakeholders**

Outreach has been occurring with mitigation via email. Outreach has included the new FEMA GO system webinars for users who plan to apply for the new BRIC grant cycle this fall, as well as the BRIC webinars this month of July.

The BRIC Notice of Funding Opportunity (NOFO) is due to be released sometime in August. Once that occurs, we plan to hold numerous GoToMeeting events for outreach regarding the upcoming BRIC grant cycle as well as separate the HMGP – Post Fire grant opportunity. We are currently working on setting up those meetings.

At this time, we do not have exact dates, but those will be coming soon. If anyone would like to be added to the Mitigation Stakeholder Email group, please contact Janell Woodward at [jwoodward@dps.state.nv.us](mailto:jwoodward@dps.state.nv.us).



| FFY10 LPDM Updated 07/21/2020 (POP - 3/17/2017 - 03/09/2020)                             |                        |                        |                             |                        |            |
|--|------------------------|------------------------|-----------------------------|------------------------|------------|
| SUBGRANTEE   | GRANT AWARD            | CLAIMS                 | Deobligated/<br>Reobligated | Balance                | Spent      |
| City of Reno - Rosewood Wash   | \$ 499,500.01          | \$ -                   | \$ -                        | \$ 499,500.01          | 0%         |
| No Mgmt Costs  |                        |                        |                             |                        |            |
| <b>Total</b>   | <b>\$ 499,500.01</b>   | <b>\$ -</b>            | <b>\$ -</b>                 | <b>\$ 499,500.01</b>   | <b>0%</b>  |
|  |                        |                        |                             |                        |            |
| FFY14 PDM Updated as of 07/21/2020 (POP - 07/01/2016 - 06/15/2020)                       |                        |                        |                             |                        |            |
| SUBGRANTEE   | GRANT AWARD            | CLAIMS                 | Deobligated/<br>Reobligated | Balance                | % Spent    |
| Carson City  | \$ 106,014.75          | \$ 104,090.04          | \$ 1,924.71                 | \$ -                   | 98%        |
| Churchill County   | \$ 102,135.00          | \$ 98,517.33           | \$ 3,617.67                 | \$ -                   | 96%        |
| Lincoln County   | \$ 14,475.00           | \$ 14,475.00           | \$ -                        | \$ -                   | 100%       |
| Clark County School District   | \$ 126,000.00          | \$ 126,000.00          | \$ -                        | \$ -                   | 100%       |
| Douglas County Rt 88   | \$ 1,606,500.00        | \$ 73,713.13           |                             | \$ 1,532,786.87        | 5%         |
| DEM State Plan Uptate  | \$ 300,000.00          | \$ 300,000.00          | \$ -                        |                        | 100%       |
| UNR NBMG - Plan Update   | \$ 77,520.00           | \$ 77,520.00           |                             | \$ -                   | 100%       |
| Desert Research Institute (DRI) -<br>Northern NV #1                                      | \$ 90,082.50           | \$ 90,082.50           |                             | \$ -                   | 100%       |
| Desert Research Institute (DRI) -<br>Rural Northern NV #2                                | \$ 13,475.25           | \$ 13,475.25           | \$ -                        | \$ -                   | 100%       |
| UNR - University of NV<br>Cooperative Extension (UNCE)                                   | \$ 30,000.00           | \$ 27,443.69           |                             |                        | 91%        |
| UNR NBMG - Plan Update   | \$ 75,500.00           | \$ 73,613.60           | \$ 1,886.40                 | \$ -                   | 98%        |
| Management Costs   | \$ 211,286.49          | \$ 123,685.00          |                             | \$ 87,601.49           | 59%        |
| University of NV Cooperative<br>Extension (UNCE) - Nevada Flood<br>Awareness Week (NFAW) | \$ 9,000.00            | \$ 9,000.00            | \$ -                        | \$ -                   | 100%       |
| <b>Total</b>   | <b>\$ 2,761,988.99</b> | <b>\$ 1,131,615.54</b> | <b>\$ 7,428.78</b>          | <b>\$ 1,620,388.36</b> | <b>41%</b> |
|  |                        |                        |                             |                        |            |
| FFY16 PDM Updated as of 07/21/2020 (POP - 3/15/2016 - 08/30/2020)                        |                        |                        |                             |                        |            |
| SUBGRANTEE   | GRANT AWARD            | CLAIMS                 | Deobligated/<br>Reobligated | Balance                | % Spent    |
| Lyon County HMP Update<br>(Closed)   | \$ 154,999.50          | \$ 11,302.73           | \$ 143,696.77               | \$ -                   | 7%         |
| Truckee River Flood Management<br>Authority Home Elevations                              | \$ 875,000.00          | \$ 17,075.67           | \$ -                        | \$857,924.33           | 0%         |
| Management Costs   | \$102,999.94           | \$ 9,896.61            | \$ -                        | \$93,103.33            | 10%        |
| <b>Total</b>   | <b>\$ 1,132,999.44</b> | <b>\$ 38,275.01</b>    | <b>\$ 143,696.77</b>        | <b>\$ 951,027.66</b>   | <b>3%</b>  |

| <b>FFY17 PDM Updated as of 07/28/2020 (POP - 8/14/2017 - 8/22/2021)</b>  |                        |                        |                                     |                        |                |
|--|------------------------|------------------------|-------------------------------------|------------------------|----------------|
| <b>SUBGRANTEE</b>  | <b>GRANT AWARD</b>     | <b>CLAIMS</b>          | <b>Deobligated/<br/>Reobligated</b> | <b>Balance</b>         | <b>% Spent</b> |
| Douglas County HMP Update  | \$ 45,173.31           | \$ 2,437.50            | \$ -                                | \$ 42,735.81           | 5%             |
| Humboldt Tricounty HMP Update  | \$ 60,000.01           | \$ -                   | \$ -                                | \$60,000.01            | 0%             |
| Nye County HMP Update  | \$77,462.29            | \$ 14,282.21           | \$ -                                | \$63,180.08            | 18%            |
| Washoe County HMP Update   | \$225,000.00           | \$ 32,394.55           | \$ -                                | \$192,605.45           | 14%            |
| Management Costs   | \$30,572.67            | \$ 228.78              | \$ -                                | \$ 30,343.89           | 1%             |
| <b>Total</b>   | <b>\$ 438,208.28</b>   | <b>\$ 49,343.04</b>    | <b>\$ -</b>                         | <b>\$ 388,865.24</b>   | <b>11%</b>     |
| <b>FFY18 PDM Updated as of 07/21/2020 (POP - 10/1/2018 - 04/01/2022)</b> |                        |                        |                                     |                        |                |
| <b>SUBGRANTEE</b>  | <b>GRANT AWARD</b>     | <b>CLAIMS</b>          | <b>Deobligated/<br/>Reobligated</b> | <b>Balance</b>         | <b>% Spent</b> |
| State Public Works Division - Hobart                                     | \$ 198,149.34          | \$ -                   | \$ -                                | \$198,149.34           | 0%             |
| State Public Works Division - Reno Purchasing Warehouse                  | \$575,000.00           |                        | \$ -                                | \$575,000.00           | 0%             |
|  |                        |                        | \$ -                                |                        |                |
| Management Costs (Unfunded)  |                        |                        |                                     |                        |                |
| <b>Total</b>   | <b>\$ 773,149.34</b>   | <b>\$ -</b>            | <b>\$ -</b>                         | <b>\$ 773,149.34</b>   | <b>0%</b>      |
| <b>Totals FY10,14,16,17</b>  | <b>\$ 5,605,846.06</b> | <b>\$ 1,219,233.59</b> | <b>\$ 151,125.55</b>                | <b>\$ 4,232,930.61</b> | <b>55%</b>     |

Note: Deobligated mitigation grant funds cannot be reobligated. The only exception to this is where funds from a contract were not used and return to the grant to be spent or subgrants from management costs return to the management costs grant to be spent in another way.

| <b>FFY14 HMGP 4202 Updated as of 12/30/2019 (POP - 11/5/2014 - 11/5/2019)</b> |                       |                      |                                 |                      |                |
|---|-----------------------|----------------------|---------------------------------|----------------------|----------------|
| <b>SUBGRANTEE (COUNTY)</b>  | <b>GRANT AWARD</b>    | <b>CLAIMS</b>        | <b>Deobligated/ Reobligated</b> | <b>Balance</b>       | <b>Spent</b>   |
| <b>Moapa Reservation Rd</b>   |                       |                      |                                 |                      |                |
| Phase 1 Engineering   | \$ 74,086.50          | \$ 42,443.18         | \$ (31,643.32)                  | \$ -                 | 57%            |
| Phase 2 Construction  | \$ 513,856.58         | \$ -                 |                                 | \$ 513,856.58        | 0%             |
| Management Costs  | \$ 27,208.00          | \$ 16,875.57         |                                 | \$ 10,332.43         | 62%            |
| <b>Total</b>  | <b>\$ 615,151.08</b>  | <b>\$ 59,318.75</b>  | <b>\$ (31,643.32)</b>           | <b>\$ 524,189.01</b> | <b>10%</b>     |
| <b>FFY17 HMGP 4303 Updated as of 12/30/19 (POP - 5/29/2018 - 02/17/2021)</b>  |                       |                      |                                 |                      |                |
| <b>SUBGRANTEE (COUNTY)</b>  | <b>GRANT AWARD</b>    | <b>CLAIMS</b>        | <b>Deobligated/ Reobligated</b> | <b>Balance</b>       | <b>% Spent</b> |
| <b>Carson City</b>  |                       |                      |                                 |                      |                |
| Generator Well 10b  | \$ 162,738.00         | \$ 398.49            |                                 | \$ 162,339.51        | 0%             |
| Generator Well 11   | \$ 162,738.00         | \$ 398.49            |                                 | \$ 162,339.51        | 0%             |
| Generator Well 40   | \$ 162,738.00         | \$ 398.49            |                                 | \$ 162,339.51        | 0%             |
| Generator Well 51   | \$ 162,738.00         | \$ 376.83            |                                 | \$ 162,361.17        | 0%             |
| Management Costs  | \$ 106,438.00         | \$ 27,363.60         | \$ -                            | \$ 79,074.40         | 26%            |
| <b>Not funded yet</b>   |                       |                      |                                 |                      |                |
| TRFMA - Hidden Valley Home Elevations   | \$ 1,445,772.50       |                      |                                 |                      |                |
| <b>Total</b>  | <b>\$ 757,390.00</b>  | <b>\$ 28,935.90</b>  | <b>\$ -</b>                     | <b>\$ 728,454.10</b> | <b>4%</b>      |
| <b>FFY18 HMGP 4307 Updated as of 12/30/2019 (POP - 8/14/2017 - 3/27/2021)</b> |                       |                      |                                 |                      |                |
| <b>SUBGRANTEE (COUNTY)</b>  | <b>GRANT AWARD</b>    | <b>CLAIMS</b>        | <b>Deobligated/ Reobligated</b> | <b>Balance</b>       | <b>Spent</b>   |
| <b>Carson City</b>  |                       |                      |                                 |                      |                |
| Generator Project   | \$ 804,806.25         | \$ 20,388.22         | \$ -                            | \$ 784,418.03        | 3%             |
| <b>Storey County</b>  |                       |                      |                                 |                      |                |
| Generator Project   | \$ 73,489.00          | \$ 73,489.00         | \$ -                            | \$0.00               | 100%           |
| Management Costs  | \$ 131,510.00         | \$ 6,655.96          | \$ -                            | \$124,854.04         | 5%             |
| <b>Not funded yet</b>   |                       |                      |                                 |                      |                |
| Washoe County - Lemmon Valley   |                       |                      |                                 |                      |                |
| <b>Total</b>  | <b>\$1,009,805.25</b> | <b>\$ 100,533.18</b> | <b>\$ -</b>                     | <b>\$ 909,272.07</b> | <b>10%</b>     |

| FFY18 HMGP Post Fire FM-5154-NV Updated as of 12/30/2019 (POP - 8/14/2017 - 3/27/2021) |                        |                      |                          |                        |           |
|--|------------------------|----------------------|--------------------------|------------------------|-----------|
| SUBGRANTEE (COUNTY)  | GRANT AWARD            | CLAIMS               | Deobligated/ Reobligated | Balance                | Spent     |
| NDF Mobile Weather Stations  | \$ 45,100.40           | \$ -                 | \$ -                     | \$ 45,100.40           | 0%        |
| Management Costs   | \$166,263.00           | \$ -                 | \$ -                     | \$166,263.00           | 0%        |
| <b>NDF Lyon Co Community Wildfire Protection Plan (CWPP)</b>                           |                        |                      |                          |                        |           |
|  | \$ 237,289.50          | \$ -                 | \$ -                     | \$ 237,289.50          | 0%        |
| Other Projects not funded yet  |                        |                      |                          |                        |           |
|  |                        |                      |                          |                        |           |
| <b>Total</b>   | <b>\$448,652.90</b>    | <b>\$ -</b>          | <b>\$ -</b>              | <b>\$ 448,652.90</b>   | <b>0%</b> |
|  |                        |                      |                          |                        |           |
|  |                        |                      |                          |                        |           |
| <b>Totals 4202, 4303, 4307, 5154</b>   | <b>\$ 2,382,346.33</b> | <b>\$ 188,787.83</b> | <b>\$ (31,643.32)</b>    | <b>\$ 2,161,915.18</b> | <b>8%</b> |

| <b>FFY19 Updated as of 07/21/2020 (POP - 08/01/2020 - 12/31/2020)</b> |                     |               |                                     |                     |                |
|---|---------------------|---------------|-------------------------------------|---------------------|----------------|
| <b>SUBGRANTEE<br/>(COUNTY)</b>  | <b>GRANT AWARD</b>  | <b>CLAIMS</b> | <b>Deobligated/<br/>Reobligated</b> | <b>Balance</b>      | <b>Spent</b>   |
| UNR - NV Bureau of Mines and<br>Geology (NBMG)                        | \$ 34,365.00        |               |                                     | \$ 34,365.00        | 0%             |
|   |                     |               |                                     | \$ -                |                |
| <b>Total</b>  | <b>\$ 34,365.00</b> | <b>\$ -</b>   | <b>\$ -</b>                         | <b>\$ 34,365.00</b> | <b>0%</b>      |
| <b>FFY20 Updated as of 07/21/2020 (POP - 8/01/2020 - 07/31/2021)</b>  |                     |               |                                     |                     |                |
| <b>SUBGRANTEE<br/>(COUNTY)</b>  | <b>GRANT AWARD</b>  | <b>CLAIMS</b> | <b>Deobligated/<br/>Reobligated</b> | <b>Balance</b>      | <b>% Spent</b> |
| UNR - NBMG (Not awarded yet)  | \$ 51,405.00        |               |                                     |                     |                |
|   |                     |               |                                     |                     |                |
| <b>Total</b>  | <b>\$ 51,405.00</b> | <b>\$ -</b>   | <b>\$ -</b>                         | <b>\$ 51,405.00</b> | <b>0%</b>      |



Nevada Department of  
**Public Safety**  
Division of Emergency Management

**Report on existing Mitigation Grants for  
the Federal Fiscal Years 2010, 2014, 2016,  
2017, and 2018**

For period ending 6/30/2020

**Updated 07/21/2020**

**FFY10 LPDM PPR Federal Reporting** (EMF-2014-PD-0001; Grant period 03/17/2017 – 03/09/2021)

**Open Sub-Grants**

**City of Reno – Rosewood Wash:** This project is a legislative earmark and the last of this legislative pre-disaster mitigation (LPDM) legacy grants. This project is a flood project for the Virginia Lake area in Reno. This grant is moving forward. No grant funds have been spent yet, but most of the project is City of Reno funds.

No management costs were associated with this grant.

**FFY14 PDM PPR Federal Reporting** (EMF-2015-PC-0001; Grant Period 07/01/2016 – 06/15/2021)

**Open Sub-grants**

**Douglas County State Route 88:** This is a flood project for Douglas County on State Route 88. The flood project is a culvert on State Route 88, which will remove many people from the flood zone. This PDM year was a 2-year period of performance with a one-year extension. Douglas County requested an additional one-year extension in order to complete the process, and FEMA Headquarters granted this additional one-year time extension. This project is moving forward. FEMA HQ allowed an additional one-year extension secondary to the COVID activation.

**Management Costs:** The Pre-disaster Mitigation Program allows for 10% management costs to manage the mitigation grants and the State Hazard Mitigation program. These funds have been utilized for projects related to the State Hazard Mitigation Plan as well as staff salary, travel and supplies, and operating.

**Closed Sub-grants**

**Lincoln County Hazard Mitigation Plan (HMP) Update:** This project was the update of the Lincoln County HMP, approved by FEMA on 08/11/2016.

**Carson City Hazard Mitigation Plan Update:** This project was the update of the Carson City HMP, approved by FEMA on 08/10/2016.

**Churchill County Hazard Mitigation Plan Update:** This project was the update of the Churchill County HMP, approved by FEMA on 04/27/2017.

**Clark County School District:** This project was for seismic gas shutoff valves for Clark County School District elementary schools, phase 2. Phase 1 was completed with PDM 2013.

**Division of Emergency Management, State Hazard Mitigation Plan Update:** This project was the update of the State Hazard Mitigation Plan. It was approved by FEMA 10/22/2018.

**The University of Nevada, Reno (UNR) My Plan Website:** This project was for the development of the My Plan Website developed and hosted by the Nevada Bureau of Mines and Geology (NBMG) at UNR. This is a confidential site for planners and emergency managers to review risk to their community. This project was funded by management costs.

**Desert Research Institute (DRI) Drought Risk Assessment:** This project was funded as part of the State Hazard Mitigation Plan update and allowed DRI to undertake a Drought Risk Assessment in Northern Nevada.

**Nevada Bureau of Mines and Geology (NBMG) State Plan Update #2:** This project was funded as part of the State Hazard Mitigation Plan update and allowed the Nevada Bureau of Mines and Geology to work on the State Plan update.

**University of Nevada Reno Cooperative Extension (UNCE):** This grant was funded by the State Plan Update grant as part of the drought study accomplished by the Desert Research Institute. This project allowed UNCE to go out with the State Hazard Mitigation Officer and provide outreach and education of the results of the drought study to all the counties with the related watersheds that were studied.

**University of Nevada Reno Cooperative Extension (UNCE) Flood Awareness Week 2017:** This project was funded by Management Costs. This project was to provide newspaper and radio advertisements for the 2017 Flood Awareness Week.

**FFY16 PDM PPR Federal Reporting** (EMF-2017-PC-0009; Grant Period 03/15/2016 – 08/30/2021)

### **Open Sub-grants**

**Truckee River Flood Management Authority (TRFMA) Project Home Elevations:** This project is for home elevations in the Hidden Valley area of Reno. This project has requested a one-year no-cost time extension to 08/30/2020. The project is moving forward as necessary. They will request a second one-year no-cost extension as the funds were awarded late in the period of performance by FEMA. An additional one-year no-cost extension request was submitted and allowed by the COVID activation.

**Management Costs:** The Pre-disaster Mitigation Program allows for 10% management costs to manage the mitigation grants and the State Hazard Mitigation program. These funds have been utilized for projects related to the State Hazard Mitigation Plan as well as staff salary, travel, and supplies, and operating.

### **Closed Sub-grants**



**Lyon County Hazard Mitigation Plan (HMP) Update:** This project was for the update of the Lyon County HMP, approved by FEMA 12/10/2018.

**FFY17 PDM PPR Federal Reporting** (EMF-2018-PC-0007; Grant Period 08/14/2017 – 08/22/2021)

### **Open Sub-Grants**

**Douglas County Hazard Mitigation Plan (HMP) Update:** This project is the update of the Douglas County HMP. This plan has been submitted to FEMA and approved. They are continuing to work on their community wildfire preparedness plan portion of the plan. FEMA will not review this portion.

**Humboldt Tri-County Hazard Mitigation Plan (HMP) Update:** This project is the update of the tri-County regional HMP update. This is a regional plan including Pershing, Humboldt and Lander Counties. Humboldt County is leading the plan update this time. This update is in process. They are moving forward with their contractor.

**Nye County Hazard Mitigation Plan (HMP) Update:** This project is the update of the Nye County HMP. This project is moving forward.

**Washoe County HMP Update:** This project is the update of the Washoe County Multi-jurisdictional HMP. Washoe County completed the update of its hazard mitigation plan, and the plan was approved by FEMA. This grant will close with the next quarter.

**Management Costs:** The Pre-disaster Mitigation Program allows for 10% management costs to manage the mitigation grants and the State Hazard Mitigation program. These funds have been utilized for projects related to the State Hazard Mitigation Plan as well as staff salary, travel and supplies, and operating.

**FFY18 PDM PPR Federal Reporting** (EMF-2019-PC-0007; Grant Period 10/01/2018 – 04/01/2022)

### **Open Sub-Grants**

**State Public Works Division – Hobart Dam Advance Assistance:** This project is an Advance Assistance Planning project which allows a subrecipient to have seed money to put together a complete project that can be submitted to FEMA for a grant application. This project will result in the evaluation and analysis of the Hobart Reservoir Dam in order to develop feasible mitigation actions and alternatives to reduce the risk of a dam failure in the event of an earthquake or severe storm event. This project is in the very beginning stages.

**State Public Works Division – Reno Purchasing Warehouse Generator:** This project purchases a generator for the Reno Purchasing Warehouse.

**Management Costs:** This is similar to other management costs grants but has not been awarded yet. Management Costs for PDM grants are typically awarded when the last PDM subgrant is awarded.

### **Pending awards**

**State Public Works Division – Marlette Dam Rehab and Seismic Retrofit:** This project has not yet been funded but is the last PDM 2018 grant, which is currently in the environmental and historic preservation review process.

**FFY19 PDM PPR Federal Reporting - These projects have not yet been funded.**

### **Pending Projects**

**Carson City HMP Update:** This project is the update of the Douglas County HMP.

**Churchill County HMP Update:** This project is the update of the Churchill County HMP Update.

**Clark County HMP Update:** This project is the update of the Clark County HMP Update.

**Caliente Flood Advance Assistance:** This is an advance assistance project that allows for the development of a project application for a flood wall project.

**Douglas County Generator Project:** This project is to purchase an emergency backup generator at the Kahle Community Center, which is a critical facility identified in our Hazard Mitigation plan and having the power equipment in place to support the facility and its use during an emergency situation.

**City of Reno City Hall Seismic Retrofit Project:** This project is a partial retrofit of City Hall.

### **Projects not chosen**

**Henderson Generator Project**

**FFY14 HMGP 4202 PPR Federal Reporting** (4202-9999-2M; Grant Period – 11/5/2014 - 11/5/2020).

### **Open Sub-Grants**

**Moapa Flood Project:** This project is being accomplished as a phased project. Phase 1 provided engineering for the flood project at Reservation Road and Lincoln Road and is closed. Phase 2 of this project has been awarded and is moving forward.

**Management Costs:** HMGP allows 4.89% management costs to manage mitigation grants and the State Hazard Mitigation program. These funds have been utilized for projects related to the State Hazard Mitigation Program as well as staff salary, travel, and supplies and operating.

**FFY17 HMGP 4303 PPR Federal Reporting** (4303-9999-1M; Grant Period 05/29/2018 – February 17, 2021)

**Open Sub-Grants**

**Carson City Emergency Generator Well 10b:** This project is for the purchase of an emergency portable generator for Well 10b. This is one in a series of wells needing emergency backup power for the water system in Carson City. The generator will be delivered in November. Each of these four well generators are ready to close any day.

**Carson City Emergency Generator Well 11:** This project is for the purchase of an emergency portable generator for Well 11. This is one in a series of wells needing emergency backup power for the water system in Carson City. The generator will be delivered in November. This is ready to close.

**Carson City Emergency Generator Well 40:** This project is for the purchase of an emergency portable generator for Well 40. This is one in a series of wells needing emergency backup power for the water system in Carson City. The generator will be delivered in November. This is ready to close.

**Carson City Emergency Generator Well 51:** This project is for the purchase of an emergency portable generator for Well 51. This is one in a series of wells needing emergency backup power for the water system in Carson City. The generator will be delivered in November. This is ready to close.

**Truckee River Flood Management Authority (TRFMA) Hidden Valley Home Elevations:** This project is for additional home elevations in the Hidden Valley area in Reno. This project is not yet funded as there was a delay in the funding secondary to tribal input to the project. The tribal agreement has been accomplished, and this project remains unfunded as of 7/21/2020.

**Management Costs:** HMGP allows 4.89% management costs to manage mitigation grants and the State Hazard Mitigation program. These funds have been utilized for projects related to the State Hazard Mitigation Program as well as staff salary, travel, and supplies and operating.

**FFY18 HMGP 4307 PPR Federal Reporting** (4307-9999-1M; Grant Period 08/14/2017 – 03/27/2021)

**Open Sub-Grants**

**Carson City Generator Project:** This project is a large combined project purchasing four generators for the Carson City water and sewer system. This is similar to the project for HMGP 4303.

**Management Costs:** HMGP allows 4.89% management costs to manage mitigation grants and the State Hazard Mitigation program. These funds have been utilized for projects related to the State Hazard Mitigation Program as well as staff salary, travel, and supplies and operating.

### **Closed Sub-Grants**

**Storey County Emergency Generator:** This project purchased an emergency generator for the School that is used as an emergency evacuation center. This project has been completed, and the grant is in the process of closing.

### **Pending Sub-Grants**

**Washoe County Lemmon Valley Home Acquisition and Demolition:** This project is not yet funded but is going through FEMA's environmental and historic preservation (EHP) review process. This project will acquire at a minimum of four homes with possible relocation of these residents to parcels currently owned by Washoe County that are further away from the flood zone.

**FFY18 HMGP – Post Fire DR-5154 PPR Federal Reporting** (FM-5154-NV; Grant Period 08/14/2017 – 03/27/2021)

### **Open Sub-Grants**

**Nevada Division of Forestry (NDF) Emergency Mobile Weather Stations:** This project partners the NDF, DEM, and the National Weather Service in the purchase of four emergency mobile weather stations. NDF will be purchasing these weather stations with DEM providing the cash match. Ultimately the National Weather Service will manage and maintain these weather stations. They will be placed in burn scars, which will provide information to those in the path of potential flood events. This will allow them to provide important weather condition updates.

**Nevada Division of Forestry (NDF) Lyon County Community Wildfire Preparedness Plan (CWPP):** This project has been funded and is moving forward.

**FFY19 HMGP – Post Fire DR-5283 PPR Federal Reporting** (Funding decisions have not yet been made)

Submitted applications:

**Truckee Meadows Fire Protection District – Jasper:** This is a post-fire fuels reduction project.

**Truckee Meadows Fire Protection District – Long Valley:** This is a post-fire fuels reduction project.

**Washoe County Lemmon Valley Flood Advance Assistance:** This is a flood project submitted as an advance assistance planning project which allows for developing the application for the project.

**Washoe County Rhodes Road Bridge Project:** This project is to replace the bridge at Rhodes Road in order to allow safety (fire and rescue) to access the neighborhood more quickly.

**FFY19 – National Earthquake Hazard Reduction Program PPR Federal Reporting**

(EMF-2019-CA-00013-S01; Grant Period 08/01/2019 – 12/31/2020)

**Open Grant**

**NEHRP:** This is a small earthquake grant for the purpose of education and outreach and some projects. This year's NEHRP grant was awarded to UNR – NV Bureau of Mines and Geology to create an earthquake technical clearinghouse website for Nevada. Currently, there are only three seismic states with the technical clearinghouse

**FFY20 – National Earthquake Hazard Reduction Program**

This project has not yet been funded. Funding is likely 08/1/2020.

**NEHRP:** This project will summarize and document the May 15, 2020 M6.5 Monte Cristo Range, Nevada earthquake, its impacts on the state, and effects of earthquake mitigation in affected counties that may have minimized damage.

# Agenda item #5

| FFY17 SHSP Updated as of 07/20/2020           |                        |                        |                          |                      |            |
|---|------------------------|------------------------|--------------------------|----------------------|------------|
| SUBGRANTEE (COUNTY)                           | GRANT AWARD            | CLAIMS                 | Deobligated/ Reobligated | Balance              | % Spent    |
| Carson City Fire                              |                        | \$ 1,524.65            | \$ 1,524.65              | \$ -                 | 100%       |
| City of Las Vegas                             |                        |                        |                          |                      |            |
| CERT  | \$ 66,135.00           | \$ 63,149.66           | \$ (2,985.34)            | \$ (0.00)            | 95%        |
| <b>Clark County</b>                           |                        |                        |                          |                      |            |
| L964 Class                                    |                        | \$ 3,191.60            | \$ 3,191.60              | \$ -                 | 100%       |
| Clark County                                  | \$ 7,725.00            | \$ 5,218.25            | \$ (2,506.75)            | \$ -                 | 0%         |
| <b>Douglas County</b>                         |                        | \$ -                   |                          |                      |            |
| CERT  | \$ 21,000.00           | \$ 16,264.39           | \$ (4,735.61)            | \$ -                 | 77%        |
| <b>Elko County</b>                            |                        | \$ -                   |                          |                      |            |
| CERT  | \$ 65,157.00           | \$ 62,162.62           | \$ (2,994.38)            | \$ -                 | 95%        |
| <b>Humboldt County Sheriff's Office</b>       |                        | \$ -                   |                          |                      |            |
| N. Central Nv. Mobile Command Vehicle         | \$ 78,576.00           | \$ 62,144.58           | \$ (16,431.42)           | \$ -                 | 79%        |
| <b>Henderson</b>                              |                        | \$ 3,563.19            | \$ 3,563.19              | \$ -                 | 100%       |
| Pet Trailer                                   |                        |                        | \$ 51,950.00             | \$ 51,950.00         | 0%         |
| <b>Inter-Tribal Council of Nevada</b>         |                        | \$ -                   |                          |                      |            |
| NIMS  | \$ 99,898.00           | \$ 55,906.33           | \$ (43,991.67)           | \$ -                 | 56%        |
| <b>LVMPD</b>                                  |                        |                        |                          |                      |            |
| CBRNE   | \$ 230,000.00          | \$ 214,661.83          | \$ (15,338.17)           | \$ -                 | 93%        |
| Fusion  | \$ 636,050.00          | \$ 635,995.99          | \$ (54.01)               | \$ 0.00              | 100%       |
| <b>Pyramid Lake Paiute Tribe</b>              |                        | \$ -                   |                          |                      |            |
| Pyramid Lake Emerg. Resp. Radio Prog          | \$ 104,345.00          | \$ 103,655.54          | \$ (689.46)              | \$ 0.00              | 99%        |
| <b>Tahoe Douglas Fire Prot. Dist.</b>         |                        | \$ -                   |                          |                      |            |
| N.Nv.Bomb Tech. Taskforce                     | \$ 58,532.00           | \$ 49,527.75           | \$ (9,004.25)            | \$ -                 | 85%        |
| Tahoe Douglas Radio Program                   | \$ 72,368.00           | \$ 72,032.34           | \$ (335.66)              | \$ 0.00              | 100%       |
| <b>Washoe County Emergency Mgmt.</b>          |                        |                        |                          |                      |            |
| Statewide Continuity of Operations            | \$ 115,000.00          | \$ 115,000.00          |                          | \$ -                 | 100%       |
| Washoe County Emergency Mgmt.                 |                        |                        | \$ 69,287.71             | \$ 69,287.71         | 0%         |
| <b>Washoe County Sheriff</b>                  |                        |                        |                          |                      |            |
| Cybersecurity                                 | \$ 84,000.00           | \$ 71,784.39           | \$ (6,000.00)            | \$ 6,215.61          | 85%        |
| CCP   | \$ 92,149.00           | \$ 85,562.29           |                          | \$ 6,586.71          | 93%        |
| Consolidated Bomb Squad                       | \$ 18,703.00           | \$ 18,609.18           | \$ (93.82)               | \$ (0.00)            | 99%        |
| RAVEN   | \$ 242,210.00          | \$ 241,995.00          | \$ (215.00)              | \$ -                 | 100%       |
| <b>Department of Administration, EITS</b>     |                        | \$ -                   |                          |                      |            |
| Cyber Security Capabilities                   | \$ 250,000.00          | \$ 250,000.00          |                          | \$ -                 | 100%       |
| <b>DPS/NDI</b>                                |                        |                        |                          |                      |            |
| Fusion Center                                 | \$ 610,625.00          | \$ 394,462.66          | \$ (216,162.34)          | \$ -                 | 65%        |
| <b>DPS/DEM</b>                                |                        |                        |                          |                      |            |
| Planning                                      | \$ 45,750.00           | \$ 23,713.61           | \$ (10,000.00)           | \$ 12,036.39         | 52%        |
| Training                                      | \$ 171,246.50          | \$ 168,054.90          | \$ (3,191.60)            | \$ (0.00)            | 98%        |
| Exercise                                      | \$ 94,314.50           | \$ 16,507.76           | \$ (77,806.74)           | \$ -                 | 18%        |
| Resource Management & Credentialing           | \$ 59,000.00           | \$ 58,969.12           |                          | \$ 30.88             | 100%       |
| HSWG Process                                  | \$ 29,600.00           | \$ 27,397.86           |                          | \$ 2,202.14          | 93%        |
| Statewide Interoperable Communication Program | \$ 59,641.00           | \$ 21,616.35           | \$ (7,449.15)            | \$ 30,575.50         | 36%        |
| Communications                                | \$ 75,100.00           | \$ 67,259.86           |                          | \$ 7,840.14          | 90%        |
| Public information & Warning                  | \$ 185,000.00          | \$ 185,000.00          |                          | \$ -                 | 100%       |
| Tribal NIMS                                   |                        | \$ 13,489.56           | \$ 43,991.67             | \$ 30,502.11         | 31%        |
| <b>Total</b>                                  | <b>\$ 3,572,125.00</b> | <b>\$ 3,108,421.26</b> | <b>\$ (246,476.55)</b>   | <b>\$ 217,227.19</b> | <b>93%</b> |

| FFY18 SHSP Updated as of 07/20/2020                    |                       |                        |                             |                        |            |
|--|-----------------------|------------------------|-----------------------------|------------------------|------------|
| SUBGRANTEE<br>(COUNTY)                                 | GRANT AWARD           | CLAIMS                 | Deobligated/<br>Reobligated | Balance                | Spent      |
| <b>City of Las Vegas</b>                               |                       |                        |                             |                        |            |
| CERT   | \$51,055.00           | \$ 9,344.72            |                             | \$ 41,710.28           | 18%        |
| <b>Douglas County</b>                                  |                       |                        |                             |                        |            |
| CERT-Sustainment                                       | \$18,249.00           | \$ 14,299.00           | \$ (3,950.00)               | \$ -                   | 78%        |
| CERT-Competitive                                       | \$2,000.00            | \$ 616.00              | \$ (1,384.00)               | \$ -                   | 31%        |
| <b>Elko County</b>                                     |                       |                        |                             |                        |            |
| CERT   | \$61,024.00           | \$ 58,918.69           | \$ (2,105.31)               | \$ -                   | 97%        |
| Multi Agency Communications<br>(EHP Rcvd 11/13/18)     | \$313,500.00          |                        |                             | \$ 313,500.00          | 0%         |
| <b>Humboldt County Sheriff's<br/>Office</b>            |                       |                        |                             |                        |            |
| N. Central Nv. Mobile Repeater                         | \$30,000.00           | \$ 4,633.28            |                             | \$ 25,366.72           | 15%        |
| <b>LVMPD</b>   |                       |                        |                             |                        |            |
| CBRNE ARMOR-Sustain                                    | \$50,000.00           | \$ 49,706.43           | \$ (293.57)                 | \$ -                   | 99%        |
| SNCTC-Sustain  | \$670,400.00          | \$ 421,714.23          |                             | \$ 248,685.77          | 63%        |
| SNCTC-Enhance (EHP Rcvd<br>10/23/18)                   | \$72,000.00           | \$ 70,244.60           | \$ (1,755.40)               | \$ (0.00)              | 98%        |
| <b>Shoshone Paiute Tribes of<br/>Duck Valley</b>       |                       |                        |                             |                        |            |
| Owyhee Dispatch Multi Discipline<br>Center (EHP Rqrd.) | \$118,500.00          | \$ 57,587.14           |                             | \$ 60,912.86           | 49%        |
| <b>Tahoe Douglas Fire Prot. Dist.</b>                  |                       |                        |                             |                        |            |
| Tahoe Douglas Bomb Squad                               | \$83,000.00           | \$ 83,000.00           |                             | \$ -                   | 100%       |
| <b>Washoe County Emergency<br/>Mgmt.</b>               |                       |                        |                             |                        |            |
| Statewide Continuity of Ops -<br>Sustain               | \$150,000.00          | \$ 142,401.32          |                             | \$ 7,598.68            | 95%        |
| Statewide Continuity of Ops -<br>Competitive           | \$75,000.00           | \$ 75,000.00           |                             | \$ -                   | 100%       |
| <b>Washoe County Sheriff</b>                           |                       |                        |                             |                        |            |
| Cybersecurity - Sustain                                | \$45,060.00           | \$ 32,879.54           |                             | \$ 12,180.46           | 73%        |
| Cybersecurity - Enhance                                | \$28,000.00           | \$ 22,990.00           |                             | \$ 5,010.00            | 82%        |
| CCP - Sustain  | \$80,663.00           | \$ 13,063.18           |                             | \$ 67,599.82           | 16%        |
| CCP - Enhance  | \$6,600.00            | \$ 6,301.46            |                             | \$ 298.54              | 95%        |
| Consolidated Bomb Squad                                | \$100,636.00          | \$ 93,042.81           |                             | \$ 7,593.19            | 92%        |
| CCP/CERT T3 Supp                                       |                       |                        | \$ 7,000.00                 | \$ 7,000.00            | 100%       |
| <b>Office of Secretary of State</b>                    |                       |                        |                             |                        |            |
| Netflow and Intrusion                                  | \$104,640.00          | \$ 100,080.00          | \$ (4,560.00)               | \$ -                   | 96%        |
| <b>DPS/NDI</b>   |                       |                        |                             |                        |            |
| Fusion Center sustain                                  | \$570,668.00          | \$ 313,688.80          |                             | \$ 256,979.20          | 55%        |
| Fusion Center enhance                                  | \$120,000.00          | \$ 87,955.72           |                             | \$ 32,044.28           | 73%        |
| <b>DPS/DEM</b>   |                       |                        |                             |                        |            |
| Personnel<br>(planning/training/exercise)              | \$90,030.80           | \$ 60,072.68           |                             | \$ 29,958.12           |            |
| Planning   | \$27,000.00           | \$ 6,387.09            |                             | \$ 20,612.91           | 24%        |
| Training   | \$218,650.00          | \$ 102,221.34          |                             | \$ 116,428.66          | 47%        |
| Exercise   | \$55,320.00           | \$ 28,340.82           |                             | \$ 26,979.18           | 51%        |
| Resource Management &<br>Credentialing                 | \$72,000.00           | \$ 71,770.16           |                             | \$ 229.84              | 100%       |
| Technology Program                                     | \$38,927.20           | \$ 31,437.60           |                             | \$ 7,489.60            | 81%        |
| Statewide Interoperable<br>Communication Program       | \$33,122.00           | \$ 1,721.20            |                             | \$ 31,400.80           | 5%         |
| Tribal NIMS  | \$85,632.00           | \$ 2,477.73            |                             | \$ 83,154.27           | 3%         |
| Public information & Warning                           | \$203,900.00          | \$ 120,874.98          |                             | \$ 83,025.02           | 59%        |
| Resiliency Strategy                                    | \$49,600.00           | \$ 12,611.07           |                             | \$ 36,988.93           | 25%        |
| Statewide Citizen Corps Council                        | \$18,101.00           | \$ 3,088.37            | \$ (7,000.00)               | \$ 8,012.63            | 17%        |
| Statewide Recovery                                     | \$137,722.00          |                        |                             | \$ 137,722.00          | 0%         |
| <b>Total</b>   | <b>\$3,781,000.00</b> | <b>\$ 2,098,469.96</b> | <b>\$ (14,048.28)</b>       | <b>\$ 1,668,481.76</b> | <b>56%</b> |

| <b>FFY17 UASI Updated as of 07/20/2020</b>       |                        |                        |                                     |                      |                |
|--|------------------------|------------------------|-------------------------------------|----------------------|----------------|
| <b>SUBGRANTEE<br/>(COUNTY)</b>                   | <b>GRANT AWARD</b>     | <b>CLAIMS</b>          | <b>Deobligated/<br/>Reobligated</b> | <b>Balance</b>       | <b>% Spent</b> |
| <b>City of Las Vegas</b>                         |                        |                        |                                     |                      |                |
| CERT   | \$ 225,000.00          | \$ 222,752.30          | \$ (2,247.70)                       | \$ 0.00              | 99%            |
| MMRS   | \$ 125,000.00          | \$ 124,820.46          | \$ (179.54)                         | \$ (0.00)            | 100%           |
| Las Vegas Bomb Squad                             | \$ 120,670.00          | \$ 120,670.00          |                                     | \$ -                 | 100%           |
| CBRNE  | \$ 285,500.00          | \$ 284,714.29          | \$ (785.71)                         | \$ 0.00              | 100%           |
| MMRS PPE Supplemental                            |                        |                        | \$ 96,620.98                        | \$ 96,620.98         |                |
| <b>City of Mesquite</b>                          |                        |                        |                                     |                      |                |
| Mesquite Network Security                        | \$ 18,620.00           | \$ 18,620.00           |                                     | \$ -                 | 100%           |
| <b>City of North Las Vegas</b>                   |                        |                        |                                     |                      |                |
| OEM/MCI Vehicle                                  | \$ 70,000.00           | \$ 48,980.00           |                                     | \$ 21,020.00         | 70%            |
| Enterprise Surveillance System                   | \$ 200,000.00          | \$ 200,000.00          |                                     | \$ -                 | 100%           |
| <b>Clark County</b>                              |                        |                        |                                     |                      |                |
| Emergency Mgmt. Op. Coord.                       | \$ 60,000.00           | \$ 35,505.00           | \$ (24,495.00)                      | \$ -                 | 59%            |
| EOC Enhancements                                 | \$ 293,000.00          | \$ 25,366.49           |                                     | \$ 267,633.51        | 9%             |
| Emergency Communication Project                  | \$ 32,000.00           | \$ 31,990.00           | \$ (10.00)                          | \$ -                 | 100%           |
| <b>Clark County School District</b>              |                        |                        |                                     |                      |                |
| School Radio Interop. Comm.                      | \$ 200,000.00          | \$ 199,999.00          | \$ (1.00)                           | \$ -                 | 100%           |
| <b>Dignity Health St. Rose Dominican</b>         |                        |                        |                                     |                      |                |
| Enhanced Communication for Emergency Call Center | \$ 60,000.00           | \$ 53,726.96           | \$ (6,273.04)                       | \$ -                 | 90%            |
| <b>Las Vegas Water</b>                           |                        |                        |                                     |                      |                |
| So. Nv. SCADA                                    | \$ 121,072.00          | \$ 72,851.89           | \$ (48,220.11)                      | \$ -                 | 60%            |
| <b>LVMPD</b>                                     |                        |                        |                                     |                      |                |
| SNCTC/Fusion                                     | \$ 544,008.00          | \$ 543,656.16          | \$ (351.84)                         | \$ (0.00)            | 100%           |
| CBRNE Response & Exploitation                    | \$ 219,500.00          | \$ 217,216.32          | \$ (2,283.68)                       | \$ (0.00)            | 99%            |
| <b>So. Nv. Health District</b>                   |                        |                        |                                     |                      |                |
| Public Health Analytical SNCTC FTE               | \$ 85,780.00           | \$ 85,780.00           |                                     | \$ -                 | 100%           |
| S. Nv. Health Dist. Infrastructure Security      | \$ 35,000.00           | \$ -                   | \$ (35,000.00)                      | \$ -                 | 0%             |
| <b>City of Henderson</b>                         |                        |                        |                                     |                      |                |
| Thermal Imaging Camera                           |                        |                        | \$ 23,226.64                        | \$ 23,226.64         | 0%             |
| <b>Total</b>                                     | <b>\$ 2,695,150.00</b> | <b>\$ 2,286,648.87</b> | <b>\$ -</b>                         | <b>\$ 385,274.49</b> | <b>85%</b>     |



| FFY18 UASI Updated as of 07/20/2020                                   |                       |                        |                             |                        |            |
|---|-----------------------|------------------------|-----------------------------|------------------------|------------|
| SUBGRANTEE<br>(COUNTY)  | GRANT AWARD           | CLAIMS                 | Deobligated/<br>Reobligated | Balance                | % Spent    |
| <b>City of Las Vegas</b>  |                       |                        |                             |                        |            |
| CERT  | \$239,382.00          | \$136,734.57           |                             | \$ 102,647.43          | 57%        |
| MMRS-Sustain  | \$230,810.00          | \$ 194,792.04          | \$ -                        | \$ 36,017.96           | 84%        |
| MMRS-Competitive  | \$324,224.00          | \$ 164,224.07          | \$ -                        | \$ 159,999.93          | 51%        |
| Radiological Monitoring   | \$75,800.00           | \$ 75,555.00           | \$ (245.00)                 | \$ -                   | 100%       |
| CBRNE Unit 2018   | \$800,000.00          | \$ 121.04              | \$ -                        | \$ 799,878.96          | 0%         |
| Dept. of Public Safety Trailer<br>Cameras                             | \$53,000.00           | \$ -                   | \$ (53,000.00)              | \$ -                   | 0%         |
| <b>City of Henderson</b>  |                       |                        |                             |                        |            |
| Regional Hazmat Capability  | \$220,656.00          | \$ 220,656.00          |                             | \$ -                   | 100%       |
| Thermal Imaging Camera Proj   |                       |                        | \$ 53,000.00                | \$ 53,000.00           | 0%         |
| <b>City of North Las Vegas</b>  |                       |                        |                             |                        |            |
| Primary EOC AV  | \$60,000.00           | \$ -                   | \$ -                        | \$ 60,000.00           | 0%         |
| <b>Clark County</b>   |                       |                        |                             |                        |            |
| Mass Casualty Incident<br>Response                                    | \$100,805.00          | \$ 39,723.40           | \$ -                        | \$ 61,081.60           | 39%        |
| Emergency Event Tracking<br>System                                    | \$300,000.00          | \$ 69,993.85           | \$ -                        | \$ 230,006.15          | 23%        |
| Emergency Management<br>Operational Coordination                      | \$71,000.00           | \$ 22,200.00           | \$ -                        | \$ 48,800.00           | 31%        |
| EOC Enhancement   | \$127,000.00          | \$ 19,168.00           | \$ -                        | \$ 107,832.00          | 15%        |
| So. Nv. Incident Mgmt. Team   | \$25,000.00           | \$ -                   | \$ -                        | \$ 25,000.00           | 0%         |
| FAO Alternate Facility and<br>Dispatch (EHP Approval rcvd<br>12/3/18) | \$325,000.00          | \$ -                   | \$ -                        | \$ 325,000.00          | 0%         |
| <b>LVMPD</b>  |                       |                        |                             |                        |            |
| SNCTC-Sustain   | \$361,990.00          | \$ 304,624.89          | \$ -                        | \$ 57,365.11           | 84%        |
| SNCTC-Enhance (EHP Rcvd<br>10/23/18)                                  | \$276,750.00          | \$101,564.58           |                             | \$ 175,185.42          | 37%        |
| MACTAC Training Equipment<br>CCTA                                     | \$462,300.00          | \$ 437,721.28          | \$ -                        | \$ 24,578.72           | 95%        |
| ARMOR CBRN-Competitive  | \$411,500.00          | \$ 190,858.44          | \$ -                        | \$ 220,641.56          | 46%        |
| ARMOR CBRN-Sustain  | \$75,000.00           | \$ 12,153.25           | \$ -                        | \$ 62,846.75           | 16%        |
| <b>So. Nv. Health District</b>  |                       |                        |                             |                        |            |
| Public Health Analytical SNCTC<br>FTE                                 | \$96,635.00           | \$ 94,266.01           | \$ -                        | \$ 2,368.99            | 98%        |
| Cybersecurity Services  | \$113,148.00          | \$ 48,000.00           | \$ -                        | \$ 65,148.00           | 42%        |
| <b>Total</b>  | <b>\$4,750,000.00</b> | <b>\$ 2,132,356.42</b> | <b>\$ (245.00)</b>          | <b>\$ 2,617,398.58</b> | <b>45%</b> |



Nevada Department of  
**Public Safety**  
Division of Emergency Management

**Report on existing Grants for the Federal  
Fiscal Years 2016, 2017, 2018, and 2019**

For period ending 6/30/2020

**State of Nevada PPR info for FFY16 April-June 2020 Report** (EMW-2016-SS-00120; Grant Period 9/1/16-8/31/19)

### **Completed Projects**

**Administrative Department, State of Nevada/Cyber Protection:** This was a CyberSecurity project with a focus on the Protection Mission Area. The sub-grant supported the modernization and updating of the states' Information Security Management System and involved meeting with all stakeholders to develop a plan, to include measurable objectives, and scope. Although this sub-grant was completed with the components and milestones intended, this is one phase, and the overall project is ongoing.

**Board of Regents, University of Nevada Reno NSHE/CyberSecurity:** *The intent of this project was to improve the cybersecurity capacity of the state.* The approved activities are completed, and the remaining funds were de-obligated due to contracting issues identified during the review of the last Quarterly Financial Report.

**Carson City Sheriff's Office/Mobile operation center equipment – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. The grant period ends on 7/30/19. As of 7/25/19, the grant has been fully expended. The grant is closed.

**Clark County/Emergency Communications:** This completed Project entailed purchasing 23 radios, antenna, accessories, and repeater equipment to sustain Operational Communications for Response and Public Information and Warning capabilities.

**Clark County/Southern Nevada Incident Management Training:** This Project culminated in the delivery of radios and accessories for IMT members and delivery of the All Hazards Logistics Section Leader L-967 and Situation Unit Leader L-964 class, a total of 2 classes to enhance Operational Coordination in Southern Nevada.

**Clark County/THIRA:** This sub-grant is being used to update the THIRA and SPR through contracted assistance with a deadline or project end date of 12/31/18. The primary Core Capability is Planning; it is not deployable but will produce a shareable resource.

**Clark County/THIRA:** This sub-grant is being used to update the THIRA and SPR through contracted assistance with a deadline or project end date of 12/31/18. The primary Core Capability is Planning; it is not deployable but will produce a shareable resource. Grant was deobligated and then re-obligated to DPS-DEM.

**Clark County/Fire Skid Unit – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. The grant period ends on 7/30/19. As of 7/29/19, the equipment has been purchased and put into service.

**Clark County/EOP Annex and Tabletop Exercise – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. The grant period ends on 7/30/19. Extension granted to 8/30/19. Contract awarded and meetings with community partners have occurred. The Clark County EOP and ESF Annexes have been developed as of 9/23/19; closeout is being processed.

**Clark County/FAO Alternate Facility:** This Project has a primary intent to sustain Operational Communications and Operational Coordination within Southern Nevada to increase community preparedness and ensure continuity of operations during catastrophic events at the alternative dispatch center located in a facility within the Clark County School District. This grant has been completed as of QPR, dated 8/30/19.

**City of Las Vegas/Mass Notification System:** The primary Core Capability is Public Information and Warning with a Secondary Core Capability of Intelligence Information and Sharing. This is a subscription service and is expected to be completed no later than July 31, 2019.

**Douglas County/CERT:** In 2017, there was a change in the CERT Coordinator for Douglas County. The new CERT Coordinator hit the ground running immediately to continue the CERT member and Leader volunteer trainings, participated in the Nevada State Emergency Operations Center Continuity of Operations exercise held in December 2017, and obtained shelter management training for the team. There are 4 CERT teams within this jurisdiction, with 75 active members who provide support as a forced multiplier for emergency preparedness community outreach and education, support fire, and emergency management during disasters such as fires and flooding. The teams were activated twice to provide "boil water" notices to impacted communities in 2018. The agency has an active member that participates in the Nevada Citizen Corps stakeholder group.

**Emergency Management Division Dept. Public Safety, State of Nevada/Citizen Corps:** During this quarter (April – June 2019), the Nevada Citizen Corps Council has assisted with providing technical assistance to the Pyramid Lake Paiute Tribe and the Carson City CERT teams in establishing, growing, and training a CERT team members.

There has been a continued Executive Order issued in 2001 that established the Statewide Citizen Corps Council that has been supporting local jurisdictions with Citizen Corps Programs. With the expiration of the Executive Order and the newly established Statewide Resilience Strategy, the Nevada Citizen Corps Council was absorbed into the Nevada Statewide Resilience Commission. This move will provide the ability to share the work being done by Citizen Corps Programs throughout the state and expand the deployable resources with volunteer community based organizations to provide donation management, access to community staples, and volunteer management in support of response agencies in disasters. One of the primary initiatives in 2018 has been promoting the "Be the Help Until Help Arrives" campaign, empowering

citizens with the skills to help save lives or minimize fatalities in life-threatening situations. This initiative was partially motivated by the October 1 mass casualty event and the public's request to learn how to help if they are faced with a similar tragedy.

The statewide Citizen Corps Council was established by continued Executive Orders beginning in 2009 that expire on 12/31/18. On March 12, 2018, Executive Order 2018-4, Implementation of Nevada's Statewide Resilience Strategy, was created directing the Co-Chairs of the existing Homeland Security Working Group (HSWG), a working committee under the Nevada Commission on Homeland Security (NCHS) to establish the Nevada Resilience Commission as the emergency management community continues to build resilience.

Additional direction, as a result of EO 2018-4, provided that the Co-Chairs of the HSWG develop for approval by the NCHS a five-year resilience strategy to align statewide emergency management and homeland security initiatives to include the Nevada Citizen Corps Council. This alignment provides a greater opportunity to accomplish the goals of Citizen Corps capabilities throughout Nevada. This project is on schedule without any anticipated obstacles.

**Emergency Management Division Dept. Public Safety, State of Nevada/HSWG:** This Project wrapped up with the Notice of Grant Award for FFY18 HSGP/NSGP funding in October that started the program period September 1, 2018, and has started to embark upon the FFY19 process. This sub-grant provides support of the Homeland Security Working Group that serves as the review of annual grant requests and provides recommendations to the Nevada Commission on Homeland Security. This is an ongoing process as the funded projects are reviewed throughout the program period and preparing for the next funding cycle.

The standing HSWG, established in 2008 by an Executive Order through December 31, 2018, was replaced this reporting period by the Nevada Statewide Resilience Commission after an extensive assessment of the disasters and tragedy in 2017 resulting in the development of the Statewide Resilience Strategy and adopted by the Nevada Commission on Homeland Security on or about August 15, 2018.

**Emergency Management Division Dept. Public Safety, State of Nevada/NIMS:** This Project included six (6) components or focuses. (a) Conducting three (3) core assessments (THIRA, State Preparedness Report, and NIMS) to identify and address any potential gaps. (b) Conduct the annual TEPW (Training, Exercise, and Planning Workshop for stakeholders statewide. (c) Provide support to local and tribal jurisdictions in the implementation of NIMS planning, training, and exercise as well as resource management to include typing, qualification, and inventory. (d) Sustain resource management activities to include WebEOC, Resource Request, and Deployment Module (RRDM), typing, and inventory. (e) Continued development and implementation of the Credentialing Project for physical, logical, and incident access control and

identity verification efforts to comply with federal requirements. (f) Conduct HSEEP-compliant exercise activities and the AAR/IP process.

It is important to note that some activities were delayed due to two presidentially declared flood/winter storm disasters and the October 1 mass casualty active shooter incident in 2017 that killed 58 people and injured 851 innocent people attending the Route 91 Harvest festival on the Las Vegas Strip.

The sub-grantee continues to review, update, and maintain procedures to implement emergency operations plans, response plans, and recovery plans. This quarter culminated in the completion of the update of the State Comprehensive Emergency Management Plan (SCEMP).

In addition to completing these objectives and milestones some of the activities in the recent reporting period included a Cybersecurity TTX with DHS in December, Terrorism (Complex Coordinated Terrorist Attack) TTX with NCTC in November, DEM, and SEOC stakeholders participated in the Arizona National Mass Care Exercise to include the AAR/IP, Resource Ordering Drill with Clark County Office of Emergency Management, held HSEEP classes in Carson City in October and Elko in November, and provided technical assistance and support to local jurisdictions with exercises and training. Upcoming activities include Moulage training in February and the state CAPSTONE exercise in late 2019.

Nevada DEM organized and facilitated the 2018 Nevada Preparedness Summit and, during the quarter, completed the follow-up of reviewing the post-workshop surveys. The state training program continues to recruit instructors for ICS, Basic Academy and all-hazards training and assists with coordination, technical support, promotion and facilitation of emergency management related trainings in the 17 counties. The program continues to provide technical assistance and guidance in the completion of the ESF task books. Mandatory training of 508 Compliance was held in December for all SEOC staff. ESF-4 Fire SEOC representatives from Forestry and the State Fire Marshal provided a presentation to SEOC representatives in November and ESF-3 Public Works in December. These presentations are recorded for later viewing by those not able to attend or in the future as there is a transition within the ESF's to provide additional training.

The staff has continued to work with Nevada National Guard to ensure the transition from RFID technology to the current identification requirements to allow for a more reliable and accountable process of vetting logistic requests for deployment of resources.

#### **Emergency Management Division Dept. Public Safety, State of Nevada/Statewide**

**Recovery:** DEM has been meeting with stakeholders on the Statewide Recovery Framework and has socialized the need for solidifying policy and procedures and has provided training on awareness. The next step is to provide training and awareness on RSF functions and their resources that will allow for the detection of any gaps and identify needs. This project is on schedule with no anticipated obstacles during the reporting period.

**Emergency Management Division Dept. Public Safety, State of Nevada/SWIC:** The Statewide Interoperability Coordinator provides governance, coordination, outreach and support to local jurisdictions and state agencies to maintain the overall State Communications Plan (SCIP), engages and obtains input from local, state and tribal jurisdictions and continues involvement with regional and national committees and working groups. The SWIC provides technical guidance to ensure programmatic, and grant performance compliance based on information sharing with tribes, counties, and special districts, evaluating that information gathered and providing training as needs are identified. DEM continues to build and maintain communications capabilities and backup communications for emergency response operations. The SWIC participated in the 2018 Homeland Security Grant Process to vet project proposals and worked with applicants to resolve conflicts with federal requirements.

In collaboration with the SWIC, technology and communications upgrades were made in the SEOC during this reporting period upon approval by DHS/FEMA of the EHP for monitors and audio enhancements.

Regular activities include Required Monthly Tests (RMT) and Required Weekly Tests (RWT) of the next generation Emergency Alert System (EAS) and all communications equipment such as 1000 AMTOR digital, Single Side Band, FEMA FNARS, DHS Shared Resources (SHARES), Nevada Amateur Radio Emergency Service/Radio Amateur Civil Emergency Service stations, and NAWAS. This project is on schedule without any anticipated obstacles during the reporting period.

**Henderson/Cyber Incident Response Planning:** In addition to developing the Cyber Security Incident Response Plan, the jurisdiction conducted two days of tabletop exercises. The plan templates for the State plan was completed and submitted to the Division of Emergency Management, Nevada Department of Public Safety. Sustainment of this Project includes semi-annual updates and ongoing training.

**Henderson/Regional Hazmat Response:** This sub-grant provided the means to purchase Hazardous Materials Detection and Sampling Equipment to enhance Operational Coordination as a primary core capability and also Threats and Hazard Identification to improve the mitigation efforts to benefit the community. This equipment, like all equipment and resources, is deployable and shareable.

**Henderson/Multi-Use EOC:** This was a new project to build out an EOC for the City of Henderson to facilitate Operational Coordination and Public Information and Warning core capabilities. Funding supported the buildout of offices, purchases, and install of AV equipment, security systems, IT mainframe, hardware, and network tie-in, telephone/data wiring & cable TV, fixtures, and furniture.

**ITCN/Tribal NIMS:** The coordinator worked with the Nevada Department of Health and Nevada Division of Emergency Management to provide preparedness training and exercises for multiple tribes throughout Nevada.

**Las Vegas Metropolitan Police Department (LVMPD)/Tactical Vehicle Event Planning – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. Grant period ends on 7/30/19. Received equipment and deobligated \$450.09. Grant is closed.

**Las Vegas Metropolitan Police Department (LVMPD)/CBRNE:** The primary Core Capability is Operational Coordination impacting all Mission Areas and the Secondary Core Capability Interdiction and Disruption for the Prevention/Protection Mission Area. This project entails replacing/upgrading equipment used by the ARMOR to include a multi-jurisdictional (LVMPD, Nevada Highway Patrol, North Las Vegas Police Department, and Henderson Police Department) in coordination with additional agencies throughout Nevada at multiple high-profile, large capacity and real-time operational CBRNE events. This is a sustainment project. Although the majority of the equipment has been received, training is continuing and the purchase of the personal decontamination backpacks. Delays were also expected due to holidays, and an extension of the project was provided with the expected final report due in February 2019.

**Las Vegas Metropolitan Police Department (LVMPD)/Fusion Center:** The primary Core Capability for the Fusion Center also known as the Southern Nevada Counter Terrorism Center is Intelligence and Information Sharing impacting the Prevention/Protection Mission Area with a Secondary Core Capability focus of Public Information and Warning addressing all Mission Areas. This project includes sustainment activities to include maintaining CopLink™, the Critical Infrastructure Protection Plan and other software solutions, Orator, maintain mapping and information sharing capabilities, and maintain community outreach programs to include the "See Something Say Something" campaign. This sub-grant also maintains the Strip Camera Project. Trainings include Cyber hosted, FLO hosted, Crime and Intelligence Analysis training and Counter Terrorism training. Equipment includes but is not limited to maintaining plotter supplies. This sub-grant also provides support for the contract Privacy Officer. This project is expected to end with a final report due February 2019. This grant closed effective 1/30/19.

**Las Vegas Metropolitan Police Department (LVMPD)/CBRNE:** The primary Core Capability is Operational Coordination impacting all Mission Areas and the Secondary Core Capability Interdiction and Disruption for the Prevention/Protection Mission Area. This project entails replacing/upgrading equipment used by the ARMOR to include a multi-jurisdictional (LVMPD, Nevada Highway Patrol, North Las Vegas Police Department, and Henderson Police Department) in coordination with additional agencies throughout Nevada at multiple high-profile, large capacity and real-time operational CBRNE events. This is a sustainment project. Although the majority of the equipment has been received, training is continuing and the



purchase of the personal decontamination backpacks. Delays were also expected due to holidays and an extension of the project was provided with the expected final report due in February 2019. The final report was provided with the December 2018 Progress Report.

**Las Vegas Metropolitan Police Department (LVMPD)/Tactical Vehicle TASS UASI – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. Grant period ends on 7/30/19—completion as of 10/22/19.

**Las Vegas Metropolitan Police Department (LVMPD)/Tactical Vehicle TASS SHSP – Supplemental:** Grant award issued 3/15/19. Completion as of 10/22/19.

**City of Las Vegas/Bomb Squad:** The primary Core Capability this sub-grant funded was Threats, and Hazard Identification in the Mitigation Mission Area, and secondary was Screening, Search and Detection in the Prevention/Protection Mission Area. The activity supported was the purchase and implementation of separate portable x-ray units (Nex-Ray systems) that were trained and put into service and used by the tactical bomb technician program and are part of the special event equipment package. This was updated on 8/12/19.

**City of Las Vegas/Bomb Squad Dismounted Operations Tools:** This grant is a Supplemental resulting from deobligated funds being reissued to the City of Las Vegas for the purchase of Second Line (Bomb Squad) kits. These kits have been purchased and have been put into service as of 9/25//19, and the grant has been closed.

**City of Las Vegas/Bomb Squad Dismounted Operations Tools:** This grant is a Supplemental resulting from deobligated funds being reissued to the City of Las Vegas for the purchase of Bomb Squad Helmets. These Helmets have been purchased and have been put into service as of 9/25//19, and the grant has been closed.

**City of Las Vegas/CERT:** During the program period, the Las Vegas CERT program provided training for 1,357 students in CERT. The coordinator and staff attended various community-based outreach events to market/promote the CERT program. They were able to engage private entities after the October 1 incident, such as Mandalay Bay, to provide training to employees. The agency has an active member that participates in the Nevada Citizen Corps stakeholder group. This project has reported being ahead of schedule in providing CERT Basic Academy to the initial goal of 450 community members.

**City of Las Vegas/Mass Notification System:** The primary Core Capability is Public Information and Warning with a Secondary Core Capability of Intelligence Information and Sharing. This is a subscription service and is expected to be completed no later than July 31, 2019.

**City of Las Vegas/MMRS:** This sub-grant resulted in sustaining the Operational Coordination and Intelligence Sharing activities with a focus on Public Health and Medical Services. The

MMRS program supports the integration of law enforcement, fire, emergency management, health and medical coordinated responses to mass casualty incidents to include active shooter incidents and incidents involving hazardous materials.

**Las Vegas Fire Rescue/Bomb Squad Exploitation Tools – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. The Power Hawk and Portable Pulsed X-Ray Generator system have been acquired, all related training has been performed, and the system has been put into service as of 8/6/19. This grant has been closed.

**Mesquite Fire and Rescue – Supplemental:** This is a grant to be used to purchase Hazmat Class B Suites. As of 9/6/19 QPR by Mesquite, the Hazmat Suites have been purchased and put into service.

**Northeastern Nevada CERT/Citizen Corps:** The regional coordinator promotes trains and coordinates CERT activities in the largest frontier geographic area of Nevada, making up multiple counties. The emphasis in the Whole Community as far as the engaging public and private entities to prepare, mitigate, and respond to emergencies and disasters as well as engaging teenagers at high schools in preparedness. The agency has an active member that participates in the Nevada Citizen Corps stakeholder group.

**North Las Vegas/P-25 Phase II Radio Upgrade:** The intent of this sub-grant was to build the Operational Coordination with communications for P-25 compliant radios that reached their end of service life in 2018. This involved updating the radios to fulfill the anticipated Phase II to provide for continuity in communications through the purchase of updated equipment and to conduct training and exercises with responders. The upgraded models enable AES encryption, GPS tracking for location solutions and allow for effective communication with other areas, regional SWAT teams, Las Vegas Metropolitan Police as well as City of Henderson Police Departments.

**North Las Vegas/Ballistic Shields:** The primary Core Capability is On-Scene Security, Protection, and Law Enforcement and will culminate in procuring and putting into service ballistic shields. The deadline for the completion of this project period is July 31, 2019. As of June 15, 2019, the quotes have been received. Closed December 2019.

**North Lyon County Fire Protection District/CERT:** The agency lost the CERT coordinator due to circumstances beyond their control in 2017, and the sub-grant was closed out, and partial funds were de-obligated after a prolonged period of inactivity. The entity was advised to seek support when there is a new coordinator selected. This is a vast frontier jurisdiction, and the Nevada Division of Emergency Management has committed to assisting the entity as part of the preparedness objectives.

**Pyramid Lake Paiute Tribe/CERT Equipment – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. Grant period ends on 7/30/19. Per the Jan-Jul 2019 QPR, the grant has been closed.

**Reno/TRIAD CBRNE Response Equipment:** The primary Core Capability is Operational Coordination impacting all Mission Area's and the Secondary Core Capability Threats and Hazard Identification for the Mitigation Mission Area. The project was to sustain the response capabilities by replacing, updating, and upgrading equipment and provide training for 35 team members on the Hapsite™ gas Chromatographic/Mass Spectrometer. The project period was extended to carry out all the tasks and milestones, and the final report is due February 2019. Closed as of the December Progress Report.

**Nevada Secretary of State – Cyber Security Enhancement Supplement:** This is a supplemental grant to the Secretary of State's ongoing Cyber Security project. As of 9/3/19, the project has been completed.

**Storey County/CERT Portable Radios – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. Grant period ends on 7/30/19. As of 7/1/19 Project has been completed and awaiting reimbursement. Closed 7/11/19.

**Tahoe Douglas Fire Protection District/Specialized Explosive Breaching Class – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. Grant period ends on 7/30/19. Final report as of 6/5/19 completed training.

**Washoe County Office of Emergency Management/Statewide Recovery Initiative:** The primary Core Capability this sub-grant funded was Operational Coordination, which touches all Mission Areas, and secondary was Community Resilience in the Mitigation Mission Area. The project culminated in producing a statewide recovery plan and framework. Upon completion, this plan was designed to improve the preliminary damage assessment (PDA) process, housing and economic recovery activities, and health and human services as related to the 2015 THIRA and refine and update the Nevada Catastrophic Event Recovery Plan and State Disaster Recovery Guide. Multi-jurisdictional and multi-discipline stakeholders from 17 counties throughout Nevada participated in the process and were provided training and a copy of the plan.

**Washoe County Sheriff's Office/CyberSecurity:** The primary Core Capability this sub-grant supported was CyberSecurity, which touches the Protection Mission Area for the performance period. The activity approved was the purchase of software used to conduct incident response and data recovery of government attached systems and compromised networks and to upgrade the existing investigative network security/storage infrastructure.

**Washoe County Sheriff's Office/Citizen Corps and CERT:** The Washoe County Sheriff's Office CERT has 253 active members in 2018 and provided the CERT Basic Academy for over 83 volunteer community members in 2018 of which 44 joined established teams to include the

Rail Auxiliary Team and media team. Members serve as forced multipliers to the Sheriff's Office for special events and safety support, the Office of Emergency Management providing preparedness exercise and training support, the International Airport with the Confidential Airport Security Testing Mission drills. This jurisdiction has 7 CERT teams, and they meet monthly. The CERTs have also participated in the training and exercise PODs and multiple exercises addressing multiple hazards, as identified in the areas THIRA. This sub-grant was provided an extension through 10/31/18, and the final report was due in February 2019. Closed as of the Progress Report for March 2019.

### **Open Sub-grants**

**DPS-DEM/Develop THIRA – Supplemental:** Grant award issued 3/15/19 as a result of deobligated funds from 2016 HSGP grants. Grant period ends on 7/30/19.

**Emergency Management Division Dept. Public Safety, State of Nevada/Resource Management/Access Control Doors:** This grant is to fund the installation of 7 access control doors within the SEOC facility.

**Investigations Division, State of Nevada/NTAC Fusion:** The Nevada Threat Analysis Center (NTAC) state fusion center provides fusion center support for 16 of the 17 counties throughout Nevada with a primary core capability of Intelligence and Information Sharing. Activities support receiving, analyzing, and disseminating information and feedback between local, state, tribal, and federal partners and in the private sector in an effort to deter, detect, prevent and/or mitigate terrorism and other criminal activity. The project period for this grant has been extended to 8/30/19 to pay for needed supplies.

FFY17 HSGP PPR Federal Reporting (EMW-2017-SS-00006-S01; Grant Period 9/1/17-8/31/19)  
For the period April thru June 2020

### **Closed Sub-grants**

**Clark County Office of Emergency Management/L964 Class:** Provide FEMA approved L964 Situation Leader Class for All-hazards.

**Clark County School District/School Radio Interoperability:** This Operational Communications project is to assist with transitioning from analog to new technology to make them compliant with interoperability. Closed as of 12/27/18.

**Department of Administration (EITS) / Cybersecurity Capabilities:** Addressing the primary core capability of Cybersecurity. This project is the next step (Phase III) in the deployment of cyber defenses, the Tactics, Techniques, and Procedures (TTPs), against those nefarious individuals and enterprises that have changed their methods of attacking hardened infrastructure. This project includes monitoring and incident response. The sub-grantee has been working with the DEM Program Manager to create a roadmap for this project. The sub-grantee has stated that they have identified sustainment for July 2019-June 2021 for this new infrastructure security technology being developed. Sub-grantee reports that "request denials for budget requests are being addressed as part of the OIS security strategy for sustainment of cyber projects. The FFY17 funds are for Strategy Phase III of the OIS Strategic Cyber-security Roadmap being used to implement new security layers for advanced detection of security deficiencies and protection from malicious traffic, exploits, and compromises. New sources of proactive breach detection indicators, logs, dashboards, and reporting are being used. The reporting quarter ending March 31, 2019, reflects the completed implementation of one component for advanced network security detection and protection. Comodo© advanced security detection and prevention have been implemented and are in production. OIS is evaluating the performance and overall results achieved as of 7/19/19. As of 10/18/19 the project has been completed.

**Douglas County/CERT:** The CERT program focuses on sustaining and enhancing the Operational Coordination core capabilities to provide greater levels of support in emergency shelter management and major event rehabilitation of emergency response personnel to include Douglas County Employee CERT Based Emergency Preparedness training. The project supports the part-time coordinator, training expenses, and volunteer supplies and expenses. There were no problems identified during the reporting period. Grant closed as of 10/24/19 QPR and QFR.

**Dignity Health-St. Rose Dominican/Enhanced Communication for Emergency Call Center:** This Project was for equipment to enhance emergency communications for responders in disasters in Clark County.

**City of Las Vegas Fire and Rescue/Las Vegas Bomb Squad:** The Project was completed with the Bomb Squad purchased, received and tested the mini-CALIBER EOD robots and scheduled training for the technicians.

**City of Las Vegas/CBRNE:** This Project allowed the purchase of a replacement, yet enhanced monitoring equipment used to screen, detect and identify unknown liquids, solids, and gases for CBRNE monitoring for hazmat incidents.

**City of Las Vegas/CERT:** The sub-grantee goal is to provide CERT Basic Training and enhanced relative training to 450 community members during the project period. During this quarter (July thru August), the subgrantee has provided training to 1,499 individuals at 77 different CERT training events and conducted outreach efforts including the completion of the Southern Nevada CERT full-scale exercise. As of December 31, 2020, reporting the grant has closed.

**City of Las Vegas Fire & Rescue/MMRS:** This Project addresses Operational Coordination as a primary core capability and provides the catalyst for the integration of law enforcement, fire, emergency management, and health/medical systems into coordinated response and preparedness for mass casualty incidents. This project includes maintaining equipment, FirstWatch™, and the MMRS coordinator. The coordinator conducts and participates in IMT and NIMS/ICS training and reviews and updates plans, policies, and procedures. In 2018 the focus was on continuous review of the October 1 incident from 2017 to identify gaps/needs and resources for the region. The project is working with stakeholders/partner agencies to ensure adequate distribution of resources. The project is on schedule with no anticipated problems encountered as of 7/25/19. Closed.

**City of Mesquite/Network Security:** This Project entailed purchasing and installing equipment and software for cybersecurity measures that will increase firewall security.

**Clark County OEM/Crisis Information Tool-Operational Coordination:** This Project entails establishing the ability to track incidents and/or event participants, patients, and individuals during mass casualty, evacuations, and planned or other events. It involves identifying vendor software and support for the solution. The project is due to be completed on 8/31/19. Closed

**Clark County OEM/Emergency Communication Project:** This Project sustains and strengthens the Operational Communications core capabilities through the purchase of King radios, batteries, microphones, antennas, and chargers. The sub-grantee has reported they are seeking quotes. Grant Closed 5/17/19.

**Elko County/Northeastern Nevada CERT:** The activities for this Operational Coordination core capability project involves sustainment and growth of the 5-county area CERT program in Northeastern Nevada to train citizens, youth, and adults in emergency and disaster preparedness, building a more resilient community. This also provides the oversight to response activities to

support public emergency response efforts. This sub-grant supports the coordinator, equipment, supplies, training activities, and outreach needs. The project has not identified any obstacles with program implementation and continues to provide Basic CERT Training and public/community outreach activities, as of 10/17/19.

**Emergency Management, Nevada DPS/HSWG:** This sub-grant provides support to the Homeland Security Working Group that serves as the reviewer of annual grant requests and provides recommendations to the Nevada Commission on Homeland Security. This is an ongoing process as the funded projects are reviewed throughout the program period and preparing for the next funding cycle.

The standing HSWG, established in 2008 by an Executive Order through December 31, 2018, has been replaced by the Nevada Resilience Advisory Committee after an extensive assessment of the disasters in 2017 resulting in the development of the Statewide Resilience Strategy and adopted by the Nevada Commission on Homeland Security on or about August 15, 2018.

#### **Emergency Management, Nevada DPS/NIMS**

**Training:** Conducts the Annual Training and Exercise Planning Workshop (TEPW) to determine jurisdictional plans to address shortfalls for the state, local, and tribal entities. We are continuing to recruit qualified instructors for ICS, Basic Academy, and All-Hazard training classes as of 9/18/19.

**Emergency Management, Nevada DPS/Public Information and Warning:** The Project builds upon an existing base to implement the PPD-8 campaign to build and sustain preparedness through proactive public outreach and community-based and private-sector programs for a unified approach. The project also builds upon Nevada Public Safety Officials' ability to send timely alerts and warnings using Common Access Protocol (CAP) through digital means. Activities include public outreach messaging and stakeholder training/meetings. Updated 1/31/2020. Closed

**Henderson, Silver Crucible Exercise CCTA:** This grant was established as a Supplementary Award to help the jurisdiction offset expenses related to the Silver Crucible Exercise conducted in November 2019. As of 12/4/19 for the 12/31/19 QPR, the grant-related tasks were completed.

Henderson, Thermal Imaging Camera Project – Supplemental: Procurement of thermal imaging camera project. Project delayed because of the COVID-19 crisis as of 4/23/2020.

**Humboldt County Sheriff's Office/Mobile Command Vehicle:** This Operational Coordination project is to equip a mobile command vehicle (MCV) to serve as an operations center and as a redundant dispatch center to serve northeastern Nevada. As of 7/31/19, monthly operational tests have been performed on the vehicle and all communications equipment except that which connects to the State agencies. As of the 9/30/19 QPR, the county advised they cannot complete

the task of purchasing radios to communicate with the state system during the extension period, so they ask for de-obligate the remaining funds associated with this grant (\$16,431.42). PCR requesting de-obligation will be requested.

### **Investigations Division, Nevada DPS/Fusion aka Nevada Threat Assessment**

**Center(NTAC):** The Nevada Threat Analysis Center (NTAC) is the Department of Homeland Security (DHS) recognized state fusion center with an Area of Responsibility (AOR) covering 16 of 17 counties (except Clark), with interests across the entire state (all state agencies and Tribal Nations) and the Office of the Governor. As a critical component of the United States, homeland security and counter-terrorism enterprise and the National Network Of Fusion Centers, the purpose of the Nevada Threat Analysis Center are to receive, analyze, and disseminate information from and to share intelligence with the state, local, tribal, and federal partners in an effort to deter, detect, prevent, and/or mitigate terrorism and other criminal activity. The project/sub-grant is to sustain NTAC programs, operations, and staffing in accord with the fusion center baseline capabilities and critical operating capabilities to include Intelligence and Information Sharing and Screening, Search and Detection. As of 1/13/2020, grant funds have been used to provide salary support to designated staff, purchase supplies and services, and provide training to designated staff pursuant to grant guidelines. This will be the final quarterly report for the FFY17 grant.

**Las Vegas Metropolitan Police Department/CBRNE Response & Exploitation:** This request is to enhance the CBRNE program by replacing equipment for ARMOR. Equipment includes liquid, solid, and gaseous chemical detection equipment, and classification and identification equipment; High-speed video equipment for investigation and identification of explosive or incendiary material; and low-profile, high-pressure SCBA equipment for Tactical response to potentially hazardous CBRN environments. As of 10/8/19 High-speed camera, they were received.

**Las Vegas Metropolitan Police Department/Fusion, aka Southern Nevada Counter-Terrorism Center:** The primary core capability this project supports is Intelligence and Information Sharing. The SNCTC collaborates with state, local, and federal partners in an effort to deter, detect, prevent, and/or mitigate terrorism, hazards, and other criminal activity.

The Las Vegas Metropolitan Police Department (LVMPD), the host agency for the SNCTC, administers this project. In addition to LVMPD staff, there are 21 partner agencies represented to include: The Federal Aviation Administration, Henderson Police Department, Department of Homeland Security - CFATS, Department of Homeland Security - ICE, Transportation Security Administration, Nevada National Guard, Department of Homeland Security - Federal Security, Department of Homeland Security- PSA, Nevada Highway Patrol, Clark County Fire Department, Boulder City Police Department, North Las Vegas Police Department, Department of Homeland Security - Office of Intelligence and Analysis, Federal Bureau of Investigation, RRG Privacy Officer, Las Vegas City Marshals, Hoover Dam Police Department, Moapa Tribal



Police Department, Southern Nevada Health District, US State Department, and the Clark County School District Police Department.

Activities supported with this sub-grant include sustainment of Fusion Center-centered professional organizations, operational services, subscriptions, warranties, travel support for meetings, trainings, and conferences directly supporting sustainment of Fusion Center activities, software, hardware, and Strip Camera project support. No issues to report as of 10/24/19.

**Las Vegas Valley Water District (LVVWD)/So. NV SCADA:** This Cybersecurity project will result in vendor-provided technology solutions to assess security gaps with NIST standards. This will also provide for the continuous monitoring capabilities and provide readiness and gap reports to help establish prioritized mitigation tasks to be performed by LVVWD staff. All milestones of the project were completed with the 30-day extension. LVVWD wishes to deobligate \$47,875.90 pursuant to QFR #9 and QPR for September 2019 (updated 12/5/19.)

**North Las Vegas, City of /Enterprise Surveillance System:** This sub-grant supports the Operational Coordination core capability through obtaining and implementing an enterprise surveillance system to mitigate a finding from a DHS sponsored assessment that noted that North Las Vegas should evaluate closed-circuit television coverage of facility perimeters and increase coverage as necessary. An Intelligence Note from March 28, 2017, from the Office of Intelligence and Analysis, had identified a specific threat to US Water and Wastewater systems. Sub-grantee is awaiting the receipt of additional equipment to expend the remainder of the grant funds. Grant Closed May 8, 2018.

**Pyramid Lake Paiute Tribe/Radio Program:** This Operational Communications project allows for the enhancement of the Emergency Response Department by expanding the current communication capability by upgrading to P-25 Phase-2 compliant radios. 75% of all new radio equipment has been put into service with delays noted on the remaining 25% due to programming issues. The project has been completed pursuant to the QPR dated 10/23/19 for August 2019.

**Southern Nevada Health District/Infrastructure Security:** This Operational Coordination project is experiencing a delay at this time due to contracting issues identified during an earlier reporting period. Upon a decision from FEMA and DEM legal, future reports will indicate the outcome. This award is pending de-obligation as of June 2019.

**Southern Nevada Health District/Public Health Analytical SNCTC FTE:** FTE Public Health Analytical position to gather and share information to identify health-related issues and threats. The FTE position was vacated, but recently filled beginning in early February 2019. It was closed as of 6/6/19.

**Tahoe Douglas Fire Protection District/Radio Program:** This new Project is to improve and enhance Operational Communications with the purchase of radios and necessary functional

accessories. As of the 3/30/19 QPR, dated 5/1/19 the radios have been received, programmed, training conducted, and all radios have been put into service. The project has been completed as of 6/17/19.

**Tahoe Douglas Fire Protection District/No. NV Bomb Tech. Taskforce:** This sub-grant is to support the Operational Coordination core capability through providing the training for bomb technicians to maintain response and readiness levels and to respond to emerging threats and changing response abilities/requirements. Sub-grantee is currently behind schedule in the development of strategic plans and guidelines as of 10/18/19; therefore, TDFPD will deobligated the balance of the grant, \$9,004.00, and close it out as of 10/18/19.

**Washoe County Sheriff's Office/Consolidated Bomb Squad:** This Project focused on the Operational Coordination core capability by enhancing the technology and outdated equipment used to identify, record, and document incidents involving improvised explosive devices.

**Washoe County Sheriff's Office/RAVEN:** This Project provided for the replacement of the 20-year old FLOR system used in the Regional Aviation Enforcement (RAVEN) unit to conduct daily DHS checks of critical infrastructure throughout the region. This unit also assists multiple investigative units in long-range, covert surveillance to detect criminal activity.

**Washoe County OEM Statewide Continuity of Operations (COOP):** This is a sustainment project for operational coordination through Continuity of Operations (COOP) and Continuity of Government (COG) for agencies Statewide.

The 4<sup>th</sup> phase of the project focused on the UASI jurisdictions with the planning session with North Las Vegas being completed.

This phase will focus its sustained efforts in Northern and Southern Nevada and secure the continued use of the planning tools through 2019. As of September 2019, QPR reported on October 18, 2019, this phase of the COOP project has been completed.

### **Open Sub-grants**

**Clark County OEM/Alternative FAO Facility:** This Project is designed to create an alternative EOC in the event the primary EOC cannot be occupied. As of 7/29/19, work has been stalled because of a security issue that is being worked through.

**Clark County OEM/EOC Enhancement:** This Project supports the Operational Coordination core capability. This project is a continuation to enhance the Clark County EOC with the capability to be effective for a level 2 and level 3 activations as defined in the Clark County EOP. This facility also serves as the JIC and the MACC, and is utilized to support full-scale exercises, multi-agency training, and meetings of the Urban Area Working Group. FEMA has approved the EHP survey, and Clark County is working on the design work for the custom

backup generator. As of 4/30/2020, RPM awarded RFP. Construction to start 4/15/2020 with completion by 5/31/2020.

**Clark County – CCTA Silver Crucible Exercise:** This grant provided reimbursement of expenses related to the CCTA Silver Crucible Exercise for the various Southern Nevada participants in the exercise, updated 1/30/2020.

**Emergency Management, Nevada DPS/NIMS:** These projects support Operational Coordination providing the sustainment of fundamental NIMS required programs throughout Nevada's local, state, and tribal jurisdictions with Planning, Training, Exercise, Communications, Public Information, and Resource Management activities. This project integrates all critical stakeholders and supports the execution of all Mission Areas of the National Preparedness Goal. This project supports the life cycle of Emergency Management and is designed to ensure compliance with HSGP guidance, maintain required EMAP accreditation, and continue to develop and sustain all program areas. The sub-grant activity includes personnel, contractors, supplies, equipment, and travel support to achieve the sub-grant approved activities.

**Communications:** Upgrade the audio and visual connectivity between jurisdictions and communities to improve operational coordination, communication, and information sharing. Installation and setup of equipment are proceeding with minimal delays. As of 12/31/19, QPR submitted 1/31/2020; no problems have been noted with the installed equipment. There has been a delay with vendor response for the remaining equipment purchases and costs. There is also a discussion underway regarding the use of a second service provider beyond iVCI.

**Exercise:** Conduct the Annual Training, Exercise Planning Workshop (TEPW) to determine jurisdictional plans to address shortfalls for state, local, and tribal entities. Conduct HSEEP-compliant exercise activities and their resulting AAR/IP process.

**Planning:** Conduct three core assessments in Threat and Hazard Identification and Risk Assessment (THIRA), State Preparedness Report (SPR), and NIMS assessment to assess current gaps in NIMS compliance and capabilities.

**Resource Management:** Sustain resource management activities including WebEOC, Resource Request and Deployment Module (RRDM), typing, and inventory. Continued development of the Credentialing Project for physical, logical, and incident access control and identity verification efforts designed to meet federal requirements and overcome identified gaps.

**Emergency Management, Nevada DPS/SWIC:** The Statewide Interoperability Coordinator (SWIC) provides governance, coordination, outreach, and support to local jurisdictions and state agencies to maintain the overall State Communications Plan (SCIP). The SWIC engages and obtains input from local, state, and tribal jurisdictions and continues involvement with regional and national committees and working groups. The SWIC provides technical guidance to ensure programmatic and grant performance compliance based on information sharing with tribes,

counties, and special districts. The SWIC evaluates that information and provides training as needs are identified. DEM continues to build and maintain communications capabilities as well as backup communications for emergency response operations. The SWIC participated in the 2018 Homeland Security Grant Process to vet project proposals and worked with applicants to resolve conflicts with federal requirements.

In collaboration with the SWIC, technology and communications upgrades were made in the SEOC during this reporting period upon approval by DHS/FEMA of the EHP for monitors and audio enhancements.

Regular activities include Required Monthly Tests (RMT) and Required Weekly Tests (RWT) of the next generation Emergency Alert System (EAS) and all communications equipment such as 1000 AMTOR digital, Single Side Band, FEMA FNARS, DHS Shared Resources (SHARES), Nevada Amateur Radio Emergency Service/Radio Amateur Civil Emergency Service stations, and NAWAS. This project is on schedule without any anticipated obstacles during the reporting period—updated 1/24/2020 for the 9/30/19 QPR.

**Henderson, Thermal Imaging Camera Project:** Supplemental funds to be used for the Thermal Imaging Camera Project. The contract for the purchase has been awarded as of 4/23/2020.

**North Las Vegas, City of /OEM-MCI Vehicle:** This Project includes the purchase of a new vehicle and re-purpose the existing vehicle, which was purchased with UASI funds in 2006, into a Mass Casualty Incident platform. The new vehicle was put into service on May 13, 2019, after the new communications systems were installed. Additional work is being performed on the MCI vehicle, and the request to expend funds went before the Finance Committee for approval as of 7/18/19. As of the 12/31/19 QPR (received January, the MCI committee established the list of supplies necessary for the vehicles. The list has been put out for bid, and the estimate is that by the middle of February, the supplies should be receipted.

**Washoe County Sheriff's Office/Cybersecurity:** This is a sustainment project for Cybersecurity activities to include specialized equipment and software to address cyber threats and responses to include prevention and preparedness. Personnel shortage resolved as of 12/31/19, and the project is back on track—review date 2/13/2020.

**Washoe County Sheriff's Office/Citizen Corps Program:** This Project focuses on the Community Resilience core capability for the jurisdiction. Activities include recruitment of volunteers, volunteer training (CERT Academy), exercising preparedness, and response to supported all-hazards incidents within Reno and Washoe County. As of QPR dated 3/31/2020 (received 6/23/2020) the WCSO CERT Program has trained 18 community members, recruited 11 into CERT, conducted 1 outreach event, supported and participated in 23 Cast Drills and supported the EOC on 25 separate occasions.

FFY18 HSGP PPR Federal Reporting (EMW-2018-SS-00066; Grant Period 9/1/18-8/31/21) for the grant period April thru June 2020

### **Additional Investments**

NIMS

Public Information & Warning

### **Closed Sub-grants**

**City of Las Vegas/Public Safety Trailer Cameras:** This Project supports the Intelligence and Information Sharing core capability with the cameras trailers in the process of being procured with this funding to improve office surveillance/patrolling efforts. Sub-grantee initiated the de-obligation of funds (\$53,000.00).

**City of North Las Vegas/Primary EOC AV Equipment:** This Operational Coordination project enhances the existing EOC by replacing the outdated equipment that has reached its end of useful life with updated equipment and operating systems. This project allows for equipment that will build compatibility with the statewide Public Information and Warning Plan, the 211 Strategic Plan, and allow for iPAWS™ compliant Operating Group. As of 7/19/19, all new equipment has been ordered, received, and put into service. The grant has been completed, and the sub-grantee has requested the de-obligation of \$689.00.

**Douglas County/CERT:** This Project focuses on the Operational Coordination core capability for Douglas County and supports the CERT Coordinator with supplies, CERT recruitment efforts, preparedness training, exercise support, and local emergency management support. This grant is on track as of 6/15/2020 for the April through June 2020 quarter. Douglas indicated Final Report.

**Secretary of State, Nevada/Netflow & Intrusion Detection:** This Cybersecurity project will increase security of the county-based voter registration system through Intrusion Detection System (IDS) equipment and Netflow monitoring of election system networks in Esmeralda, Eureka, Storey, Mineral, Lincoln, Lander, Pershing, White Pine, Humboldt, Churchill, Nye, and Elko counties. As of 10/4/19 report and the quarter ending 9/30/19, the IDS software has been installed on all 12 counties registration systems and is up and running. All grants funds have been expended, and the grant is closed.

### **Open Sub-grants**

**Clark County OEM/Mass Casualty Incident Response:** This Project supports implementing a program that will provide appropriate supplies and exercises with first responders to be able to respond to mass casualty incidents. Updated 4/30/2020, sub-grantee issued POs for equipment.

**Clark County OEM/Emergency Event Tracking System:** This Project supports engaging professional services to provide project management for planning and conducting stakeholder meetings that will assist region-wide with tracking capabilities of incidents and individuals during mass casualty emergencies, evacuations, planned, or other events. This includes planning, training, and exercise activities. As of 3/31/2020, QPR received 4/30/2020; the consultant has begun training first responders and developing exercises.

**Clark County OEM/Emergency Management Operational Coordination:** This Project is to sustain cloud-based software for video conferencing equipment, WebEOC software applications for mapping, ARC GIS, and the Resource Request and Deployment Module to assist with the primary core capability of Intelligence and Information Sharing and Operational Coordination. The sub-grantee has received quotes on equipment and is moving forward. Received quotes from vendors for an annual subscription for WEBEOC modules as of No activity reported this QPR as of 4/30/2020.

**Clark County OEM/EOC Enhancement:** This Project supports the Operational Coordination core capability. This project is a continuation to enhance the EOC with the capability to be effective for level 2 and level 3 activations, as defined in the Clark County EOP. This facility also serves as the JIC and the MACC, and is utilized to support full-scale exercises, multi-agency training, and meetings of the Urban Area Working Group. FEMA has approved the EHP survey, and Clark County is working on the design work for the custom backup generator. The project is on schedule. This phase for the overall project focuses on technological infrastructure to ensure redundancy of power, telecommunications, and other technology to support the EOC for its many functions. The project managers are working with vendors as of 4/30/2020.

**Clark County OEM/ So. NV IMT:** Providing Type III IMT training to expand and enhance capabilities of the Southern Nevada Incident Management Team (IMT). No activity as of 4/30/2020.

**Clark County OEM/FAO Alternate Facility and Dispatch:** This Project involves purchase and setup of additional consoles for four dispatch stations and six call-takers, including technology, augment current microwave tower to improve dispatch capabilities in the rural areas of Southern Nevada. The EHP was approved by FEMA 12/3/18. As of 4/30/2020, developing the scope of work, the interlocal agreement signed by all parties.

**Elko County/Northeastern Nevada CERT:** This CERT program serves the largest geographic area of the state that includes frontier and rural areas in five (5) counties. This Operational Coordination project supports the coordinator, operational supplies, recruitment needs, training requirements, and exercises with volunteer community members. This CERT program is an integral and active participant in the Elko County LEPC involved in emergency response, planning, and engaging the whole community. As of 4/16/2020, the program continues to perform outreach and presentation in Wells, Carlin, and Elko as well as continued partnerships

with ARC, Battle Mountain LEPC, the Carlin Senior Center, the Carlin Community, and Elko EOC support.

**Elko County Multi-agency Communications (MAC):** This Project supports the Operational Communications for Elko County and surrounding areas by upgrading the Basic 9-1-1 system with the Next Generation 9-1-1 (NG 911) system that improves capacity for working with multiple agencies to comply with interoperability standards and align with the National and State communications plans. WestTel has begun working with the PSAP's to complete the layers for dispatch maps and develop test cases as of April 28, 2020.

**Emergency Management, Nevada DPS/Tribal NIMS:** This is an Operational Coordination project supporting the tribal Emergency Managers NIMS planning, training, and exercise activities. No activity as of 3/30/19.

**Emergency Management, Nevada DPS/HSWG:** This sub-grant provides support to the Homeland Security Working Group that serves as the reviewer of annual grant requests by the Working Group members and provides recommendations to the Nevada Statewide Resilience Commission. This is an ongoing process as the funded projects are reviewed throughout the program period and preparing for the next funding cycle.

The standing HSWG, established in 2008 by an Executive Order through December 31, 2018, was replaced by the Nevada Statewide Resilience Commission after an extensive assessment of the disasters and tragedy in 2017 resulting in the development of the Statewide Resilience Strategy and adopted by the Nevada Commission on Homeland Security on or about August 15, 2018.

**Emergency Management, Nevada DPS/NIMS:** The NIMS Program and its components set the foundation for the core capability of Operational Coordination, which crosses all Mission Areas of the National Preparedness Goal under PPD-8. Further, this project meets the Nevada Commission on Homeland Security FFY 2018 priority of Operational Coordination. NIMS includes three components: Resource Management, Command and Coordination, and Communications and Information Sharing. These are foundational to all other core capabilities identified by the Nevada Commission on Homeland Security. This project will support continued improvement in NIMS-compliant Planning, Training, and Exercise Programs, as well as support the Statewide Resource Management Program and Credentialing Project for physical, logical, and incident access control and identification verification. This Investment respects current funding balances from HSGP 2016-2017 grant years and bridges those investment endpoints and projected program completions with requirements and projects to be phased in or initiated in 2019 continuing a legacy of sustainment and continuous improvement for programs that serve and support all local, state, and tribal jurisdictions across Nevada.

**Tribal NIMS:** As of 12/31/19 QPR, a baseline survey was conducted of the 27 Tribes in NV, and the return rate was 48%. The results will be used to conduct ICS training courses and technical assistance for NIMS compliance.

**Technology:** For the reporting period ending 3/31/19, all VTC installations and camera control systems have been completed. Systems have been tested and put into operations. An alternate Charter circuit was installed to provide backup. Endpoint registration made on 1 of 3 VTC Codecs evaluating need for registration. Endpoint registration was not completed; there were failures challenging the VTC operations and resolved through the service provider. Systems now operational in the SEOC, ECR, and training rooms. Video screen distribution from the SmartBoard completed in the training room. These systems support and improve upon the interoperable communications between the state and the emergency management partners. All tasks/milestones are complete with the exception of the completion of the jurisdictional VTC system report that is identified as behind schedule (updated 6/26/19.) The project completion was delayed while purchasing, and finance staff completed the training necessary to implement purchases. Vender bids were provided, but due to the delay were out of date and required rebidding. (updated 9/30/19.) Vender quotes were solicited, but due to the holidays, there were only two proposals submitted. Purchasing of equipment has been completed, and training is commencing (updated 12/31/19.)

**Training:** Maintain the NIMS training program statewide. Maintain and train stakeholders/multi-jurisdictional personnel and all position preparedness for the SEOC Taskbooks for all hazards; provide NIMS technical assistance to jurisdictions, maintain a list of approved training instructors for NIMS related training; regularly review and update training standards; review/update/execute the multi-year training and exercise plan, and facilitate the Nevada Training and Train-the-Trainer plan. The program continues to recruit qualified instructors for ICS, Basic Academy, and the All-Hazards training classes. The Nevada Preparedness Summit was held in Reno, Nevada, February 11-14. The FEMA Basic Academy began with the completion of the LO101 (Week 1) Fundamentals of Emergency Management. (Updated QFR quarter ending 3/31/2020 noted 5/21/2020)

**Exercise:** Maintain and sustain the Nevada NIMS Exercise capabilities through the multi-year training and exercise plan, plan/conduct/review provided resource supporting activities for multiple exercises to include the annual Capstone exercise, provide technical assistance to the emergency management and community at large to exercise preparedness efforts, maintain AAR/IP database and utilize as a resource for stakeholders, and assist with training HSEEP.

**Planning:** Conduct three core assessments in Threat and Hazard Identification and Risk Assessment (THIRA), State Preparedness Report (SPR), and NIMS assessment to assess current gaps in NIMS compliance and capabilities.



**Resource Management:** *Sustain resource management activities, including WebEOC™, Resource Request, and Deployment Module (RRDM), typing, and inventory. Continued development of the Credentialing Project for physical, logical, and incident access control and identity verification efforts designed to meet federal requirements and overcome identified gaps.*

**Emergency Management, Nevada DPS/Public Information, and Warning:** This Project provides sustainment of the currently operating Emergency Alert System (EAS) and provides for an enhanced Public Information and Warning Program to the public, managed within DEM. Additionally, the projects within this Investment produce and deliver a broad range of public information and warning messaging. This includes video content for social media platforms, state websites, TV, and radio broadcast. This messaging will cover the threats and hazards to Nevada, as identified in the THIRA. This messaging promotes education and awareness of the five cornerstones in emergency management: prevention, protection, mitigation, response, and recovery to both the public and private sectors. DEM will collaborate and share all content developed within this Investment to partners in all jurisdictions and Tribal Nations across Nevada. The end goal is to better prepare all of Nevada in the event of an emergency through comprehensive public information and warning. Public messaging (PSA's) for preparedness has been approved and distributed through social media platforms and radio for the months of January, February, and March of 2019. The EAS subscription has been sustained to date. As of July, August, and September 2019, the project continues to build upon Nevada's ability to quickly send alerts and warnings using the Common Access Protocol through digital means.

**Emergency Management, Nevada DPS/Statewide Citizen Corps Program:** During this quarter ending December 31, 2019, DEM provided technical assistance and guidance to Carson City CERT in preparation for the CERT Basic Academy. They provided planning assistance to Washoe County CERT in preparation Basic Academy. All tasks and milestones are on schedule. *(updated 4/15/2020)*

**Emergency Management, Nevada DPS/Statewide Recovery Plan (Implementation Phase 2):** This Project focuses on the sustainment of Operational Coordination through the improvement of the resilience and readiness for the previously funded recovery initiative. Activities will support Recovery Framework adoption, socialization with all stakeholders, training and exercise; Recovery Support Function Roll-out and Training; Preliminary Damage Assessment Tool and Training; and review and update of the Plan after Exercise and AAR has been completed. This project is on schedule with no obstacles identified as of 8/8/19.

**Emergency Management, Nevada DPS/SWIC:** This Project provides sustainment for the Statewide Interoperability Coordinator (SWIC). The position is responsible for statewide communications governance, coordination, outreach, support, and the planning, marketing, and implementing the Communications Rodeo. This project is on schedule.

**Henderson/Regional Hazmat Capability:** This Project is to support the enhancement of the Las Vegas Urban Area related to intelligence and information sharing and operational coordination. Through the purchase of equipment that will be used in identifying unknown chemicals (solids, liquids, and gas), this project will enhance HFD's response capability by increasing its Hazardous Materials Team to a Type II designation. The remote air monitoring equipment will help HFD and LVFR enhance the capabilities of continuous air monitoring and response and preventative mission to keeping our community safe. The sub-grantee has received the devices and has put them into service, and is in the process of creating and implementing the Interlocal agreements as of QPR dated March 2020 received 4/28/2020,

**Henderson Thermal Imaging Camera Project:** Supplemental award to conduct Thermal Imaging Camera Project. Bids received and awarded, and purchase order issued as of 4/23/2020.

**Humboldt County Sheriff's Office/Mobile Repeater:** This Project supports the construction and equipping of a mobile digital radio repeater to be used in locations that have limited communications ability when needed. Installation of equipment in the trailer is underway, and the project is on track as of QPR, dated 3/31/2020. Obtained quotes on the repeater.

**Investigations Division, Nevada DPS/Fusion Center aka the Nevada Threat Assessment Center (NTAC):** The Nevada Threat Analysis Center (NTAC) is the Department of Homeland Security (DHS) recognized state fusion center with an Area of Responsibility covering 16 of 17 counties (excluding Clark), with interests across the entire state (all state agencies and Tribal Nations) and the Office of the Governor. As a critical component of the United States, Homeland Security and counter-terrorism enterprise and the National Network of Fusion Centers, the purpose of the NTAC are to gather, receive, analyze, and disseminate information from and to other intelligence partners within the state, local, tribal, and federal agencies in an effort to detect, deter, prevent, and/or mitigate terrorism and other criminal activity. This sub-grant is to sustain NTAC programs, operations, and staffing in accord with the fusion center baseline capabilities; and critical operating capabilities to include Intelligence and Information Sharing and Screening, Search, and Detection.

The DHS approved performance measures include sustain operations to meet the Fusion Center Baseline Capabilities, Critical Operating Capabilities, Enabling Capabilities, and Cross-cutting Capabilities and Participation in the DHS Annual Fusion Center Assessment to aid in the evaluation of the National Network of Fusion Centers. As of 4/13/2020 for the period ending 3/31/2020 grant funds were used to support salary payments, consumable supply purchases, training expenditures, and the Traffic Jam analytics program license.

**City of Las Vegas/CERT:** Coordinate, provide supplies for, and provided training to 86 community members in 6 CERT classes, and responded to numerous requests for community support throughout the Las Vegas valley as a result of the COVID 19 pandemic.

**City of Las Vegas Fire & Rescue/CBRNE Unit 2018:** This Operational Coordination project will culminate in the purchase of a replacement CBRNE unit that has reached its end of life. The unit is used in the mitigation phase of hazmat incidents. This unit is capable of air and radiological monitoring, detection, research space, communications between agencies, situational awareness information gathering, and sharing. As of June 2, 2020, QPR the Platform is being built by the vender.

**City of Las Vegas Fire & Rescue/MMRS:** Sustain and Enhance the MMRS capabilities throughout Southern Nevada through the support of the coordinator, public health, fire, EMS, and law enforcement. The program participants conduct and participate in NIMS/ICS training, review and updating plans, policies, and procedures, and maintain capabilities, replace ballistic equipment, and purchase MCI equipment. The equipment has been received and is being inventoried. Interlocal agreements are being developed—updated 2/3/2020.

**City of Las Vegas Fire & Rescue/Radiological Monitoring:** This Operational Coordination project sustains the radiation isotope identifying devices that have a wireless transmission of spectra for "reach-back" purposes. This allows rapid identification of radiological isotopes providing the opportunity for expert guidance to be provided early in an incident. Sub-grantee has purchased and received equipment, and Interlocal agreements have been sent to LVMPD and Henderson fire for review and approval. (Updated as of 4/30/2020 for the January to March 2020 time frame.)

**Las Vegas Metropolitan Police Department/CBRNE ARMOR:** This Intelligence and Information Sharing project provides for sustainment and enhancement activities to rapidly detect and locate radiological and nuclear materials for the ARMOR (Multi-agency and jurisdictional team) unit that is shared within Clark County and jurisdictions throughout Nevada. This project is to sustain and replace equipment that is 13-years old that has reached its end of life and was originally funded federally. As of 4/28/2020, the SHSP grant has been completed, updated as of 4/28/2020.

**Las Vegas Metropolitan Police Department/Fusion, aka Southern Nevada Counter-Terrorism Center (SNCTC):** The primary core capability this project supports is Intelligence and Information Sharing. The SNCTC collaborates with state, local, and federal partners to deter, detect, prevent, and/or mitigate terrorism, hazards, and other criminal activity.

The Las Vegas Metropolitan Police Department (LVMPD), the host agency for the SNCTC, administers this project. In addition to LVMPD staff, there are 21 partner agencies represented to include: The Federal Aviation Administration, Henderson Police Department, Department of Homeland Security - CFATS, Department of Homeland Security - ICE, Transportation Security Administration, Nevada National Guard, Department of Homeland Security - Federal Security, Department of Homeland Security- PSA, Nevada Highway Patrol, Clark County Fire Department, Boulder City Police Department, North Las Vegas Police Department, Department

of Homeland Security - Office of Intelligence and Analysis, Federal Bureau of Investigation, RRG Privacy Officer, Las Vegas City Marshals, Hoover Dam Police Department, Moapa Tribal Police Department, Southern Nevada Health District, US State Department, and the Clark County School District Police Department.

Activities supported with this sub-grant include sustainment of Fusion Center-centered professional organizations, operational services, subscriptions, warranties, travel support for meetings, trainings, and conferences directly supporting sustainment of Fusion Center activities, software, hardware, and Strip Camera project support.

The DHS approved performance measures include Sustain operations to meet the Fusion Center Baseline Capabilities, Critical Operating Capabilities, Enabling Capabilities, and Cross-cutting Capabilities and Participation in the DHS Annual Fusion Center Assessment to aid in the evaluation of the National Network of Fusion Centers. UASI FFY18 Sustainment and Enhanced activities are on schedule. The sub-grantee is in the process of procuring contracts, initiating Purchase Orders, and receiving purchased materials for the items approved in the line item budget as of 4/28/2020.

**Las Vegas Metropolitan Police Department/MACTAC Training Equipment CCTA:** This Project supports enhanced Operational Coordination through training and equipping the Regional MACTAC housed within LVMPD for Complex Coordinated Terrorist Attack(s). On schedule as of 4/28/2020.

**North Las Vegas Ballistic Shields:** This grant will be used to purchase Ballistic Shields. As of 6/15/19, the sub-grantee has received quotes for the purchase.

**Shoshone Paiute Tribes of Duck Valley/Owyhee Dispatch Multidiscipline Center:** This Operational Communications project is an outdated 9-1-1 dispatch system. Activities associated with this grant include expanding the local Public Safety Answering Point (PSAP) into the Emergency Call Center concept making it compatible with the Next Generation 9-1-1 dispatching (NG 9-1-1) to serve the northern third of Elko County including the Duck Valley Reservation and surrounding communities. As of 5/15/2020, vendors are being vetted, and bids are being scored.

**Southern Nevada Health District/CyberSecurity:** Develop RFP to select a vendor to design and implement cybersecurity monitoring services to meet Nevada needs. As of 12/9/19, SNHD has reviewed the RFPs and selected Mosaic as the contractor.

**Southern Nevada Health District/Public Health Analytical SNCTC FTE:** Continue funding FTE Public Health Analytical position to gather and share information to identify health-related threats locally and nationally with the Southern Nevada Counter-Terrorism Center (Fusion Center). As of 4/24/2020, Public Health Analyst is charging grant as usual.

**University of Nevada/Reno Board of Regents – Emergency Notification Software (NSGP):** Grant to be used to purchase software that will allow notification to staff in the event of terrorist activities on the TMCC campus. As of 1/3/2020, the software has been installed.

**Tahoe Douglas Fire Protection District/Tahoe Douglas Bomb Squad:** This Operation Coordination sub-grant project is to replace a 13-year old robot and a 9-year old digital imaging system. The new equipment builds a reliable platform to disrupt IED's, has 2-way communication, and allows remote video recording. This is a shareable resource and will serve the multi-jurisdictional region of northern Nevada. As of 7/16/19, the equipment had been purchased and put into service.

**Washoe County Office of Emergency Management/Statewide Continuity of Operations:** This project Phase VI and is to sustain and enhance Operational Coordination to review and update continuity of operations and continuity of government plans for local jurisdictions and state agencies statewide using the planning tool. As of the 3/31/2020 QPR, the COOP program is moving forward.

**Washoe County Sheriff's Office/Cybersecurity:** This is a sustainment and enhancement project for Cybersecurity activities to include specialized equipment and software to address cyber threats and responses to include prevention and preparedness. As of 4/28/2020 for the quarter ending 3/31/2020, Addition/ongoing training continues to enhance the knowledge and experience of the investigators; however, the COVID–19 incident is slowing the training down.

**Washoe County Sheriff's Office/Citizen Corps Program:** The primary core capability of this Project is Community Resilience, and the activities support operational effectiveness through continued training of community members and recruitment of volunteers. In 2018 the WCSO CERT was in the development stages of coordinating Neighborhood Emergency Response Teams (NERT) that can be activated and equipped to respond in a shorter time frame to specific populated areas. The CERT will also facilitate the expansion of the Rail Auxiliary Team (RAT Pack) for increased safety and security awareness along the miles of rail lines in our Area of Responsibility (AOR). As of 3/31/2020 QFR (submitted 6/23/2020), WCSO CERT continues to train community volunteers with outreach events, including training 28 new CERT Volunteers, CERT Exercises, Regional EOC support, and local outreach to local businesses and governmental agencies.

**Washoe County Sheriff's Office/T3 CERT Basic Academy SUPP:** This was a supplementary grant to conduct T3 CERT Basic Academy in October 2019. CERT Volunteers also participated in 2 CERT drills, three community outreach events, and 7 DHS CAST drills. Report as of 10/22/19.

**Washoe County Sheriff's Office/Consolidated Bomb Squad:** This Operational Coordination project is to update equipment and technology used by the Consolidated Bomb Squad, specifically for an Explosive Ordnance Disposal tool. As of QPR dated 10/4/19, body armor has

been implemented into bomb squad response SOPs. Accessories associated with the body armor are pending quotes at this time—Updated 4/28/2020 for the March 2020 QPR. The ballistic vests have been ordered and should be received by the middle of April 2020. This will complete the grant.

FFY19 HSGP PPR Federal Reporting (EMW-2019-SS-00061; Grant Period 9/1/19-8/31/22) for the grant period April thru June 2020

### **Additional Investments**

#### **Closed Sub-grants**

**University of Nevada Las Vegas – Police Services Communications:** The goal of this grant is to equip UNLV Police Services with the same public safety grade communications equipment allowing UNLV Police Services to communicate with the other law enforcement agencies in southern Nevada increasing the level of support offered in the event of an emergency or disaster. As of 4/30/2020, the equipment has been received, and the command staff is working to coordinate installation in vehicles.

#### **Open Sub-grants**

**Chabad of Northern Nevada – Security Enhancements:** This Project will heighten some of the security elements in and around the Chabad in response to local and national terrorist activity. As of the QPR dated 2/4/2020, the EHP is being completed. As of April 1, 2020, the EHP has been completed by the Chabad and approved by FEMA.

**Clark County School District – Stop the Bleed:** The Clark County School District will be purchasing Stop the Bleed kits for each of its 311 schools in the District and installing them at each school.

**Clark County Emergency Event Tracking:** The ability to track incident or event participants, including individuals during mass casualty, evacuations, planned, or other events that involve different agencies and jurisdictions.

**Clark County IMT:** To maintain and enhance the capabilities of Southern Nevada's Incident Management Team (IMT) by having a part-time employee develop standard operating procedures, team exercises, team deployments, develop by-laws and MOUs for the IMT, and maintain inventory for the IMT.

**Clark County MACTAC training:** To exercise the operational coordination and communication plans defines in the jurisdiction's Hostile Event policy. This policy was revised following the October 1 shooting and supported recommendations outlined in the Joint FEMA AAR. This project will improve coordination and communications between Clark County Fire

and LVMPD by focusing on multi-agency response to critical incidents that require a Unified Command structure—updated 4/30/2020.

**Clark County Operational Communications Rural Fire Stations:** The goal of this request is to sustain and expand the fire department's VHF radio communications system in Southern Nevada to better serve rural communities. As of 4/30/2020 and the March 2020 QPR, sub-grantee ordered and received one repeater for rural fire stations.

**Clark County Shelter Project:** Develop and maintain a comprehensive sheltering catalog of regional sites, capacities, capabilities (traditional, non-traditional, temporary, migration, and mobile hospital), command structures, and programs. Additionally, aligning agencies' roles and responsibilities, resources, equipment, and space requirements, along with an exercise and ongoing training program for the sheltering process during an emergency or disaster. Scope of work completed and sent to Purchasing as of 4/30/2020.

**Clark County WebEOC Emergency Management operations Coordination:** Sustainability to maintain the Cloud-based software for the Video Conference Equipment purchased with UASI funding and Clark County's WEBEOC software applications for Mapper Professional, ARC GIS, and Resources Request and Deployment Module, which are utilized by multiple organization within Clark County's Urban Area. It was updated by QPR for December 2019 (dated 1/30/2020).

**Clark County Corner – Maintain:** This will be used to build out and maintain the Clark County Mass Fatality Plan by hiring a project manager and conduct training workshops to ensure plan compliance and project necessity, updated as of 4/23/2020.

**Clark County Corner – New:** This will be used to supplement the buildout and maintenance of the Clark County Mass Fatality Plan by hiring a project manager and conduct training workshops to ensure plan compliance and project necessity, updated as of 4/23/2020.

**DEM – Stop the Bleed:** Grant to be used to purchase Stop the Bleed Kits for the Washoe County School District (WCSD). As of 1/13/2020, the ordering, purchasing, receiving, and transfer of the Stop the Bleed Kits have been completed for the WCSD. The District is now in the process of distributing the kits to the schools and ensuring that appropriate training has been completed.

**DEM – NIMS Communications:** This Project sustains the continued delivery of the statewide communications program, which is necessary to remain in compliance with federal NIMS communications requirements.

**DEM – Public Information & Warning:** This Project is in direct response to the DHS core capability of Public Information and Warning. It provides for the sustainment of the currently operating Emergency Alert System (EAS) and provides for an enhanced Public Information and

Warning Program for the public, managed within DEM. Updated as of 12/31/19, QPR received 1/31/2020.

**DEM – Recovery Plan:** This Project is to improve the overall resiliency, capability, and readiness under the operational coordination core capability of recovery from disaster or emergency.

**DEM – Statewide CCP:** Grant intended to assist CERT Programs around the state with both technical and administrative assistance. Continued coordination with CERT programs throughout the state to improved coordination and resiliency of the program. It was updated as of 4/14/2020.

**DEM – Statewide Resilience:** The goal of this project is to continue to support the Resilience Commission/Committee, Finance Committee, and Homeland Security Commission by assisting commission members with travel, supplies, equipment, and overtime to complete the review of the overall programmatic responsibilities.

**DEM – Statewide Tribal CCP:** To improve and sustain the tribal community emergency response efforts by assisting in the building of the tribal CERT teams include Battle Mountain Te-Moak Tribe of Western Shoshone, the tribes of the Reno-Sparks Indian Colony, Washoe Tribe of Nevada and California, Pyramid Lake Paiute Tribe, and Fallon Paiute Shoshone Tribe.

**DEM – SWIC:** This Project provides the sustainment for the Statewide Interoperability Coordinator (SWIC). The position is responsible for statewide communications governance, coordination, outreach, and support. Besides, the SWIC maintains involvement with local, state, regional, and national committees and working groups, and shares information with tribes, counties, and other special districts.

**DEM – THIRA:** This Project will fund the contractual agreement to build the statewide THIRA.

**DEM – Statewide NIMS:** The outcome of this project will enhance the continued delivery of the statewide training, exercise, planning, resource management, and technology programs necessary to build capacity and capability within Nevada and remain in compliance with federal NIMS requirements. Updated 5/21/2020 for December 2019 and March 2020.

**DEM Nevada DPS/Tribal NIMS:** This is an Operational Coordination project supporting the tribal Emergency Managers NIMS planning, training, and exercise activities. No activity as of 12/31/19.

**DOA (Dept of Administration) Cybersecurity Professionals:** This grant is designed to improve the Core competencies in cybersecurity knowledge, skills, and abilities of State Tribal, County, and City Information Security Officers through the use of SANS Global Information



Assurance Certification (GIAC) security essentials, SANS Intro to Cyber Security Certification, and/or SANS cyber professional development, updated 4/9/2020.

**Department of Public Safety-Investigations Division (NTAC - Sustained):** The Nevada Threat Analysis Center (NTAC) is the state fusion center with an Area of Responsibility covering 16 of 17 counties (exclude Clark county). The purpose of NTAC is to receive, analyze, disseminate, and gather feedback from another state, local, tribal, and federal partners and the private sector in an effort to deter, detect, prevent, and mitigate terrorism and other criminal activity within the state. This grant will sustain NTAC programs/operations, associated staff, baseline capabilities, DHS Critical Operating Capabilities, Essential Capabilities, and Cross-cut Capabilities. As of 4/13/2020 for period ending, 3/31/2020 grant funds were used to support salary payments, consumable supply purchases, training expenditures, and the Traffic Jam analytics program license.

**Douglas County/CERT:** This program will sustain fundamental Citizen Corps related programs and projects by training, exercising, and maintaining CCP volunteers with skills necessary to assist in emergencies. This will be done by generating public awareness through community outreach to ensure citizens are aware of opportunities to become involved in the Community Emergency Response Teams. CERT operations were continuing with the purchase of the Stop the Bleed Kits and funding of the CERT Coordinator position. Updated 4/28/2020 for March 2020.

**Elko County/Northeastern Nevada CERT:** This program will sustain fundamental Citizen Corps related programs and projects by training, exercising, and maintaining CCP volunteers with skills necessary to assist in emergencies. This will be done by generating public awareness through community outreach to ensure citizens are aware of opportunities to become involved in the Community Emergency Response Teams within the Northeast Nevada area. As of 4/16/2020, several frontier area classes with outreach presentations were held, and CERT is supporting Elko County COVID-19 Event.

**Henderson Multi-Use EOC Enterprise Services:** Grant will be used to purchase an Enterprise surveillance system for the City of Henderson that will be monitored from the Henderson Multi-Use EOC for the prevention, detection, and mitigation of terrorist incursions within the City. As of 12/31/19, the grant has to be approved through Henderson City Council, EHPs have been drafted, and design milestones need to be completed, updated on 4/13/2020.

**Las Vegas Bomb Squad Remote Operations:** The Las Vegas Fire & Rescue Bomb Squad is the only FBI accredited Bomb Squad in Southern Nevada. The Bomb Squad supports Clark, Esmeralda, Lincoln and Nye Counties along with St George, UT, Bullhead City, AZ, and surrounding areas. Updated as of 4/30/2020.

**Las Vegas CBRNE Mobility:** The goal of this project is to replace the Las Vegas Fire & Rescue John Deere Gator UTV. The original Gator is limited to only two seats. The

HazMat/WMD entry component consists of a minimum of 3 personnel to follow a facilitator, sampler, and over-watch model of staffing. More seating will provide greater flexibility during incidents. As of 4/30/2020, specifications continue to be developed for the deployment of the Hazard Assessment Team during special events.

**Las Vegas CBRNE Remote Monitoring:** The goal of this project is to equip the Las Vegas Fire and Rescue CBRNE unit with a remotely operated robotic platform with integrated HazMat/CBRNE monitor capabilities. As of 4/30/2020, specifications for the project were developed and put into the procurement process.

**Las Vegas CERT (Southern Nevada CERT) SHSP & UASI:** This program will sustain fundamental Citizen Corps related programs and projects by training, exercising, and maintaining CCP volunteers with skills necessary to assist in emergencies. This will be done by generating public awareness through community outreach to ensure citizens are aware of opportunities to become involved in the Community Emergency Response Teams. CERT staff trained 86 community members in 6 CERT classes and have participated in numerous community events resulting from the COVID outbreak. Updated 4/30/2020 for 3/31/2020

**Las Vegas Emergency Alternate Mass Notification System:** The City of Las Vegas currently uses a Cloud Based mass notification system to protect the system and its infrastructure from damage during an emergency or disaster and still allow it to provide public notifications as necessary. This project will allow the City to renew the subscription for this expanded level of service.

**Las Vegas MMRS – Maintain & New:** MMRS supports the integration of law enforcement, fire, emergency management, health, and medical systems into a coordinated response to a mass casualty incident caused by a WMD, an incident involving hazardous materials, an epidemic disease outbreak, or natural disaster. MMRS includes developing plans, conducting training, exercising, acquiring Pharmaceuticals, personal protective equipment, and other specialized response equipment to prepare for the response to a disaster or emergency. As of 2/3/2020 and QFR for December 2019, Ballistic equipment has been purchased and is being inventoried for distribution after interlocal agreements are signed.

**Las Vegas Special Operations Communications:** Las Vegas Fire and Rescue will be purchasing 65 noise-canceling earphones and microphones to improve communications for Las Vegas Fire and Rescue personnel. Updated 4/30/2020.

**LVMPD ARMOR-Sustained:** ARMOR will maintain the deployment capability to a multi-threat environment to provide real-time intelligence and information to Incident Commanders and support agencies. The warranties purchased will be used to ensure the technological capability of the Mobile ARIS, SAMpacks, RMX, Gemini, TruDefender, and MX908. As of 3/31/2020 QPR (dated 4/28/2020), the sub-grantee is working through the purchasing process.

**LVMPD 2019 CBRNE Sustained:** the sustainment projects of Warranties are under evaluation for bid submittal, and bids from vendors for SCBA tanks are still being received. Delays in Vendor responsiveness due to current situational instability. As of 6/2/2020.

**LVMPD DOC:** This will provide a second dispatch station in the Department Operations Center (DOC) that will enhance the capabilities of the Communications bureau in mass casualty incidents (MCI). As of 4/28/2020, the March 2020 QPR, the subgrantee is working through the purchasing process.

**LVMPD MACTAC Response:** LVMPD and CCFD seek to exercise the operational coordination and communication plans defined in the Hostile Event policy. Updated 4/28/2020 on the QPR dated March 2020 to schedule the training, which has been delayed due to the COVID 19 incident.

**LVMPD MACTAC Response B:** This grant will be used to provide Ballistic Shields for wider distribution during an incident. As of the March 2020 QPR (dated 4/28/2020), LVMPD is awaiting the shield purchasing.

**LVMPD Radio Site Target Hardening:** This Project will provide for the installation of IP-based surveillance cameras at the ten LVMPD maintained radio sites allowing for 24/7 video monitoring by Fusion Center and LVMPD radio shop personnel. As of the QFR for March 2020 (4/28/2020), EHP was approved now working on procurement.

**LVMPD – SNCTC – Fusion Watch:** This grant funds a full-time member in the Fusion Watch program to lend consistency to training, and program implementation. As of 4/28/2020, the position maintaining the baseline Fusion Center Core Operating Capabilities.

**LVMPD – SNCTC – Russell Corridor Camera Project:** The goal of the project is to expand the existing Public Safety Camera System in Las Vegas to encompass the new Stadium corridor (on Russel Road). This project would add surveillance cameras and related infrastructure at approximately 22 locations within the County right of way and would cover all ingress and egress areas into the stadium complex. As of the QFR for March 2020 (4/28/2020) EHP approved.

**LVMPD – SNCTC – Sustained UASI & SHSP:** The SNCTC supports the national goal of gathering and exchanging information/intelligence and in collaboration with State, Local, and Federal partners in an effort to deter, detect, prevent, and/or mitigate terrorism, hazards, and other criminal activity for the protection of the citizens, visitors, and critical infrastructure of the State of Nevada and the United States. Updated as of 4/28/2020.

**LVMPD – SNCTC – Wireless Mesh Network:** LVMPD is seeking to build a valley-wide wireless network to add direct live feeds into the command post and Department Operations Center. This project will allow video feeds captured from drones, robots, and other cameras to be

streamed in real-time to the SNCTC, DOC, or a command post in the field. As of the QPR for March 2020 (dated 4/28/2020) working on the EHP Documentation.

**Nevada Secretary of State – Netflow and Intrusion Detection System:** The goal of the grant is to maintain the enhanced Cybersecurity of county-based voter registration systems through ongoing Intrusion "Detection System (IDS) and Netflow monitoring of election system networks in the counties of Esmeralda, Eureka, Storey, Mineral, Lincoln, Lander, Pershing, White Pine, Humboldt, Churchill, Nye, and Elko. The other five counties (Douglas, Lyon, Carson City, Washoe, and Clark already have IDS and Netflow monitoring and analysis available to them through funding from USDHS and the Center for Internet Security. Updated 2/19/2020.

**Southern Nevada Health District – Cybersecurity Services:** Funding goes to an off-site Cybersecurity Service that monitors the Internet systems utilized by SNHD for breaches in the system. As of 12/12/19, no activity reported.

**Southern Nevada Health District Public Health Analyst:** This grant funds a full-time employee for Public Health working within the SNCTC Analytical and Operational areas. Updated as of 2/3/2020 for the QPR ending 12/31/19.

**Tahoe Douglas Fire Protection District (TDFPD) – Tahoe Douglas Bomb Squad EOD Robot:** This grant will be used to replace the existing Andros Mini II robot purchased in 2005 and is no longer supported by the manufacture. The new robot will provide greater functionality and increased response capabilities as of the 4/21/2020, working on communications issues with the equipment.

**University of Nevada Las Vegas – Venue Security Enhancement:** To enhance venue security for UNLV Events by purchasing mobile metal detectors to help reduce the risk of terrorist activities at events. Bids are being taken for the identified equipment as of 4/28/2020 for the QPR ending March 2020.

**Washoe County Office of Emergency Management (WCOEM) – COOP Sustained:** To sustain and maintain planning through continuity of operations (COOP) and continuity of government (COG) for agencies Statewide.

**Washoe County Office of Emergency Management (WCOEM) – Homeland Security Assistant:** This Project provides support for the Washoe County Emergency Management and Homeland Security Program to assist in implementing the Nevada Commission on Homeland Security priorities for the unincorporated County, Cities of Reno and Sparks, Pyramid Lake Paiute Tribe, Reno-Sparks Indian Colony, and associated Special Districts. This assistance will include sustainment of the Statewide initiatives such as Continuity of Operations (COOP), Recovery, and Public Information and Warning, as well as administrative and operational support for homeland security projects that affect the region. Updated 4/21/2020 for the 3/31/2020 quarter end.

**Washoe County Sheriff's Office – Air Purifying Respirators and SCBAs:** Funding will be used to replace Air Purifying Respirators that are out of date and are not usable during a CBRNE incident/event. As of 4/28/2020 for the March 2020 QPR, the RFP process has been completed and purchase orders submitted for the purchase of the SCBA and APRs.

**Washoe County Sheriff's Office – Consolidated Bomb Squad:** Grant to be used to purchase equipment to maintain and enhance CBS capabilities in threat environments. As of the March 2020 QFR, the RFP is completed, and the purchasing of equipment has begun.

**Washoe County Sheriff's Office – CERT Program:** This program will sustain fundamental Citizen Corps related programs and projects by training, exercising, and maintaining CCP volunteers with skills necessary to assist in emergencies. This will be done by generating public awareness through community outreach to ensure citizens are aware of opportunities to become involved in the Community Emergency Response Teams. As of 3/31/2020 QPR (submitted 6/23/2020), the CERT trained 18 community members, of which 11 have become CERT Volunteers, participated in 23 CAST drills, supported six non-emergency activations, participated in 1 outreach event, and supported the EOC 25 time.

**Washoe County Sheriff's Office – Cybersecurity Maintain:** Funding to be used to purchase equipment and software to maintain the functionality of the program within the Sheriff's Office. As of 1/24/2020, the approved equipment has been purchased.

**Washoe County Sheriff's Office – Northern Nevada Regional Intelligence Center (NNRIC):** Funding to be used to purchase GeoShield software and printer to be used to the enhancement of information and intelligence gathering in northern Nevada. As of 1/28/2020, the Board of County Commissioners has accepted the grant.

**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                         | April 1<br>2000 | JULY 1<br>2000 | Percent<br>Change<br>4/00 - 7/01 | Percent<br>Change<br>7/00 - 7/01 | JULY 1<br>2001 | Percent<br>Change<br>7/01 - 7/02 | JULY 1<br>2002 | Percent<br>Change<br>7/02 - 7/03 |
|-------------------------|-----------------|----------------|----------------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|
| <b>State of Nevada</b>  | 1,998,257       | 2,066,831      | 6.7%                             | 3.2%                             | 2,132,498      | 3.4%                             | 2,206,022      | 4.1%                             |
| <b>Counties</b>         |                 |                |                                  |                                  |                |                                  |                |                                  |
| <b>Cities</b>           |                 |                |                                  |                                  |                |                                  |                |                                  |
| <b>Towns</b>            |                 |                |                                  |                                  |                |                                  |                |                                  |
| <b>Carson City</b>      | 52,457          | 53,095         | 3.3%                             | 2.0%                             | 54,171         | 1.2%                             | 54,844         | 0.7%                             |
| <b>Churchill County</b> | 23,982          | 26,247         | 3.9%                             | -5.0%                            | 24,928         | 0.8%                             | 25,116         | 2.8%                             |
| <b>Fallon</b>           | 7,536           | 8,386          | 8.3%                             | -2.7%                            | 8,162          | 0.2%                             | 8,178          | 1.5%                             |
| <b>Clark County</b>     | 1,375,765       | 1,425,723      | 8.0%                             | 4.2%                             | 1,485,855      | 4.3%                             | 1,549,657      | 4.6%                             |
| <b>Boulder City</b>     | 14,966          | 15,519         | -1.4%                            | -4.9%                            | 14,760         | 0.6%                             | 14,842         | 0.6%                             |
| <b>Henderson</b>        | 175,381         | 198,691        | 12.2%                            | -1.0%                            | 196,780        | 6.5%                             | 209,486        | 3.8%                             |
| <b>Las Vegas</b>        | 478,434         | 483,448        | 5.2%                             | 4.1%                             | 503,188        | 2.3%                             | 514,640        | 2.7%                             |
| <b>Mesquite</b>         | 9,389           | 15,605         | 27.2%                            | -23.5%                           | 11,940         | 10.7%                            | 13,216         | 5.1%                             |
| <b>North Las Vegas</b>  | 115,488         | 124,936        | 10.7%                            | 2.4%                             | 127,897        | 6.3%                             | 135,967        | 7.4%                             |
| <b>Bunkerville</b>      | 877             | 909            | 30.8%                            | 26.2%                            | 1,147          | 2.9%                             | 1,180          | -1.3%                            |
| <b>Enterprise</b>       | 21,138          | 21,905         | 60.9%                            | 55.3%                            | 34,017         | 35.8%                            | 46,193         | 34.2%                            |
| <b>Indian Springs</b>   | 1,339           | 1,387          | 9.9%                             | 6.1%                             | 1,471          | 5.8%                             | 1,557          | 4.0%                             |
| <b>Laughlin</b>         | 7,800           | 8,083          | -20.8%                           | -23.5%                           | 6,181          | 3.6%                             | 6,403          | 8.6%                             |
| <b>Moapa</b>            | 711             | 736            | 30.1%                            | 25.5%                            | 925            | 16.3%                            | 1,076          | 26.8%                            |
| <b>Moapa Valley</b>     | 8,770           | 9,088          | -35.3%                           | -37.6%                           | 5,672          | 10.7%                            | 6,277          | 0.7%                             |
| <b>Mt. Charleston</b>   | 885             | 917            | -10.5%                           | -13.6%                           | 792            | 7.7%                             | 853            | 2.3%                             |
| <b>Paradise</b>         | 166,260         | 172,297        | 11.2%                            | 7.3%                             | 184,870        | 1.6%                             | 187,746        | -1.3%                            |
| <b>Searchlight</b>      | 741             | 767            | -0.7%                            | -4.2%                            | 735            | 11.7%                            | 822            | 30.6%                            |
| <b>Spring Valley</b>    | 125,607         | 130,168        | 6.3%                             | 2.5%                             | 133,469        | 4.4%                             | 139,290        | 8.0%                             |
| <b>Summerlin</b>        | 4,675           | 4,845          | 64.9%                            | 59.1%                            | 7,708          | 58.8%                            | 12,239         | 33.2%                            |
| <b>Sunrise Manor</b>    | 154,616         | 160,231        | 11.4%                            | 7.5%                             | 172,237        | 2.5%                             | 176,587        | 2.7%                             |
| <b>Whitney</b>          | 14,422          | 14,946         | 17.2%                            | 13.1%                            | 16,899         | 12.3%                            | 18,979         | 8.8%                             |
| <b>Winchester</b>       | 29,658          | 30,735         | 17.2%                            | 13.1%                            | 34,767         | -2.2%                            | 33,994         | 1.1%                             |

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2010.

**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                         | <b>JULY 1<br/>2003</b> | <b>Percent<br/>Change<br/>7/03 - 7/04</b> | <b>JULY 1<br/>2004</b> | <b>Percent<br/>Change<br/>7/04 - 7/05</b> | <b>JULY 1<br/>2005</b> | <b>Percent<br/>Change<br/>7/05 - 7/06</b> | <b>JULY 1<br/>2006</b> | <b>Percent<br/>Change<br/>7/06 - 7/07</b> | <b>JULY 1<br/>2007</b> |
|-------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b>  | 2,296,566              | 5.0%                                      | 2,410,768              | 4.5%                                      | 2,518,869              | 4.1%                                      | 2,623,050              | 3.6%                                      | 2,718,337              |
| <b>Counties</b>         |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>           |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>            |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Carson City</b>      | 55,220                 | 1.7%                                      | 56,146                 | 1.7%                                      | 57,104                 | 1.0%                                      | 57,701                 | 0.0%                                      | 57,723                 |
| <b>Churchill County</b> | 25,808                 | 1.2%                                      | 26,106                 | 1.8%                                      | 26,585                 | 3.0%                                      | 27,371                 | -0.7%                                     | 27,190                 |
| <b>Fallon</b>           | 8,301                  | 1.2%                                      | 8,398                  | -0.7%                                     | 8,339                  | -0.5%                                     | 8,299                  | 1.8%                                      | 8,452                  |
| <b>Clark County</b>     | 1,620,748              | 5.8%                                      | 1,715,337              | 4.7%                                      | 1,796,380              | 4.4%                                      | 1,874,837              | 4.2%                                      | 1,954,319              |
| <b>Boulder City</b>     | 14,934                 | 0.8%                                      | 15,058                 | 1.0%                                      | 15,203                 | 1.8%                                      | 15,478                 | 2.5%                                      | 15,863                 |
| <b>Henderson</b>        | 217,448                | 5.8%                                      | 229,984                | 4.8%                                      | 241,134                | 4.2%                                      | 251,321                | 3.5%                                      | 260,161                |
| <b>Las Vegas</b>        | 528,617                | 4.0%                                      | 549,571                | 3.7%                                      | 569,838                | 1.8%                                      | 579,840                | 1.8%                                      | 590,321                |
| <b>Mesquite</b>         | 13,895                 | 14.3%                                     | 15,881                 | 3.4%                                      | 16,423                 | 7.5%                                      | 17,656                 | 6.4%                                      | 18,787                 |
| <b>North Las Vegas</b>  | 146,005                | 13.0%                                     | 164,971                | 9.2%                                      | 180,219                | 10.2%                                     | 198,516                | 6.0%                                      | 210,472                |
| <b>Bunkerville</b>      | 1,165                  | 1.7%                                      | 1,185                  | 1.1%                                      | 1,198                  | -1.6%                                     | 1,179                  | 6.5%                                      | 1,255                  |
| <b>Enterprise</b>       | 62,001                 | 27.9%                                     | 79,299                 | 20.3%                                     | 95,377                 | 24.9%                                     | 119,100                | 20.8%                                     | 143,917                |
| <b>Indian Springs</b>   | 1,619                  | 2.6%                                      | 1,661                  | 1.1%                                      | 1,679                  | 13.6%                                     | 1,907                  | -13.0%                                    | 1,659                  |
| <b>Laughlin</b>         | 6,952                  | 16.6%                                     | 8,105                  | 1.5%                                      | 8,226                  | 2.8%                                      | 8,458                  | 4.1%                                      | 8,807                  |
| <b>Moapa</b>            | 1,364                  | -12.0%                                    | 1,200                  | 5.1%                                      | 1,261                  | -20.5%                                    | 1,003                  | 19.7%                                     | 1,201                  |
| <b>Moapa Valley</b>     | 6,323                  | 3.6%                                      | 6,549                  | 2.7%                                      | 6,726                  | 1.8%                                      | 6,845                  | 18.1%                                     | 8,085                  |
| <b>Mt. Charleston</b>   | 873                    | 2.4%                                      | 894                    | -1.7%                                     | 879                    | -8.3%                                     | 806                    | 46.4%                                     | 1,179                  |
| <b>Paradise</b>         | 185,304                | 1.9%                                      | 188,768                | 1.5%                                      | 191,650                | -2.8%                                     | 186,370                | -0.2%                                     | 185,935                |
| <b>Searchlight</b>      | 1,073                  | 3.1%                                      | 1,106                  | -1.6%                                     | 1,088                  | -29.8%                                    | 764                    | 4.4%                                      | 798                    |
| <b>Spring Valley</b>    | 150,402                | 7.2%                                      | 161,286                | 2.5%                                      | 165,335                | 4.1%                                      | 172,110                | 2.7%                                      | 176,815                |
| <b>Summerlin</b>        | 16,300                 | 9.5%                                      | 17,841                 | 13.5%                                     | 20,256                 | 7.1%                                      | 21,692                 | 21.8%                                     | 26,415                 |
| <b>Sunrise Manor</b>    | 181,354                | 1.9%                                      | 184,801                | 0.9%                                      | 186,511                | 2.9%                                      | 191,858                | 0.1%                                      | 191,966                |
| <b>Whitney</b>          | 20,640                 | 5.3%                                      | 21,738                 | 24.9%                                     | 27,155                 | 22.1%                                     | 33,144                 | 9.2%                                      | 36,182                 |
| <b>Winchester</b>       | 34,378                 | -1.3%                                     | 33,917                 | 3.8%                                      | 35,208                 | -0.9%                                     | 34,874                 | 7.7%                                      | 37,561                 |

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2010.

**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                         | Percent<br>Change<br>7/07 - 7/08 | JULY 1<br>2008 | Percent<br>Change<br>7/08 - 7/09 | JULY 1<br>2009 | Percent<br>Change<br>7/09 - 7/10 | April 1<br>2010 | JULY 1<br>2010 | Percent<br>Change<br>4/10 - 7/11 | Percent<br>Change<br>7/10 - 7/11 |
|-------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|-----------------|----------------|----------------------------------|----------------------------------|
| <b>State of Nevada</b>  | 0.8%                             | 2,738,733      | -1.0%                            | 2,711,206      | 0.5%                             | 2,700,551       | 2,724,634      | 0.8%                             | -0.1%                            |
| <b>Counties</b>         |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Cities</b>           |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Towns</b>            |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Carson City</b>      | -0.2%                            | 57,600         | -1.9%                            | 56,506         | -1.2%                            | 55,274          | 55,850         | 1.4%                             | 0.4%                             |
| <b>Churchill County</b> | -0.8%                            | 26,981         | -0.5%                            | 26,859         | -1.9%                            | 24,877          | 26,360         | 1.0%                             | -4.6%                            |
| <b>Fallon</b>           | 9.5%                             | 9,258          | -1.6%                            | 9,113          | -2.3%                            | 8,606           | 8,903          | 0.0%                             | -3.3%                            |
| <b>Clark County</b>     | 0.7%                             | 1,967,716      | -0.8%                            | 1,952,040      | 0.9%                             | 1,951,269       | 1,968,831      | 0.8%                             | -0.1%                            |
| <b>Boulder City</b>     | 5.2%                             | 16,684         | -3.7%                            | 16,064         | -4.4%                            | 15,023          | 15,359         | 2.1%                             | -0.2%                            |
| <b>Henderson</b>        | 3.6%                             | 269,538        | -0.7%                            | 267,687        | -0.2%                            | 257,729         | 267,270        | 2.8%                             | -0.9%                            |
| <b>Las Vegas</b>        | 0.5%                             | 593,528        | -0.4%                            | 591,422        | -0.8%                            | 583,756         | 586,536        | 0.8%                             | 0.3%                             |
| <b>Mesquite</b>         | 5.1%                             | 19,754         | 4.7%                             | 20,677         | -1.1%                            | 15,276          | 20,440         | 11.5%                            | -16.6%                           |
| <b>North Las Vegas</b>  | 2.0%                             | 214,661        | 0.2%                             | 215,022        | 1.1%                             | 216,961         | 217,482        | 3.2%                             | 2.9%                             |
| <b>Bunkerville</b>      | -7.6%                            | 1,160          | 5.3%                             | 1,222          | 2.7%                             | 1,256           | 1,255          | -4.5%                            | -4.5%                            |
| <b>Enterprise</b>       | 4.0%                             | 149,713        | 0.5%                             | 150,473        | 9.8%                             | 165,435         | 165,285        | -2.9%                            | -2.8%                            |
| <b>Indian Springs</b>   | -10.3%                           | 1,488          | -2.8%                            | 1,447          | -6.3%                            | 1,357           | 1,356          | -13.9%                           | -13.8%                           |
| <b>Laughlin</b>         | -0.5%                            | 8,761          | -9.7%                            | 7,914          | -0.6%                            | 7,874           | 7,867          | -9.0%                            | -8.9%                            |
| <b>Moapa</b>            | -16.9%                           | 998            | 5.4%                             | 1,052          | 0.8%                             | 1,061           | 1,060          | 31.0%                            | 31.1%                            |
| <b>Moapa Valley</b>     | -11.8%                           | 7,134          | 1.9%                             | 7,269          | 3.1%                             | 7,503           | 7,496          | 1.9%                             | 2.0%                             |
| <b>Mt. Charleston</b>   | -5.2%                            | 1,118          | -5.0%                            | 1,061          | 0.6%                             | 1,069           | 1,068          | -38.7%                           | -38.7%                           |
| <b>Paradise</b>         | -2.0%                            | 182,264        | -1.8%                            | 178,974        | 3.5%                             | 185,472         | 185,304        | -2.1%                            | -2.0%                            |
| <b>Searchlight</b>      | -6.1%                            | 750            | -4.2%                            | 718            | 3.4%                             | 744             | 743            | -23.2%                           | -23.1%                           |
| <b>Spring Valley</b>    | 0.1%                             | 176,910        | -1.4%                            | 174,458        | 1.3%                             | 176,872         | 176,712        | -2.5%                            | -2.4%                            |
| <b>Summerlin</b>        | 6.0%                             | 27,992         | 1.2%                             | 28,342         | 4.7%                             | 29,694          | 29,667         | -15.3%                           | -15.3%                           |
| <b>Sunrise Manor</b>    | -3.2%                            | 185,745        | -3.2%                            | 179,808        | -2.6%                            | 175,365         | 175,206        | 8.9%                             | 9.0%                             |
| <b>Whitney</b>          | 0.0%                             | 36,164         | 4.2%                             | 37,690         | -0.2%                            | 37,637          | 37,603         | 3.9%                             | 4.0%                             |
| <b>Winchester</b>       | -1.1%                            | 37,141         | -5.1%                            | 35,235         | -0.3%                            | 35,174          | 35,142         | -5.2%                            | -5.2%                            |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                         | <b>JULY 1<br/>2011</b> | <b>Percent<br/>Change<br/>7/11 - 7/12</b> | <b>JULY 1<br/>2012</b> | <b>Percent<br/>Change<br/>7/12 - 7/13</b> | <b>JULY 1<br/>2013</b> | <b>Percent<br/>Change<br/>7/13 - 7/14</b> | <b>JULY 1<br/>2014</b> | <b>Percent<br/>Change<br/>7/14 - 7/15</b> | <b>JULY 1<br/>2015</b> |
|-------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b>  | 2,721,794              | 1.0%                                      | 2,750,217              | 1.8%                                      | 2,800,967              | 1.5%                                      | 2,843,301              | 1.9%                                      | 2,897,584              |
| <b>Counties</b>         |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>           |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>            |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Carson City</b>      | 56,066                 | -1.1%                                     | 55,441                 | -1.4%                                     | 54,668                 | -1.3%                                     | 53,969                 | 0.6%                                      | 54,273                 |
| <b>Churchill County</b> | 25,136                 | 0.4%                                      | 25,238                 | 0.3%                                      | 25,322                 | -0.9%                                     | 25,103                 | 0.1%                                      | 25,126                 |
| <b>Fallon</b>           | 8,609                  | 1.1%                                      | 8,706                  | 0.0%                                      | 8,706                  | -0.7%                                     | 8,645                  | 1.4%                                      | 8,770                  |
| <b>Clark County</b>     | 1,967,722              | 1.0%                                      | 1,988,195              | 2.2%                                      | 2,031,723              | 1.9%                                      | 2,069,450              | 2.4%                                      | 2,118,353              |
| <b>Boulder City</b>     | 15,335                 | 2.8%                                      | 15,759                 | -0.8%                                     | 15,635                 | 0.0%                                      | 15,627                 | 1.2%                                      | 15,813                 |
| <b>Henderson</b>        | 264,839                | 0.8%                                      | 266,846                | 2.8%                                      | 274,270                | 2.4%                                      | 280,928                | 2.5%                                      | 287,828                |
| <b>Las Vegas</b>        | 588,274                | 0.1%                                      | 589,156                | 1.6%                                      | 598,520                | 2.0%                                      | 610,637                | 1.7%                                      | 620,935                |
| <b>Mesquite</b>         | 17,038                 | -1.5%                                     | 16,778                 | 4.2%                                      | 17,477                 | 4.5%                                      | 18,262                 | 4.4%                                      | 19,061                 |
| <b>North Las Vegas</b>  | 223,873                | -0.8%                                     | 222,009                | 1.9%                                      | 226,199                | 1.9%                                      | 230,491                | 2.1%                                      | 235,395                |
| <b>Bunkerville</b>      | 1,199                  | -9.6%                                     | 1,084                  | -1.5%                                     | 1,067                  | -2.7%                                     | 1,039                  | 5.7%                                      | 1,097                  |
| <b>Enterprise</b>       | 160,632                | 1.4%                                      | 162,872                | 4.8%                                      | 170,699                | 2.0%                                      | 174,064                | 5.6%                                      | 183,755                |
| <b>Indian Springs</b>   | 1,169                  | 2.0%                                      | 1,192                  | 0.9%                                      | 1,203                  | 1.4%                                      | 1,220                  | 1.2%                                      | 1,235                  |
| <b>Laughlin</b>         | 7,166                  | 17.4%                                     | 8,414                  | 5.0%                                      | 8,835                  | 1.4%                                      | 8,963                  | 2.5%                                      | 9,186                  |
| <b>Moapa</b>            | 1,390                  | -21.8%                                    | 1,086                  | 0.7%                                      | 1,094                  | 23.6%                                     | 1,352                  | 0.8%                                      | 1,363                  |
| <b>Moapa Valley</b>     | 7,647                  | -10.2%                                    | 6,868                  | 0.0%                                      | 6,871                  | -0.3%                                     | 6,851                  | 0.3%                                      | 6,875                  |
| <b>Mt. Charleston</b>   | 655                    | -1.3%                                     | 647                    | 0.7%                                      | 651                    | -2.5%                                     | 635                    | 2.9%                                      | 653                    |
| <b>Paradise</b>         | 181,635                | 1.7%                                      | 184,745                | 1.7%                                      | 187,949                | 1.6%                                      | 191,047                | 0.9%                                      | 192,810                |
| <b>Searchlight</b>      | 571                    | -30.7%                                    | 395                    | 0.3%                                      | 397                    | -13.2%                                    | 344                    | 0.8%                                      | 347                    |
| <b>Spring Valley</b>    | 172,483                | 7.2%                                      | 184,910                | 2.1%                                      | 188,818                | 1.3%                                      | 191,342                | 3.5%                                      | 197,958                |
| <b>Summerlin</b>        | 25,141                 | 0.5%                                      | 25,260                 | 6.3%                                      | 26,855                 | 1.4%                                      | 27,244                 | 3.9%                                      | 28,300                 |
| <b>Sunrise Manor</b>    | 191,007                | 2.9%                                      | 196,570                | 1.6%                                      | 199,754                | 1.5%                                      | 202,710                | 2.0%                                      | 206,720                |
| <b>Whitney</b>          | 39,122                 | -0.5%                                     | 38,910                 | 2.4%                                      | 39,857                 | 1.8%                                      | 40,567                 | 2.7%                                      | 41,662                 |
| <b>Winchester</b>       | 33,329                 | -5.1%                                     | 31,634                 | 1.0%                                      | 31,960                 | 1.4%                                      | 32,413                 | 1.1%                                      | 32,770                 |

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|                         | Percent<br>Change<br>7/15 - 7/16 | JULY 1<br>2016 | Percent<br>Change<br>7/16 - 7/17 | JULY 1<br>2017 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2018 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2019 |
|-------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|
| <b>State of Nevada</b>  | 1.9%                             | 2,953,375      | 1.1%                             | 2,986,656      | 2.4%                             | 3,057,582      | 1.8%                             | 3,112,937      |
| <b>Counties</b>         |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Cities</b>           |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Towns</b>            |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Carson City</b>      | 1.7%                             | 55,182         | 0.5%                             | 55,438         | 1.1%                             | 56,057         | 0.2%                             | 56,151         |
| <b>Churchill County</b> | 0.6%                             | 25,266         | 0.5%                             | 25,387         | 1.0%                             | 25,628         | 0.8%                             | 25,832         |
| <b>Fallon</b>           | 1.2%                             | 8,874          | 1.8%                             | 9,030          | 1.1%                             | 9,125          | 0.6%                             | 9,184          |
| <b>Clark County</b>     | 2.3%                             | 2,166,181      | 1.3%                             | 2,193,818      | 2.6%                             | 2,251,175      | 1.9%                             | 2,293,391      |
| <b>Boulder City</b>     | 3.1%                             | 16,298         | -1.1%                            | 16,121         | -1.4%                            | 15,887         | 1.9%                             | 16,188         |
| <b>Henderson</b>        | 2.3%                             | 294,359        | 2.2%                             | 300,709        | 3.2%                             | 310,244        | 2.4%                             | 317,660        |
| <b>Las Vegas</b>        | 1.4%                             | 629,649        | 0.5%                             | 633,028        | 1.8%                             | 644,113        | 1.4%                             | 653,350        |
| <b>Mesquite</b>         | 4.9%                             | 19,991         | 4.2%                             | 20,838         | 8.2%                             | 22,557         | 5.6%                             | 23,827         |
| <b>North Las Vegas</b>  | 2.3%                             | 240,708        | 1.1%                             | 243,339        | 2.2%                             | 248,701        | 2.7%                             | 255,327        |
| <b>Bunkerville</b>      | -0.1%                            | 1,096          | -5.0%                            | 1,042          | 0.7%                             | 1,049          | 1.0%                             | 1,060          |
| <b>Enterprise</b>       | 2.6%                             | 188,503        | 2.7%                             | 193,572        | 6.6%                             | 206,266        | 2.7%                             | 211,761        |
| <b>Indian Springs</b>   | 1.9%                             | 1,259          | 0.4%                             | 1,264          | -10.0%                           | 1,138          | 12.8%                            | 1,283          |
| <b>Laughlin</b>         | 2.1%                             | 9,380          | 3.1%                             | 9,672          | 3.6%                             | 10,017         | -0.2%                            | 10,001         |
| <b>Moapa</b>            | 0.6%                             | 1,370          | -25.1%                           | 1,026          | 39.6%                            | 1,433          | -0.1%                            | 1,430          |
| <b>Moapa Valley</b>     | 1.3%                             | 6,967          | 2.1%                             | 7,115          | 1.6%                             | 7,231          | 1.9%                             | 7,368          |
| <b>Mt. Charleston</b>   | 1.8%                             | 665            | 0.2%                             | 666            | 2.4%                             | 682            | 2.6%                             | 700            |
| <b>Paradise</b>         | -0.6%                            | 191,705        | 1.0%                             | 193,712        | 1.5%                             | 196,586        | 2.1%                             | 200,698        |
| <b>Searchlight</b>      | 2.6%                             | 356            | 2.0%                             | 364            | 1.0%                             | 367            | 4.0%                             | 382            |
| <b>Spring Valley</b>    | 6.7%                             | 211,232        | 2.4%                             | 216,228        | 3.7%                             | 224,158        | 1.1%                             | 226,723        |
| <b>Summerlin</b>        | 6.1%                             | 30,013         | 1.6%                             | 30,492         | 4.6%                             | 31,894         | 1.0%                             | 32,199         |
| <b>Sunrise Manor</b>    | 1.6%                             | 209,932        | 0.1%                             | 210,216        | 1.5%                             | 213,341        | 1.3%                             | 216,021        |
| <b>Whitney</b>          | 5.9%                             | 44,110         | 0.8%                             | 44,449         | 2.2%                             | 45,419         | 2.0%                             | 46,328         |
| <b>Winchester</b>       | 0.6%                             | 32,972         | 0.3%                             | 33,065         | 1.0%                             | 33,402         | 2.1%                             | 34,095         |

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**Estimates from NV State Demographer, NV Department of Taxation**

|                         | <b>April 1<br/>2000</b> | <b>JULY 1<br/>2000</b> | <b>Percent<br/>Change<br/>4/00 - 7/01</b> | <b>Percent<br/>Change<br/>7/00 - 7/01</b> | <b>JULY 1<br/>2001</b> | <b>Percent<br/>Change<br/>7/01 - 7/02</b> | <b>JULY 1<br/>2002</b> | <b>Percent<br/>Change<br/>7/02 - 7/03</b> |
|-------------------------|-------------------------|------------------------|---|---|------------------------|---|------------------------|---|
| <b>State of Nevada</b>  | 1,998,257               | 2,066,831              | 6.7%                                      | 3.2%                                      | 2,132,498              | 3.4%                                      | 2,206,022              | 4.1%                                      |
| <b>Counties</b>         |                         |                        |   |   |                        |   |                        |   |
| <b>Cities</b>           |                         |                        |   |   |                        |   |                        |   |
| <b>Towns</b>            |                         |                        |   |   |                        |   |                        |   |
| <b>Douglas County</b>   | 41,259                  | 43,101                 | 5.3%                                      | 0.8%                                      | 43,450                 | 1.8%                                      | 44,212                 | 3.1%                                      |
| <b>Gardnerville</b>     | 3,377                   | 3,528                  | 14.0%                                     | 9.2%                                      | 3,851                  | 5.6%                                      | 4,065                  | 6.2%                                      |
| <b>Genoa</b>            | 235                     | 245                    | -4.5%                                     | -8.6%                                     | 224                    | 1.3%                                      | 227                    | 1.0%                                      |
| <b>Minden</b>           | 2,697                   | 2,818                  | 6.1%                                      | 1.5%                                      | 2,861                  | -1.1%                                     | 2,830                  | 1.4%                                      |
| <b>Elko County</b>      | 45,291                  | 50,756                 | 3.0%                                      | -8.1%                                     | 46,668                 | -0.2%                                     | 46,577                 | -1.7%                                     |
| <b>Carlin</b>           | 2,161                   | 2,395                  | 2.5%                                      | -7.5%                                     | 2,215                  | -6.4%                                     | 2,074                  | -1.4%                                     |
| <b>Elko</b>             | 16,708                  | 18,642                 | 2.3%                                      | -8.3%                                     | 17,093                 | -2.4%                                     | 16,690                 | -2.0%                                     |
| <b>Wells</b>            | 1,346                   | 1,563                  | -11.5%                                    | -23.8%                                    | 1,191                  | 16.6%                                     | 1,389                  | -1.1%                                     |
| <b>West Wendover</b>    | 4,721                   | 3,867                  | -2.3%                                     | 19.3%                                     | 4,614                  | 4.9%                                      | 4,839                  | -2.2%                                     |
| <b>Jackpot</b>          | 1,178                   | 1,310                  | 9.3%                                      | -1.7%                                     | 1,287                  | 0.1%                                      | 1,288                  | -1.3%                                     |
| <b>Montello</b>         | 191                     | 216                    | -5.1%                                     | -16.3%                                    | 181                    | 0.0%                                      | 181                    | 0.0%                                      |
| <b>Mountain City</b>    | 135                     | 150                    | -2.6%                                     | -12.4%                                    | 132                    | -4.0%                                     | 127                    | -1.6%                                     |
| <b>Esmeralda County</b> | 971                     | 1,513                  | 6.9%                                      | -31.4%                                    | 1,038                  | 8.4%                                      | 1,125                  | -0.8%                                     |
| <b>Goldfield</b>        | 369                     | 574                    | 35.0%                                     | -13.4%                                    | 498                    | -11.9%                                    | 438                    | 0.2%                                      |
| <b>Silver Peak</b>      | 148                     | 230                    | 9.8%                                      | -29.6%                                    | 162                    | -20.9%                                    | 128                    | -3.5%                                     |
| <b>Eureka County</b>    | 1,651                   | 1,847                  | -8.8%                                     | -18.5%                                    | 1,506                  | -8.1%                                     | 1,384                  | 2.6%                                      |
| <b>Crescent Valley</b>  | 330                     | 369                    | -9.7%                                     | -19.3%                                    | 298                    | -6.3%                                     | 279                    | 7.4%                                      |
| <b>Eureka (town)</b>    | 499                     | 558                    | -5.8%                                     | -15.8%                                    | 470                    | -7.8%                                     | 434                    | 2.9%                                      |
| <b>Humboldt County</b>  | 16,106                  | 18,149                 | 0.4%                                      | -10.9%                                    | 16,164                 | 0.9%                                      | 16,308                 | 0.9%                                      |
| <b>Winnemucca</b>       | 7,174                   | 8,884                  | -2.4%                                     | -21.2%                                    | 7,001                  | 3.3%                                      | 7,234                  | 0.6%                                      |

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**Estimates from NV State Demographer, NV Department of Taxation**

|                         | <b>JULY 1<br/>2003</b> | <b>Percent<br/>Change<br/>7/03 - 7/04</b> | <b>JULY 1<br/>2004</b> | <b>Percent<br/>Change<br/>7/04 - 7/05</b> | <b>JULY 1<br/>2005</b> | <b>Percent<br/>Change<br/>7/05 - 7/06</b> | <b>JULY 1<br/>2006</b> | <b>Percent<br/>Change<br/>7/06 - 7/07</b> | <b>JULY 1<br/>2007</b> |
|-------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b>  | 2,296,566              | 5.0%                                      | 2,410,768              | 4.5%                                      | 2,518,869              | 4.1%                                      | 2,623,050              | 3.6%                                      | 2,718,337              |
| <b>Counties</b>         |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>           |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>            |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Douglas County</b>   | 45,603                 | 4.8%                                      | 47,803                 | 4.8%                                      | 50,108                 | 3.3%                                      | 51,770                 | 1.2%                                      | 52,386                 |
| <b>Gardnerville</b>     | 4,316                  | 17.4%                                     | 5,067                  | 1.9%                                      | 5,165                  | 7.4%                                      | 5,550                  | -2.8%                                     | 5,394                  |
| <b>Genoa</b>            | 229                    | 6.6%                                      | 244                    | 1.4%                                      | 248                    | 1.6%                                      | 252                    | 0.2%                                      | 252                    |
| <b>Minden</b>           | 2,870                  | 2.6%                                      | 2,945                  | 1.3%                                      | 2,983                  | 8.4%                                      | 3,234                  | 0.2%                                      | 3,239                  |
| <b>Elko County</b>      | 45,805                 | 1.5%                                      | 46,499                 | 2.3%                                      | 47,586                 | 1.6%                                      | 48,339                 | 4.3%                                      | 50,434                 |
| <b>Carlin</b>           | 2,045                  | 9.6%                                      | 2,240                  | 1.0%                                      | 2,261                  | 0.9%                                      | 2,281                  | 0.6%                                      | 2,295                  |
| <b>Elko</b>             | 16,354                 | 4.8%                                      | 17,140                 | 4.1%                                      | 17,850                 | 1.9%                                      | 18,183                 | 1.3%                                      | 18,427                 |
| <b>Wells</b>            | 1,373                  | 2.4%                                      | 1,406                  | 1.2%                                      | 1,423                  | 1.9%                                      | 1,449                  | 4.0%                                      | 1,508                  |
| <b>West Wendover</b>    | 4,732                  | 2.1%                                      | 4,830                  | 0.4%                                      | 4,848                  | 0.5%                                      | 4,871                  | 1.8%                                      | 4,958                  |
| <b>Jackpot</b>          | 1,271                  | 0.8%                                      | 1,281                  | -0.6%                                     | 1,273                  | 1.6%                                      | 1,293                  | -5.9%                                     | 1,217                  |
| <b>Montello</b>         | 181                    | -1.1%                                     | 179                    | 1.2%                                      | 181                    | -3.7%                                     | 175                    | -5.7%                                     | 165                    |
| <b>Mountain City</b>    | 125                    | -1.3%                                     | 123                    | -1.8%                                     | 121                    | 3.1%                                      | 125                    | 3.5%                                      | 129                    |
| <b>Esmeralda County</b> | 1,116                  | 5.3%                                      | 1,176                  | 8.5%                                      | 1,276                  | -1.1%                                     | 1,262                  | -2.1%                                     | 1,236                  |
| <b>Goldfield</b>        | 439                    | 3.1%                                      | 453                    | -3.3%                                     | 438                    | -1.7%                                     | 430                    | 4.2%                                      | 448                    |
| <b>Silver Peak</b>      | 124                    | 2.4%                                      | 127                    | -0.9%                                     | 126                    | -7.1%                                     | 117                    | 6.9%                                      | 125                    |
| <b>Eureka County</b>    | 1,420                  | 4.4%                                      | 1,484                  | 0.1%                                      | 1,485                  | -1.7%                                     | 1,460                  | -0.1%                                     | 1,458                  |
| <b>Crescent Valley</b>  | 300                    | 1.4%                                      | 304                    | 2.2%                                      | 311                    | -5.9%                                     | 292                    | -1.2%                                     | 289                    |
| <b>Eureka (town)</b>    | 446                    | 1.7%                                      | 454                    | -2.9%                                     | 440                    | -1.7%                                     | 433                    | -0.4%                                     | 431                    |
| <b>Humboldt County</b>  | 16,457                 | 1.4%                                      | 16,692                 | 3.6%                                      | 17,293                 | 2.6%                                      | 17,751                 | 1.7%                                      | 18,052                 |
| <b>Winnemucca</b>       | 7,280                  | -0.4%                                     | 7,249                  | 2.1%                                      | 7,401                  | 3.3%                                      | 7,643                  | 0.0%                                      | 7,646                  |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                         | Percent<br>Change<br>7/07 - 7/08 | JULY 1<br>2008 | Percent<br>Change<br>7/08 - 7/09 | JULY 1<br>2009 | Percent<br>Change<br>7/09 - 7/10 | April 1<br>2010 | JULY 1<br>2010 | Percent<br>Change<br>4/10 - 7/11 | Percent<br>Change<br>7/10 - 7/11 |
|-------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|-----------------|----------------|----------------------------------|----------------------------------|
| <b>State of Nevada</b>  | 0.8%                             | 2,738,733      | -1.0%                            | 2,711,206      | 0.5%                             | 2,700,551       | 2,724,634      | 0.8%                             | -0.1%                            |
| <b>Counties</b>         |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Cities</b>           |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Towns</b>            |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Douglas County</b>   | -0.5%                            | 52,131         | -1.4%                            | 51,390         | -4.2%                            | 46,997          | 49,242         | 1.4%                             | -3.2%                            |
| <b>Gardnerville</b>     | 0.3%                             | 5,412          | -3.0%                            | 5,250          | -5.1%                            | 4,756           | 4,983          | 15.0%                            | 9.8%                             |
| <b>Genoa</b>            | 1.3%                             | 255            | 0.2%                             | 256            | -4.7%                            | 233             | 244            | -7.2%                            | -11.5%                           |
| <b>Minden</b>           | 0.7%                             | 3,261          | -1.0%                            | 3,229          | -0.5%                            | 3,067           | 3,213          | -2.7%                            | -7.1%                            |
| <b>Elko County</b>      | 0.3%                             | 50,561         | 1.5%                             | 51,325         | 1.5%                             | 48,818          | 52,097         | 2.1%                             | -4.3%                            |
| <b>Carlin</b>           | 1.2%                             | 2,322          | 1.0%                             | 2,345          | 1.1%                             | 2,368           | 2,370          | 0.3%                             | 0.3%                             |
| <b>Elko</b>             | 0.0%                             | 18,424         | 0.0%                             | 18,428         | 2.2%                             | 18,297          | 18,842         | 5.0%                             | 1.9%                             |
| <b>Wells</b>            | 1.1%                             | 1,524          | -0.6%                            | 1,515          | 1.1%                             | 1,292           | 1,531          | -9.1%                            | -23.3%                           |
| <b>West Wendover</b>    | 0.6%                             | 4,990          | -0.9%                            | 4,945          | 1.1%                             | 4,410           | 4,999          | 1.4%                             | -10.6%                           |
| <b>Jackpot</b>          | 0.4%                             | 1,222          | -3.1%                            | 1,184          | 1.1%                             | 1,103           | 1,197          | -12.7%                           | -19.5%                           |
| <b>Montello</b>         | 0.4%                             | 165            | 1.3%                             | 167            | 1.0%                             | 156             | 169            | -49.3%                           | -53.3%                           |
| <b>Mountain City</b>    | 0.9%                             | 130            | -7.0%                            | 121            | 0.9%                             | 112             | 122            | -9.3%                            | -16.4%                           |
| <b>Esmeralda County</b> | 0.3%                             | 1,240          | -4.3%                            | 1,187          | -3.5%                            | 783             | 1,145          | 5.4%                             | -27.9%                           |
| <b>Goldfield</b>        | -7.5%                            | 415            | 6.4%                             | 441            | -9.4%                            | 274             | 400            | 5.3%                             | -28.0%                           |
| <b>Silver Peak</b>      | 45.9%                            | 182            | -22.7%                           | 141            | -8.3%                            | 88              | 129            | 32.6%                            | -9.3%                            |
| <b>Eureka County</b>    | 6.5%                             | 1,553          | 0.6%                             | 1,562          | 3.0%                             | 1,987           | 1,609          | 0.4%                             | 23.9%                            |
| <b>Crescent Valley</b>  | -2.2%                            | 283            | 0.2%                             | 283            | 4.5%                             | 366             | 296            | 8.3%                             | 33.8%                            |
| <b>Eureka (town)</b>    | 9.6%                             | 473            | 2.1%                             | 483            | 3.3%                             | 616             | 499            | -0.8%                            | 22.4%                            |
| <b>Humboldt County</b>  | -0.2%                            | 18,014         | -1.8%                            | 17,690         | 3.8%                             | 16,528          | 18,364         | 3.7%                             | -6.7%                            |
| <b>Winnemucca</b>       | 0.2%                             | 7,659          | -0.9%                            | 7,593          | 4.8%                             | 7,396           | 7,961          | 6.0%                             | -1.5%                            |

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**Estimates from NV State Demographer, NV Department of Taxation**

|                         | <b>JULY 1<br/>2011</b> | <b>Percent<br/>Change<br/>7/11 - 7/12</b> | <b>JULY 1<br/>2012</b> | <b>Percent<br/>Change<br/>7/12 - 7/13</b> | <b>JULY 1<br/>2013</b> | <b>Percent<br/>Change<br/>7/13 - 7/14</b> | <b>JULY 1<br/>2014</b> | <b>Percent<br/>Change<br/>7/14 - 7/15</b> | <b>JULY 1<br/>2015</b> |
|-------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b>  | 2,721,794              | 1.0%                                      | 2,750,217              | 1.8%                                      | 2,800,967              | 1.5%                                      | 2,843,301              | 1.9%                                      | 2,897,584              |
| <b>Counties</b>         |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>           |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>            |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Douglas County</b>   | 47,661                 | 0.7%                                      | 48,015                 | 1.0%                                      | 48,478                 | 0.2%                                      | 48,553                 | -0.7%                                     | 48,223                 |
| <b>Gardnerville</b>     | 5,469                  | 0.5%                                      | 5,495                  | 0.8%                                      | 5,541                  | 4.0%                                      | 5,760                  | -0.2%                                     | 5,751                  |
| <b>Genoa</b>            | 216                    | 1.3%                                      | 219                    | 0.6%                                      | 220                    | -1.5%                                     | 217                    | -1.1%                                     | 215                    |
| <b>Minden</b>           | 2,984                  | 0.9%                                      | 3,010                  | -0.6%                                     | 2,993                  | 2.7%                                      | 3,072                  | 0.0%                                      | 3,072                  |
| <b>Elko County</b>      | 49,861                 | 3.8%                                      | 51,771                 | 3.1%                                      | 53,384                 | 0.0%                                      | 53,358                 | 0.4%                                      | 53,551                 |
| <b>Carlin</b>           | 2,376                  | 0.0%                                      | 2,376                  | 20.0%                                     | 2,851                  | -4.2%                                     | 2,731                  | -0.1%                                     | 2,727                  |
| <b>Elko</b>             | 19,209                 | 6.2%                                      | 20,406                 | 2.7%                                      | 20,958                 | -0.4%                                     | 20,865                 | -0.7%                                     | 20,714                 |
| <b>Wells</b>            | 1,174                  | 9.0%                                      | 1,280                  | 2.1%                                      | 1,307                  | 8.0%                                      | 1,411                  | -2.8%                                     | 1,371                  |
| <b>West Wendover</b>    | 4,470                  | -2.3%                                     | 4,367                  | 2.0%                                      | 4,453                  | -0.7%                                     | 4,420                  | 1.3%                                      | 4,478                  |
| <b>Jackpot</b>          | 963                    | -5.1%                                     | 914                    | 1.0%                                      | 923                    | -1.8%                                     | 907                    | -1.0%                                     | 898                    |
| <b>Montello</b>         | 79                     | -23.5%                                    | 60                     | -0.3%                                     | 60                     | -6.3%                                     | 56                     | -0.9%                                     | 56                     |
| <b>Mountain City</b>    | 102                    | 7.4%                                      | 110                    | -0.7%                                     | 109                    | -1.6%                                     | 107                    | -7.0%                                     | 100                    |
| <b>Esmeralda County</b> | 825                    | 4.3%                                      | 860                    | -0.2%                                     | 858                    | 7.9%                                      | 926                    | -0.4%                                     | 923                    |
| <b>Goldfield</b>        | 288                    | -9.9%                                     | 259                    | 12.8%                                     | 293                    | -7.2%                                     | 272                    | -3.7%                                     | 262                    |
| <b>Silver Peak</b>      | 117                    | 9.4%                                      | 128                    | 3.4%                                      | 132                    | -3.2%                                     | 128                    | 4.0%                                      | 133                    |
| <b>Eureka County</b>    | 1,994                  | 0.8%                                      | 2,011                  | 0.7%                                      | 2,024                  | -6.0%                                     | 1,903                  | -2.2%                                     | 1,862                  |
| <b>Crescent Valley</b>  | 396                    | -6.5%                                     | 370                    | 0.2%                                      | 371                    | 0.8%                                      | 374                    | 0.0%                                      | 374                    |
| <b>Eureka (town)</b>    | 611                    | 17.3%                                     | 717                    | 0.4%                                      | 720                    | -3.9%                                     | 691                    | 0.8%                                      | 697                    |
| <b>Humboldt County</b>  | 17,135                 | 1.5%                                      | 17,384                 | 0.4%                                      | 17,457                 | -0.4%                                     | 17,388                 | -1.9%                                     | 17,057                 |
| <b>Winnemucca</b>       | 7,839                  | 2.0%                                      | 7,997                  | 2.4%                                      | 8,185                  | -1.8%                                     | 8,042                  | -3.0%                                     | 7,802                  |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                         | Percent<br>Change<br>7/15 - 7/16 | JULY 1<br>2016 | Percent<br>Change<br>7/16 - 7/17 | JULY 1<br>2017 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2018 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2019 |
|-------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|
| <b>State of Nevada</b>  | 1.9%                             | 2,953,375      | 1.1%                             | 2,986,656      | 2.4%                             | 3,057,582      | 1.8%                             | 3,112,937      |
| <b>Counties</b>         |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Cities</b>           |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Towns</b>            |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Douglas County</b>   | 0.0%                             | 48,235         | 0.1%                             | 48,300         | 1.6%                             | 49,070         | 1.0%                             | 49,537         |
| <b>Gardnerville</b>     | 0.5%                             | 5,780          | -1.5%                            | 5,693          | 3.2%                             | 5,874          | 2.8%                             | 6,036          |
| <b>Genoa</b>            | -0.5%                            | 213            | 0.0%                             | 213            | 2.5%                             | 219            | 0.8%                             | 220            |
| <b>Minden</b>           | 1.2%                             | 3,110          | 2.6%                             | 3,191          | 2.5%                             | 3,270          | 0.7%                             | 3,293          |
| <b>Elko County</b>      | 0.8%                             | 53,997         | -1.3%                            | 53,287         | 1.9%                             | 54,326         | 1.5%                             | 55,116         |
| <b>Carlin</b>           | -1.6%                            | 2,684          | -2.5%                            | 2,617          | -0.2%                            | 2,613          | 1.9%                             | 2,663          |
| <b>Elko</b>             | 0.0%                             | 20,704         | 0.4%                             | 20,789         | 1.8%                             | 21,158         | 0.2%                             | 21,199         |
| <b>Wells</b>            | 1.3%                             | 1,388          | -5.5%                            | 1,312          | 4.0%                             | 1,365          | 0.1%                             | 1,366          |
| <b>West Wendover</b>    | -0.1%                            | 4,474          | -6.1%                            | 4,201          | 4.9%                             | 4,406          | 1.4%                             | 4,469          |
| <b>Jackpot</b>          | 0.0%                             | 897            | -4.2%                            | 860            | 0.6%                             | 865            | 13.0%                            | 978            |
| <b>Montello</b>         | 11.6%                            | 62             | 0.6%                             | 63             | 0.2%                             | 63             | 1.0%                             | 64             |
| <b>Mountain City</b>    | -4.1%                            | 95             | -8.4%                            | 87             | -15.4%                           | 74             | 9.0%                             | 81             |
| <b>Esmeralda County</b> | 4.5%                             | 964            | 0.6%                             | 970            | -0.1%                            | 969            | 1.4%                             | 982            |
| <b>Goldfield</b>        | -0.6%                            | 260            | 1.2%                             | 263            | 4.4%                             | 274            | 2.8%                             | 282            |
| <b>Silver Peak</b>      | -7.6%                            | 123            | -1.1%                            | 122            | -17.2%                           | 101            | -0.5%                            | 100            |
| <b>Eureka County</b>    | 5.2%                             | 1,959          | -1.4%                            | 1,932          | 1.0%                             | 1,951          | 0.2%                             | 1,955          |
| <b>Crescent Valley</b>  | -0.5%                            | 372            | 2.0%                             | 380            | -3.2%                            | 367            | 3.7%                             | 381            |
| <b>Eureka (town)</b>    | 5.1%                             | 732            | -4.3%                            | 701            | 4.8%                             | 734            | -2.4%                            | 717            |
| <b>Humboldt County</b>  | -1.2%                            | 16,853         | 0.7%                             | 16,978         | 0.1%                             | 16,989         | 0.5%                             | 17,079         |
| <b>Winnemucca</b>       | -0.4%                            | 7,772          | 2.3%                             | 7,947          | -1.1%                            | 7,856          | 0.6%                             | 7,903          |

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**Estimates from NV State Demographer, NV Department of Taxation**

|                        | <b>April 1<br/>2000</b> | <b>JULY 1<br/>2000</b> | <b>Percent<br/>Change<br/>4/00 - 7/01</b> | <b>Percent<br/>Change<br/>7/00 - 7/01</b> | <b>JULY 1<br/>2001</b> | <b>Percent<br/>Change<br/>7/01 - 7/02</b> | <b>JULY 1<br/>2002</b> | <b>Percent<br/>Change<br/>7/02 - 7/03</b> |
|------------------------|-------------------------|------------------------|---|---|------------------------|---|------------------------|---|
| <b>State of Nevada</b> | 1,998,257               | 2,066,831              | 6.7%                                      | 3.2%                                      | 2,132,498              | 3.4%                                      | 2,206,022              | 4.1%                                      |
| <b>Counties</b>        |                         |                        |   |   |                        |   |                        |   |
| <b>Cities</b>          |                         |                        |   |   |                        |   |                        |   |
| <b>Towns</b>           |                         |                        |   |   |                        |   |                        |   |
| <b>Lander County</b>   | 5,794                   | 6,822                  | -0.6%                                     | -15.5%                                    | 5,761                  | -3.7%                                     | 5,547                  | -4.9%                                     |
| <b>Austin</b>          | 305                     | 359                    | 2.3%                                      | -13.1%                                    | 312                    | -5.5%                                     | 295                    | -8.0%                                     |
| <b>Battle Mountain</b> | 3,453                   | 4,066                  | -11.5%                                    | -24.8%                                    | 3,056                  | -9.3%                                     | 2,770                  | -5.3%                                     |
| <b>Kingston</b>        | 219                     | 258                    | 25.6%                                     | 6.7%                                      | 275                    | -6.9%                                     | 256                    | 5.7%                                      |
| <b>Lincoln County</b>  | 4,165                   | 4,420                  | -7.3%                                     | -12.7%                                    | 3,861                  | 0.5%                                      | 3,879                  | -3.3%                                     |
| <b>Caliente</b>        | 1,123                   | 1,132                  | 13.6%                                     | 12.7%                                     | 1,276                  | -17.0%                                    | 1,058                  | 11.8%                                     |
| <b>Alamo</b>           | 478                     | 507                    | -23.2%                                    | -27.7%                                    | 367                    | 20.6%                                     | 442                    | -3.1%                                     |
| <b>Panaca</b>          | 632                     | 671                    | -12.8%                                    | -17.8%                                    | 552                    | 2.2%                                      | 564                    | -4.0%                                     |
| <b>Pioche</b>          | 840                     | 892                    | -25.3%                                    | -29.6%                                    | 628                    | 8.3%                                      | 680                    | -3.0%                                     |
| <b>Lyon County</b>     | 34,501                  | 37,393                 | 8.2%                                      | -0.2%                                     | 37,329                 | 3.9%                                      | 38,777                 | 6.4%                                      |
| <b>Fernley</b>         | 8,830                   | 9,570                  | 7.9%                                      | -0.4%                                     | 9,529                  | 9.6%                                      | 10,440                 | 12.2%                                     |
| <b>Yerington</b>       | 2,883                   | 3,210                  | 0.2%                                      | -10.0%                                    | 2,889                  | -1.0%                                     | 2,859                  | 1.5%                                      |
| <b>Mineral County</b>  | 5,071                   | 6,270                  | -6.5%                                     | -24.3%                                    | 4,743                  | -1.0%                                     | 4,695                  | -0.2%                                     |
| <b>Hawthorne</b>       | 3,134                   | 3,875                  | -3.8%                                     | -22.2%                                    | 3,013                  | -0.6%                                     | 2,995                  | 0.0%                                      |
| <b>Luning</b>          | 86                      | 106                    | 3.8%                                      | -16.1%                                    | 89                     | 4.4%                                      | 93                     | -1.3%                                     |
| <b>Mina</b>            | 307                     | 380                    | -1.8%                                     | -20.6%                                    | 302                    | -5.7%                                     | 284                    | -2.2%                                     |
| <b>Walker Lake</b>     | 333                     | 412                    | -1.0%                                     | -19.9%                                    | 330                    | -1.5%                                     | 325                    | -2.1%                                     |

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**Estimates from NV State Demographer, NV Department of Taxation**

|                        | <b>JULY 1<br/>2003</b> | <b>Percent<br/>Change<br/>7/03 - 7/04</b> | <b>JULY 1<br/>2004</b> | <b>Percent<br/>Change<br/>7/04 - 7/05</b> | <b>JULY 1<br/>2005</b> | <b>Percent<br/>Change<br/>7/05 - 7/06</b> | <b>JULY 1<br/>2006</b> | <b>Percent<br/>Change<br/>7/06 - 7/07</b> | <b>JULY 1<br/>2007</b> |
|------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b> | 2,296,566              | 5.0%                                      | 2,410,768              | 4.5%                                      | 2,518,869              | 4.1%                                      | 2,623,050              | 3.6%                                      | 2,718,337              |
| <b>Counties</b>        |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>          |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>           |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Lander County</b>   | 5,277                  | 1.5%                                      | 5,357                  | 2.8%                                      | 5,509                  | 2.7%                                      | 5,655                  | 1.6%                                      | 5,747                  |
| <b>Austin</b>          | 271                    | 8.1%                                      | 293                    | -1.6%                                     | 288                    | -0.3%                                     | 287                    | -4.4%                                     | 275                    |
| <b>Battle Mountain</b> | 2,623                  | 0.9%                                      | 2,645                  | 1.8%                                      | 2,692                  | 1.8%                                      | 2,740                  | 3.8%                                      | 2,845                  |
| <b>Kingston</b>        | 271                    | -11.7%                                    | 239                    | 20.5%                                     | 288                    | 6.3%                                      | 306                    | 1.0%                                      | 309                    |
| <b>Lincoln County</b>  | 3,749                  | 1.9%                                      | 3,822                  | 1.7%                                      | 3,886                  | 2.6%                                      | 3,987                  | 5.0%                                      | 4,184                  |
| <b>Caliente</b>        | 1,184                  | -14.4%                                    | 1,014                  | 0.2%                                      | 1,015                  | -1.4%                                     | 1,002                  | 8.7%                                      | 1,089                  |
| <b>Alamo</b>           | 428                    | 3.1%                                      | 441                    | -2.9%                                     | 428                    | 0.7%                                      | 432                    | -1.0%                                     | 427                    |
| <b>Panaca</b>          | 541                    | 2.1%                                      | 552                    | 1.8%                                      | 562                    | -0.7%                                     | 558                    | 6.7%                                      | <b>595</b>             |
| <b>Pioche</b>          | 659                    | 1.5%                                      | 669                    | 4.3%                                      | 698                    | 0.7%                                      | 703                    | 12.6%                                     | 791                    |
| <b>Lyon County</b>     | 41,244                 | 8.2%                                      | 44,646                 | 9.4%                                      | 48,860                 | 10.6%                                     | 54,031                 | 3.5%                                      | 55,903                 |
| <b>Fernley</b>         | 11,718                 | 17.6%                                     | 13,775                 | 18.7%                                     | 16,357                 | 15.2%                                     | 18,850                 | 3.9%                                      | 19,585                 |
| <b>Yerington</b>       | 2,902                  | 0.3%                                      | 2,912                  | 2.3%                                      | 2,980                  | 9.3%                                      | 3,257                  | 1.9%                                      | 3,319                  |
| <b>Mineral County</b>  | 4,687                  | -0.3%                                     | 4,673                  | -0.9%                                     | 4,629                  | -5.0%                                     | 4,399                  | -0.5%                                     | 4,377                  |
| <b>Hawthorne</b>       | 2,995                  | -0.9%                                     | 2,968                  | -0.4%                                     | 2,956                  | -0.9%                                     | 2,931                  | 1.0%                                      | 2,960                  |
| <b>Luning</b>          | 91                     | 5.6%                                      | 97                     | -9.5%                                     | 87                     | -7.0%                                     | 81                     | -2.4%                                     | 79                     |
| <b>Mina</b>            | 278                    | 6.8%                                      | 297                    | -7.0%                                     | 276                    | -21.2%                                    | 218                    | -5.9%                                     | 205                    |
| <b>Walker Lake</b>     | 318                    | 0.0%                                      | 318                    | -2.5%                                     | 310                    | 2.9%                                      | 319                    | -6.2%                                     | 299                    |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                        | Percent<br>Change<br>7/07 - 7/08 | JULY 1<br>2008 | Percent<br>Change<br>7/08 - 7/09 | JULY 1<br>2009 | Percent<br>Change<br>7/09 - 7/10 | April 1<br>2010 | JULY 1<br>2010 | Percent<br>Change<br>4/10 - 7/11 | Percent<br>Change<br>7/10 - 7/11 |
|------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|-----------------|----------------|----------------------------------|----------------------------------|
| <b>State of Nevada</b> | 0.8%                             | 2,738,733      | -1.0%                            | 2,711,206      | 0.5%                             | 2,700,551       | 2,724,634      | 0.8%                             | -0.1%                            |
| <b>Counties</b>        |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Cities</b>          |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Towns</b>           |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Lander County</b>   | 2.5%                             | 5,891          | 1.9%                             | 6,003          | -0.2%                            | 5,775           | 5,992          | 3.7%                             | -0.1%                            |
| <b>Austin</b>          | 12.4%                            | 309            | -1.7%                            | 304            | 2.8%                             | 301             | 312            | -43.1%                           | -45.2%                           |
| <b>Battle Mountain</b> | 2.7%                             | 2,922          | 1.5%                             | 2,967          | -1.5%                            | 2,816           | 2,922          | 18.1%                            | 13.8%                            |
| <b>Kingston</b>        | 3.5%                             | 320            | 3.3%                             | 331            | -0.8%                            | 316             | 328            | -60.5%                           | -61.9%                           |
| <b>Lincoln County</b>  | 4.0%                             | 4,352          | -0.8%                            | 4,317          | 7.3%                             | 5,345           | 4,631          | -1.1%                            | 14.1%                            |
| <b>Caliente</b>        | -1.1%                            | 1,077          | 2.7%                             | 1,106          | 3.5%                             | 1,130           | 1,144          | -7.3%                            | -8.5%                            |
| <b>Alamo</b>           | 8.5%                             | 464            | -1.9%                            | 455            | 10.6%                            | 608             | 503            | 3.1%                             | 24.7%                            |
| <b>Panaca</b>          | 8.4%                             | 645            | 2.1%                             | 659            | -5.0%                            | 757             | 626            | 3.2%                             | 24.8%                            |
| <b>Pioche</b>          | -0.7%                            | 785            | 6.6%                             | 837            | 0.3%                             | 1,014           | 839            | -8.0%                            | 11.2%                            |
| <b>Lyon County</b>     | -0.1%                            | 55,820         | -3.6%                            | 53,825         | -2.8%                            | 51,980          | 52,334         | 0.9%                             | 0.2%                             |
| <b>Fernley</b>         | 0.1%                             | 19,609         | -3.5%                            | 18,929         | -2.6%                            | 19,368          | 18,434         | -2.4%                            | 2.5%                             |
| <b>Yerington</b>       | 0.2%                             | 3,324          | -5.6%                            | 3,138          | -3.3%                            | 3,048           | 3,034          | 3.8%                             | 4.3%                             |
| <b>Mineral County</b>  | 0.6%                             | 4,401          | 1.7%                             | 4,474          | -0.1%                            | 4,772           | 4,471          | -3.6%                            | 2.9%                             |
| <b>Hawthorne</b>       | 0.3%                             | 2,970          | 1.9%                             | 3,028          | 5.5%                             | 3,409           | 3,194          | -11.8%                           | -5.8%                            |
| <b>Luning</b>          | 0.6%                             | 80             | -1.4%                            | 79             | -0.8%                            | 83              | 78             | 5.7%                             | 12.8%                            |
| <b>Mina</b>            | 1.4%                             | 207            | -0.2%                            | 207            | -14.1%                           | 190             | 178            | -32.1%                           | -27.5%                           |
| <b>Walker Lake</b>     | 1.8%                             | 305            | 3.8%                             | 316            | 0.6%                             | 339             | 318            | -9.5%                            | -3.5%                            |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                        | <b>JULY 1<br/>2011</b> | <b>Percent<br/>Change<br/>7/11 - 7/12</b> | <b>JULY 1<br/>2012</b> | <b>Percent<br/>Change<br/>7/12 - 7/13</b> | <b>JULY 1<br/>2013</b> | <b>Percent<br/>Change<br/>7/13 - 7/14</b> | <b>JULY 1<br/>2014</b> | <b>Percent<br/>Change<br/>7/14 - 7/15</b> | <b>JULY 1<br/>2015</b> |
|------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b> | 2,721,794              | 1.0%                                      | 2,750,217              | 1.8%                                      | 2,800,967              | 1.5%                                      | 2,843,301              | 1.9%                                      | 2,897,584              |
| <b>Counties</b>        |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>          |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>           |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Lander County</b>   | 5,988                  | 3.9%                                      | 6,221                  | 2.0%                                      | 6,343                  | 3.4%                                      | 6,560                  | -4.8%                                     | 6,247                  |
| <b>Austin</b>          | 171                    | 1.0%                                      | 173                    | -2.2%                                     | 169                    | 0.7%                                      | 170                    | -2.6%                                     | 166                    |
| <b>Battle Mountain</b> | 3,326                  | 2.9%                                      | 3,421                  | 6.9%                                      | 3,657                  | 4.0%                                      | 3,804                  | -6.1%                                     | 3,573                  |
| <b>Kingston</b>        | 125                    | -0.9%                                     | 124                    | 0.1%                                      | 124                    | 2.9%                                      | 128                    | -5.9%                                     | 120                    |
| <b>Lincoln County</b>  | 5,284                  | -3.5%                                     | 5,100                  | -1.6%                                     | 5,020                  | -0.3%                                     | 5,004                  | 1.7%                                      | 5,088                  |
| <b>Caliente</b>        | 1,047                  | 4.0%                                      | 1,089                  | -1.9%                                     | 1,068                  | -1.1%                                     | 1,056                  | -0.7%                                     | 1,049                  |
| <b>Alamo</b>           | 627                    | -7.0%                                     | 583                    | 0.0%                                      | 583                    | -0.9%                                     | 578                    | 0.3%                                      | 580                    |
| <b>Panaca</b>          | 781                    | 6.5%                                      | 832                    | -2.5%                                     | 811                    | -1.7%                                     | 797                    | -1.8%                                     | 783                    |
| <b>Pioche</b>          | 933                    | -13.2%                                    | 810                    | -2.5%                                     | 790                    | -0.7%                                     | 784                    | -5.1%                                     | 744                    |
| <b>Lyon County</b>     | 52,443                 | -0.4%                                     | 52,245                 | 1.4%                                      | 52,960                 | 0.7%                                      | 53,344                 | -0.1%                                     | 53,277                 |
| <b>Fernley</b>         | 18,896                 | -0.3%                                     | 18,831                 | 0.8%                                      | 18,987                 | 0.5%                                      | 19,077                 | -0.7%                                     | 18,936                 |
| <b>Yerington</b>       | 3,165                  | -2.3%                                     | 3,094                  | 0.4%                                      | 3,106                  | -0.4%                                     | 3,095                  | 3.1%                                      | 3,191                  |
| <b>Mineral County</b>  | 4,601                  | 1.7%                                      | 4,679                  | -0.4%                                     | 4,662                  | -1.7%                                     | 4,584                  | -1.0%                                     | 4,539                  |
| <b>Hawthorne</b>       | 3,008                  | 2.6%                                      | 3,086                  | -0.3%                                     | 3,076                  | -1.7%                                     | 3,023                  | 0.4%                                      | 3,035                  |
| <b>Luning</b>          | 88                     | 12.3%                                     | 99                     | 1.0%                                      | 100                    | -1.8%                                     | 98                     | 3.1%                                      | 101                    |
| <b>Mina</b>            | 129                    | 25.3%                                     | 162                    | 0.9%                                      | 163                    | -1.6%                                     | 160                    | -4.9%                                     | 153                    |
| <b>Walker Lake</b>     | 307                    | 13.7%                                     | 349                    | -0.7%                                     | 346                    | -5.0%                                     | 329                    | 14.7%                                     | 378                    |

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|                        | Percent<br>Change<br>7/15 - 7/16 | JULY 1<br>2016 | Percent<br>Change<br>7/16 - 7/17 | JULY 1<br>2017 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2018 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2019 |
|------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|
| <b>State of Nevada</b> | 1.9%                             | 2,953,375      | 1.1%                             | 2,986,656      | 2.4%                             | 3,057,582      | 1.8%                             | 3,112,937      |
| <b>Counties</b>        |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Cities</b>          |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Towns</b>           |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Lander County</b>   | 0.2%                             | 6,257          | -0.9%                            | 6,200          | -2.2%                            | 6,065          | 0.7%                             | 6,109          |
| <b>Austin</b>          | 0.3%                             | 166            | 0.0%                             | 166            | 0.2%                             | 167            | -6.2%                            | 156            |
| <b>Battle Mountain</b> | -0.4%                            | 3,559          | -2.4%                            | 3,473          | -2.5%                            | 3,387          | 0.1%                             | 3,391          |
| <b>Kingston</b>        | 13.3%                            | 136            | -9.5%                            | 123            | -0.5%                            | 123            | -0.5%                            | 122            |
| <b>Lincoln County</b>  | -0.6%                            | 5,057          | 2.2%                             | 5,170          | 1.6%                             | 5,255          | 0.2%                             | 5,264          |
| <b>Caliente</b>        | -1.7%                            | 1,031          | 3.4%                             | 1,066          | 1.6%                             | 1,084          | 0.2%                             | 1,086          |
| <b>Alamo</b>           | 13.8%                            | 660            | 2.0%                             | 673            | 1.6%                             | 684            | 0.2%                             | 686            |
| <b>Panaca</b>          | 1.9%                             | 798            | -0.2%                            | 797            | 1.6%                             | 810            | 0.2%                             | 811            |
| <b>Pioche</b>          | 3.9%                             | 773            | 1.4%                             | 784            | 1.6%                             | 797            | 0.2%                             | 798            |
| <b>Lyon County</b>     | 0.7%                             | 53,644         | 1.9%                             | 54,657         | 1.6%                             | 55,551         | 1.7%                             | 56,497         |
| <b>Fernley</b>         | 0.6%                             | 19,042         | 1.4%                             | 19,300         | 2.5%                             | 19,790         | 3.1%                             | 20,396         |
| <b>Yerington</b>       | -0.9%                            | 3,162          | 1.3%                             | 3,202          | 6.9%                             | 3,424          | -0.2%                            | 3,418          |
| <b>Mineral County</b>  | 0.9%                             | 4,578          | 2.1%                             | 4,674          | 0.3%                             | 4,690          | 0.9%                             | 4,730          |
| <b>Hawthorne</b>       | -5.5%                            | 2,868          | 6.9%                             | 3,066          | 0.0%                             | 3,065          | 1.2%                             | 3,100          |
| <b>Luning</b>          | 22.1%                            | 123            | -15.2%                           | 105            | 1.6%                             | 106            | 0.9%                             | 107            |
| <b>Mina</b>            | 13.6%                            | 173            | -0.2%                            | 173            | 0.7%                             | 174            | 0.1%                             | 174            |
| <b>Walker Lake</b>     | 6.8%                             | 403            | -20.1%                           | 322            | 1.6%                             | 327            | 0.9%                             | 330            |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                          | <b>April 1<br/>2000</b> | <b>JULY 1<br/>2000</b> | <b>Percent<br/>Change<br/>4/00 - 7/01</b> | <b>Percent<br/>Change<br/>7/00 - 7/01</b> | <b>JULY 1<br/>2001</b> | <b>Percent<br/>Change<br/>7/01 - 7/02</b> | <b>JULY 1<br/>2002</b> | <b>Percent<br/>Change<br/>7/02 - 7/03</b> |
|--------------------------|-------------------------|------------------------|---|---|------------------------|---|------------------------|---|
| <b>State of Nevada</b>   | 1,998,257               | 2,066,831              | 6.7%                                      | 3.2%                                      | 2,132,498              | 3.4%                                      | 2,206,022              | 4.1%                                      |
| <b>Counties</b>          |                         |                        |   |   |                        |   |                        |   |
| <b>Cities</b>            |                         |                        |   |   |                        |   |                        |   |
| <b>Towns</b>             |                         |                        |   |   |                        |   |                        |   |
| <b>Nye County</b>        | 32,485                  | 35,924                 | 5.8%                                      | -4.3%                                     | 34,384                 | 1.9%                                      | 35,039                 | 4.6%                                      |
| <b>Amargosa</b>          | 1,165                   | 1,271                  | 0.0%                                      | -8.4%                                     | 1,164                  | 0.6%                                      | 1,171                  | -0.2%                                     |
| <b>Beatty</b>            | 1,150                   | 1,255                  | -4.0%                                     | -12.0%                                    | 1,104                  | -1.3%                                     | 1,089                  | -0.9%                                     |
| <b>Gabbs</b>             | 318                     | 459                    | 5.0%                                      | -27.3%                                    | 334                    | -4.3%                                     | 320                    | -1.9%                                     |
| <b>Manhattan</b>         | 123                     | 135                    | -0.7%                                     | -9.2%                                     | 123                    | -0.7%                                     | 122                    | 10.7%                                     |
| <b>Pahrump</b>           | 24,181                  | 26,399                 | 9.5%                                      | 0.3%                                      | 26,470                 | 4.0%                                      | 27,527                 | 4.8%                                      |
| <b>Round Mountain</b>    | 1,036                   | 1,131                  | -16.7%                                    | -23.7%                                    | 864                    | -9.8%                                     | 779                    | 0.7%                                      |
| <b>Tonopah</b>           | 2,827                   | 3,086                  | -1.7%                                     | -9.9%                                     | 2,779                  | -12.9%                                    | 2,422                  | 2.4%                                      |
| <b>Pershing County</b>   | 6,693                   | 7,458                  | 2.7%                                      | -7.8%                                     | 6,873                  | 0.9%                                      | 6,937                  | 0.4%                                      |
| <b>Lovelock</b>          | 2,003                   | 2,772                  | 7.0%                                      | -22.6%                                    | 2,144                  | 5.7%                                      | 2,267                  | 6.1%                                      |
| <b>Imlay</b>             | 234                     | 261                    | 4.3%                                      | -6.4%                                     | 244                    | -1.4%                                     | 241                    | -1.1%                                     |
| <b>Storey County</b>     | 3,399                   | 3,897                  | 9.3%                                      | -4.7%                                     | 3,714                  | -2.0%                                     | 3,639                  | 2.7%                                      |
| <b>Gold Hill</b>         | 169                     | 194                    | 5.2%                                      | -8.2%                                     | 178                    | -3.3%                                     | 172                    | 4.2%                                      |
| <b>Virginia City</b>     | 892                     | 1,023                  | 2.1%                                      | -10.9%                                    | 911                    | -3.1%                                     | 882                    | 2.4%                                      |
| <b>Washoe County</b>     | 339,486                 | 333,566                | 4.1%                                      | 5.9%                                      | 353,271                | 1.7%                                      | 359,423                | 3.8%                                      |
| <b>Reno</b>              | 180,480                 | 182,818                | 3.5%                                      | 2.2%                                      | 186,883                | 0.5%                                      | 187,834                | 4.2%                                      |
| <b>Sparks</b>            | 66,346                  | 66,420                 | 8.2%                                      | 8.0%                                      | 71,753                 | 4.9%                                      | 75,255                 | 4.2%                                      |
| <b>White Pine County</b> | 9,181                   | 10,650                 | -4.3%                                     | -17.5%                                    | 8,783                  | 0.9%                                      | 8,863                  | -0.2%                                     |
| <b>Ely</b>               | 4,041                   | 5,118                  | -8.6%                                     | -27.8%                                    | 3,695                  | 5.2%                                      | 3,886                  | -1.5%                                     |
| <b>Lund</b>              | 161                     | 187                    | -9.3%                                     | -21.8%                                    | 146                    | 0.2%                                      | 146                    | 0.5%                                      |
| <b>McGill</b>            | 1,184                   | 1,374                  | -10.6%                                    | -22.9%                                    | 1,059                  | 1.1%                                      | 1,071                  | -0.4%                                     |
| <b>Ruth</b>              | 404                     | 469                    | -9.5%                                     | -22.0%                                    | 366                    | 1.9%                                      | 373                    | -0.3%                                     |

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|                          | <b>JULY 1<br/>2003</b> | <b>Percent<br/>Change<br/>7/03 - 7/04</b> | <b>JULY 1<br/>2004</b> | <b>Percent<br/>Change<br/>7/04 - 7/05</b> | <b>JULY 1<br/>2005</b> | <b>Percent<br/>Change<br/>7/05 - 7/06</b> | <b>JULY 1<br/>2006</b> | <b>Percent<br/>Change<br/>7/06 - 7/07</b> | <b>JULY 1<br/>2007</b> |
|--------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b>   | 2,296,566              | 5.0%                                      | 2,410,768              | 4.5%                                      | 2,518,869              | 4.1%                                      | 2,623,050              | 3.6%                                      | 2,718,337              |
| <b>Counties</b>          |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>            |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>             |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Nye County</b>        | 36,651                 | 4.2%                                      | 38,181                 | 8.2%                                      | 41,302                 | 8.5%                                      | 44,795                 | 3.4%                                      | 46,308                 |
| <b>Amargosa</b>          | 1,169                  | 3.6%                                      | 1,211                  | 14.3%                                     | 1,383                  | 3.7%                                      | 1,435                  | 4.7%                                      | 1,503                  |
| <b>Beatty</b>            | 1,079                  | -9.1%                                     | 981                    | 5.2%                                      | 1,032                  | -0.7%                                     | 1,025                  | 3.3%                                      | 1,059                  |
| <b>Gabbs</b>             | 314                    | 0.9%                                      | <b>316</b>             | -1.4%                                     | <b>312</b>             | 0.4%                                      | 313                    | 3.0%                                      | 322                    |
| <b>Manhattan</b>         | 135                    | -4.8%                                     | 128                    | -3.2%                                     | 124                    | -1.9%                                     | 122                    | 14.5%                                     | 140                    |
| <b>Pahrump</b>           | 28,847                 | 5.6%                                      | 30,465                 | 9.1%                                      | 33,241                 | 10.2%                                     | 36,645                 | 3.5%                                      | 37,928                 |
| <b>Round Mountain</b>    | 784                    | -2.1%                                     | 767                    | -3.1%                                     | 744                    | 5.9%                                      | 787                    | 5.5%                                      | 831                    |
| <b>Tonopah</b>           | 2,481                  | -5.6%                                     | 2,341                  | 11.3%                                     | 2,607                  | -0.3%                                     | 2,600                  | 0.4%                                      | 2,610                  |
| <b>Pershing County</b>   | 6,967                  | -4.8%                                     | 6,631                  | 1.6%                                      | 6,736                  | 3.2%                                      | 6,955                  | 1.7%                                      | 7,075                  |
| <b>Lovelock</b>          | 2,405                  | -1.0%                                     | 2,381                  | -0.8%                                     | 2,363                  | 2.7%                                      | 2,427                  | 1.6%                                      | 2,465                  |
| <b>Imlay</b>             | 238                    | -5.4%                                     | 225                    | -1.0%                                     | 223                    | 2.5%                                      | 228                    | 1.9%                                      | 233                    |
| <b>Storey County</b>     | 3,736                  | 1.6%                                      | 3,797                  | 5.7%                                      | 4,012                  | 2.4%                                      | 4,110                  | 4.4%                                      | 4,293                  |
| <b>Gold Hill</b>         | 180                    | 5.4%                                      | 189                    | 0.7%                                      | 191                    | 6.3%                                      | 203                    | 3.0%                                      | 209                    |
| <b>Virginia City</b>     | 904                    | -1.8%                                     | 887                    | 5.7%                                      | 938                    | 1.7%                                      | 954                    | 5.9%                                      | 1,011                  |
| <b>Washoe County</b>     | 373,233                | 2.7%                                      | 383,453                | 3.5%                                      | 396,844                | 3.1%                                      | 409,085                | 2.2%                                      | 418,061                |
| <b>Reno</b>              | 195,727                | 1.8%                                      | 199,249                | 3.8%                                      | 206,735                | 3.7%                                      | 214,371                | 2.9%                                      | 220,613                |
| <b>Sparks</b>            | 78,435                 | 4.1%                                      | 81,673                 | 4.8%                                      | 85,618                 | 2.6%                                      | 87,846                 | 1.8%                                      | 89,449                 |
| <b>White Pine County</b> | 8,842                  | 1.4%                                      | 8,966                  | 3.4%                                      | 9,275                  | 2.9%                                      | 9,542                  | 0.5%                                      | 9,590                  |
| <b>Ely</b>               | 3,829                  | 3.5%                                      | 3,962                  | 5.1%                                      | 4,166                  | 3.8%                                      | 4,325                  | -0.7%                                     | 4,294                  |
| <b>Lund</b>              | 147                    | 0.0%                                      | 147                    | 6.1%                                      | 156                    | 3.7%                                      | 162                    | 1.5%                                      | 164                    |
| <b>McGill</b>            | 1,066                  | 1.2%                                      | 1,079                  | 2.8%                                      | 1,109                  | 3.2%                                      | 1,145                  | -1.8%                                     | 1,125                  |
| <b>Ruth</b>              | 372                    | 1.9%                                      | 379                    | 3.9%                                      | 394                    | 2.9%                                      | 405                    | -1.3%                                     | 400                    |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                          | Percent<br>Change<br>7/07 - 7/08 | JULY 1<br>2008 | Percent<br>Change<br>7/08 - 7/09 | JULY 1<br>2009 | Percent<br>Change<br>7/09 - 7/10 | April 1<br>2010 | JULY 1<br>2010 | Percent<br>Change<br>4/10 - 7/11 | Percent<br>Change<br>7/10 - 7/11 |
|--------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|-----------------|----------------|----------------------------------|----------------------------------|
| <b>State of Nevada</b>   | 0.8%                             | 2,738,733      | -1.0%                            | 2,711,206      | 0.5%                             | 2,700,551       | 2,724,634      | 0.8%                             | -0.1%                            |
| <b>Counties</b>          |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Cities</b>            |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Towns</b>             |                                  |                |                                  |                |                                  |                 |                |                                  |                                  |
| <b>Nye County</b>        | 2.3%                             | 47,370         | -2.1%                            | 46,360         | -1.9%                            | 43,946          | 45,459         | 1.3%                             | -2.1%                            |
| <b>Amargosa</b>          | 1.2%                             | 1,521          | -8.5%                            | 1,392          | 7.2%                             | 1,442           | 1,492          | -7.7%                            | -10.8%                           |
| <b>Beatty</b>            | -3.3%                            | 1,024          | -14.0%                           | 880            | 5.0%                             | 893             | 924            | 9.6%                             | 6.0%                             |
| <b>Gabbs</b>             | 3.1%                             | 332            | -4.9%                            | 316            | -3.8%                            | 294             | 304            | -4.0%                            | -7.2%                            |
| <b>Manhattan</b>         | -1.3%                            | 138            | -1.8%                            | 135            | -1.7%                            | 129             | 133            | -5.9%                            | -9.0%                            |
| <b>Pahrump</b>           | 2.5%                             | 38,882         | -1.6%                            | 38,247         | -1.2%                            | 36,538          | 37,796         | 1.3%                             | -2.1%                            |
| <b>Round Mountain</b>    | 2.3%                             | 850            | -1.5%                            | 837            | -3.7%                            | 779             | 806            | -1.0%                            | -4.3%                            |
| <b>Tonopah</b>           | 0.7%                             | 2,628          | -1.8%                            | 2,580          | -3.6%                            | 2,405           | 2,488          | -2.5%                            | -5.7%                            |
| <b>Pershing County</b>   | 1.6%                             | 7,192          | -0.6%                            | 7,149          | -0.2%                            | 6,753           | 7,133          | 1.4%                             | -4.0%                            |
| <b>Lovelock</b>          | -0.3%                            | 2,458          | -1.9%                            | 2,411          | -5.7%                            | 1,894           | 2,274          | 14.6%                            | -4.5%                            |
| <b>Imlay</b>             | 4.4%                             | 243            | -4.1%                            | 233            | -0.1%                            | 233             | 233            | -31.3%                           | -31.3%                           |
| <b>Storey County</b>     | 2.1%                             | 4,384          | -1.5%                            | 4,317          | -1.9%                            | 4,010           | 4,234          | 2.8%                             | -2.6%                            |
| <b>Gold Hill</b>         | 1.6%                             | 212            | -2.4%                            | 207            | -2.4%                            | 191             | 202            | 24.4%                            | 17.8%                            |
| <b>Virginia City</b>     | 1.5%                             | 1,027          | -1.5%                            | 1,011          | -1.3%                            | 945             | 998            | -9.1%                            | -13.9%                           |
| <b>Washoe County</b>     | 1.4%                             | 423,833        | -1.7%                            | 416,632        | 0.2%                             | 421,407         | 417,379        | 0.0%                             | 1.0%                             |
| <b>Reno</b>              | 1.1%                             | 223,012        | -2.2%                            | 218,143        | -0.4%                            | 225,221         | 217,282        | -1.1%                            | 2.5%                             |
| <b>Sparks</b>            | 2.5%                             | 91,684         | -0.5%                            | 91,237         | 1.2%                             | 90,264          | 92,331         | 2.3%                             | 0.0%                             |
| <b>White Pine County</b> | 2.5%                             | 9,694          | -1.3%                            | 9,570          | -0.7%                            | 10,030          | 9,503          | -0.3%                            | 5.3%                             |
| <b>Ely</b>               | 1.3%                             | 4,352          | -1.4%                            | 4,291          | -1.3%                            | 4,255           | 4,235          | -3.9%                            | -3.4%                            |
| <b>Lund</b>              | -4.2%                            | 157            | 0.3%                             | 158            | 2.7%                             | 178             | 162            | 16.6%                            | 27.8%                            |
| <b>McGill</b>            | 0.3%                             | 1,128          | -1.7%                            | 1,109          | -0.1%                            | 1,215           | 1,108          | -3.8%                            | 5.4%                             |
| <b>Ruth</b>              | 1.8%                             | 407            | -1.3%                            | 402            | -0.7%                            | 437             | 399            | -4.0%                            | 5.3%                             |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                          | <b>JULY 1<br/>2011</b> | <b>Percent<br/>Change<br/>7/11 - 7/12</b> | <b>JULY 1<br/>2012</b> | <b>Percent<br/>Change<br/>7/12 - 7/13</b> | <b>JULY 1<br/>2013</b> | <b>Percent<br/>Change<br/>7/13 - 7/14</b> | <b>JULY 1<br/>2014</b> | <b>Percent<br/>Change<br/>7/14 - 7/15</b> | <b>JULY 1<br/>2015</b> |
|--------------------------|------------------------|---|------------------------|---|------------------------|---|------------------------|---|------------------------|
| <b>State of Nevada</b>   | 2,721,794              | 1.0%                                      | 2,750,217              | 1.8%                                      | 2,800,967              | 1.5%                                      | 2,843,301              | 1.9%                                      | 2,897,584              |
| <b>Counties</b>          |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Cities</b>            |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Towns</b>             |                        |   |                        |   |                        |   |                        |   |                        |
| <b>Nye County</b>        | 44,513                 | -0.5%                                     | 44,292                 | 1.0%                                      | 44,749                 | 1.6%                                      | 45,456                 | 1.3%                                      | 46,050                 |
| <b>Amargosa</b>          | 1,331                  | 1.7%                                      | 1,353                  | -0.8%                                     | 1,342                  | 6.2%                                      | 1,426                  | -2.1%                                     | 1,396                  |
| <b>Beatty</b>            | 979                    | 3.2%                                      | 1,011                  | -4.5%                                     | 966                    | 1.0%                                      | 975                    | -0.2%                                     | 973                    |
| <b>Gabbs</b>             | 282                    | -3.9%                                     | 271                    | -4.4%                                     | 259                    | -5.6%                                     | 245                    | -5.6%                                     | 231                    |
| <b>Manhattan</b>         | 121                    | 3.4%                                      | 125                    | -0.7%                                     | 124                    | 6.9%                                      | 133                    | 0.9%                                      | 134                    |
| <b>Pahrump</b>           | 36,995                 | -1.1%                                     | 36,593                 | 1.2%                                      | 37,030                 | 1.6%                                      | 37,626                 | 2.3%                                      | 38,482                 |
| <b>Round Mountain</b>    | 771                    | 4.9%                                      | 809                    | 1.6%                                      | 822                    | 2.9%                                      | 846                    | -1.0%                                     | 837                    |
| <b>Tonopah</b>           | 2,346                  | 8.8%                                      | 2,552                  | 1.6%                                      | 2,593                  | -0.6%                                     | 2,578                  | -9.0%                                     | 2,345                  |
| <b>Pershing County</b>   | 6,847                  | 2.4%                                      | 7,013                  | -1.9%                                     | 6,882                  | -2.4%                                     | 6,714                  | 0.5%                                      | 6,750                  |
| <b>Lovelock</b>          | 2,171                  | -10.8%                                    | 1,936                  | 2.6%                                      | 1,987                  | -1.8%                                     | 1,952                  | -3.1%                                     | 1,893                  |
| <b>Imlay</b>             | 160                    | 16.1%                                     | 186                    | 31.5%                                     | 244                    | 5.4%                                      | 257                    | -23.9%                                    | 196                    |
| <b>Storey County</b>     | 4,123                  | -0.5%                                     | 4,103                  | -2.1%                                     | 4,017                  | -1.1%                                     | 3,974                  | 0.3%                                      | 3,984                  |
| <b>Gold Hill</b>         | 238                    | -14.1%                                    | 204                    | -2.1%                                     | 200                    | 0.6%                                      | 201                    | 0.0%                                      | 201                    |
| <b>Virginia City</b>     | 859                    | -3.4%                                     | 830                    | 1.3%                                      | 841                    | -1.1%                                     | 832                    | 0.0%                                      | 831                    |
| <b>Washoe County</b>     | 421,593                | 1.4%                                      | 427,704                | 1.1%                                      | 432,324                | 1.0%                                      | 436,797                | 1.2%                                      | 441,946                |
| <b>Reno</b>              | 222,801                | 3.2%                                      | 229,859                | 1.0%                                      | 232,243                | 1.3%                                      | 235,371                | 1.4%                                      | 238,615                |
| <b>Sparks</b>            | 92,302                 | -2.3%                                     | 90,214                 | 1.5%                                      | 91,551                 | 0.9%                                      | 92,396                 | 1.3%                                      | 93,581                 |
| <b>White Pine County</b> | 10,002                 | -0.6%                                     | 9,945                  | 1.5%                                      | 10,095                 | 1.2%                                      | 10,218                 | 1.2%                                      | 10,336                 |
| <b>Ely</b>               | 4,089                  | -0.6%                                     | 4,066                  | 0.8%                                      | 4,100                  | 1.6%                                      | 4,165                  | -2.6%                                     | 4,056                  |
| <b>Lund</b>              | 207                    | -0.4%                                     | 206                    | 0.2%                                      | 206                    | 0.8%                                      | 208                    | -5.5%                                     | 197                    |
| <b>McGill</b>            | 1,168                  | 0.6%                                      | 1,175                  | 0.2%                                      | 1,177                  | 2.0%                                      | 1,200                  | -3.2%                                     | 1,161                  |
| <b>Ruth</b>              | 420                    | -0.5%                                     | 418                    | 1.5%                                      | 424                    | 1.2%                                      | 429                    | 1.2%                                      | 434                    |

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**Certified Population Estimates of Nevada's Counties, Cities and Towns 2000 to 2019**  
**Estimates from NV State Demographer, NV Department of Taxation**

|                          | Percent<br>Change<br>7/15 - 7/16 | JULY 1<br>2016 | Percent<br>Change<br>7/16 - 7/17 | JULY 1<br>2017 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2018 | Percent<br>Change<br>7/17 - 7/18 | JULY 1<br>2019 |
|--------------------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|----------------------------------|----------------|
| <b>State of Nevada</b>   | 1.9%                             | 2,953,375      | 1.1%                             | 2,986,656      | 2.4%                             | 3,057,582      | 1.8%                             | 3,112,937      |
| <b>Counties</b>          |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Cities</b>            |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Towns</b>             |                                  |                |                                  |                |                                  |                |                                  |                |
| <b>Nye County</b>        | -0.7%                            | 45,737         | 1.4%                             | 46,390         | 3.2%                             | 47,856         | 1.3%                             | 48,472         |
| <b>Amargosa</b>          | -0.4%                            | 1,390          | -3.3%                            | 1,344          | -1.2%                            | 1,327          | 0.0%                             | 1,327          |
| <b>Beatty</b>            | -2.3%                            | 950            | 1.2%                             | 961            | 1.4%                             | 974            | 2.5%                             | 998            |
| <b>Gabbs</b>             | -2.1%                            | 226            | -3.4%                            | 218            | 0.6%                             | 220            | 0.7%                             | 221            |
| <b>Manhattan</b>         | -2.7%                            | 130            | -3.3%                            | 126            | 1.7%                             | 128            | 7.3%                             | 138            |
| <b>Pahrump</b>           | -0.6%                            | 38,238         | 2.1%                             | 39,023         | 3.7%                             | 40,473         | 1.5%                             | 41,069         |
| <b>Round Mountain</b>    | -4.6%                            | 799            | -3.3%                            | 772            | -0.5%                            | 768            | -0.7%                            | 763            |
| <b>Tonopah</b>           | -2.3%                            | 2,291          | 0.9%                             | 2,311          | -2.2%                            | 2,259          | -4.3%                            | 2,163          |
| <b>Pershing County</b>   | -0.8%                            | 6,693          | 0.7%                             | 6,743          | 1.7%                             | 6,858          | 1.1%                             | 6,935          |
| <b>Lovelock</b>          | 1.2%                             | 1,915          | 0.9%                             | 1,933          | 1.7%                             | 1,965          | 1.0%                             | 1,985          |
| <b>Imlay</b>             | 6.0%                             | 208            | -0.3%                            | 207            | -2.0%                            | 203            | 2.5%                             | 208            |
| <b>Storey County</b>     | 1.5%                             | 4,043          | 1.0%                             | 4,084          | 3.5%                             | 4,227          | 0.7%                             | 4,258          |
| <b>Gold Hill</b>         | 1.2%                             | 204            | -0.8%                            | 202            | 2.7%                             | 207            | -0.6%                            | 206            |
| <b>Virginia City</b>     | 1.6%                             | 845            | 0.6%                             | 850            | 4.4%                             | 887            | 1.9%                             | 904            |
| <b>Washoe County</b>     | 1.4%                             | 448,316        | 0.8%                             | 451,923        | 1.8%                             | 460,237        | 2.1%                             | 469,801        |
| <b>Reno</b>              | 1.5%                             | 242,158        | 1.0%                             | 244,612        | 1.7%                             | 248,806        | 2.6%                             | 255,170        |
| <b>Sparks</b>            | 2.3%                             | 95,726         | 1.3%                             | 96,928         | 3.3%                             | 100,140        | 2.4%                             | 102,543        |
| <b>White Pine County</b> | 0.8%                             | 10,413         | 2.8%                             | 10,705         | -0.2%                            | 10,678         | 1.4%                             | 10,826         |
| <b>Ely</b>               | 0.2%                             | 4,065          | 4.9%                             | 4,267          | -2.8%                            | 4,149          | 1.6%                             | 4,217          |
| <b>Lund</b>              | 2.9%                             | 202            | 1.2%                             | 205            | 0.7%                             | 206            | -0.6%                            | 205            |
| <b>McGill</b>            | 0.4%                             | 1,166          | 2.2%                             | 1,191          | -0.4%                            | 1,186          | 0.1%                             | 1,187          |
| <b>Ruth</b>              | 0.8%                             | 437            | 2.8%                             | 450            | -0.2%                            | 448            | 1.4%                             | 455            |

Note: This series represents the estimates as certified by NV's Governor each year. It is not a time series reflecting Census 2010.

| EMPG Historical Allocations  |                     |                     |                     |                     |
|------------------------------|---------------------|---------------------|---------------------|---------------------|
|                              | 2016                | 2017                | 2018                | 2019                |
| Battle Mountain Band         | 9,863.00            | 9,863.00            | 9,863.00            | 0                   |
| Carson City                  | 72,274.00           | 72,274.00           | 72,274.00           | \$ 72,274.00        |
| Churchill County             | 15,536.00           | 15,536.00           | 15,536.00           | \$ 15,536.00        |
| Clark County                 | 529,000.00          | 529,000.00          | 529,000.00          | \$ 529,000.00       |
| Douglas County               | 57,239.00           | 57,239.00           | 57,239.00           | \$ 57,239.00        |
| Duckwater Tribe              | 37,419.00           | 37,419.00           | 36,419.00           | \$ 37,419.00        |
| Elko County                  | 28,924.00           | -                   | 28,924.00           | \$ 28,924.00        |
| Fallon (City of)             | 28,082.85           | 28,924.00           | 28,082.85           | \$ 28,082.85        |
| Fallon Shoshone/Paiute Tribe | 27,185.00           | 28,082.85           | 20,240.00           | \$ 27,185.00        |
| Henderson (City of)          | 157,243.03          | 157,243.03          | 151,484.12          | \$ 157,243.03       |
| Humboldt County              | 3,000.00            | 2,068.00            | 15,518.40           | \$ 16,443.00        |
| Las Vegas (City of)          | 391,886.00          | 391,886.00          | 421,345.07          | \$ 437,900.00       |
| Lincoln County               | 23,592.00           | 23,592.00           | 23,592.00           | \$ 23,592.00        |
| Mesquite (City of)           | 30,000.00           | 30,000.00           | 30,000.00           | 0                   |
| Mineral County               | 20,723.00           | 20,723.00           | 20,723.00           | \$ 20,723.00        |
| N Las Vegas (City of)        | 151,407.00          | 151,407.00          | 151,484.12          | \$ 151,407.00       |
| Nye County                   | 42,596.00           | 42,596.00           | 42,596.00           | \$ 42,596.00        |
| Pershing County              | 12,500.00           | 12,500.00           | 9,050.00            | \$ 12,500.00        |
| Pyramid Lake Tribe           | 20,613.00           | 20,613.00           | 20,613.00           | \$ 20,613.00        |
| Reno (City of)               | 142,130.00          | 142,130.00          | 142,130.00          | \$ 142,130.00       |
| Reno Sparks Indian Colony    | 19,000.00           | 19,000.00           | 19,000.00           | \$ 19,000.00        |
| Storey County                | 17,807.00           | 17,807.00           | 17,057.00           | \$ 17,807.00        |
| Washoe County                | 170,877.00          | 170,877.00          | 160,877.00          | \$ 170,877.00       |
| Washoe Tribe                 | 22,000.00           | -                   | -                   | 0                   |
| West Wendover (City of)      | 24,417.00           | 24,417.00           | 24,417.00           | \$ 24,417.00        |
| White Pine County            | 20,000.00           | 20,000.00           | 20,000.00           | \$ 20,000.00        |
| <b>Total</b>                 | <b>2,075,313.88</b> | <b>2,025,196.88</b> | <b>2,067,464.56</b> | <b>2,072,907.88</b> |

| Not Participating | Past Allocations  |
|-------------------|-------------------|
| Elko City of      | 29,044.00         |
| Elko Bank Council | 16,661.00         |
| Washoe Tribe      | 21,589.00         |
| Wells Band        | 2,944.00          |
| Goshute           | 9,679.00          |
| Moapa Bank        | 14,056.00         |
| Duck Valley Tribe | 19,001.00         |
| Lyon County       | 46,991.00         |
| Esmeralda         | 11,970.00         |
| Eureka            | 3,100.00          |
| Lander            | 2,900.00          |
| <b>Total</b>      | <b>177,935.00</b> |

Updated 02/26/20

## AGENDA ITEM #7b

| Counties Only          | 2010 Census Population | 7/1/19 Population | # Change       | % Change      |
|------------------------|------------------------|-------------------|----------------|---------------|
| Carson City            | 55,274                 | 56,151            | 877            | 1.59%         |
| Churchill              | 16,271                 | 16,648            | 377            | 2.32%         |
| Fallon                 | 8,606                  | 9,184             | 578            | 6.72%         |
| Clark                  | 877,547                | 1,043,227         | 165,680        | 18.88%        |
| Las Vegas              | 583,756                | 653,350           | 69,594         | 11.92%        |
| N Las Vegas            | 216,961                | 255,327           | 38,366         | 17.68%        |
| Henderson              | 257,729                | 317,660           | 59,931         | 23.25%        |
| Mesquite               | 15,276                 | 23,827            | 8,551          | 55.98%        |
| Douglas                | 46,997                 | 49,537            | 2,540          | 5.40%         |
| Elko                   | 44,408                 | 50,647            | 6,239          | 14.05%        |
| West Wendover          | 4,410                  | 4,469             | 59             | 1.34%         |
| Esmeralda              | 783                    | 982               | 199            | 25.42%        |
| Eureka                 | 1,987                  | 1,955             | (32)           | -1.61%        |
| Humboldt               | 16,528                 | 17,079            | 551            | 3.33%         |
| Lander                 | 5,775                  | 6,109             | 334            | 5.78%         |
| Lincoln                | 5,345                  | 5,264             | (81)           | -1.52%        |
| Lyon                   | 51,980                 | 56,497            | 4,517          | 8.69%         |
| Mineral                | 4,772                  | 4,730             | (42)           | -0.88%        |
| Nye                    | 43,946                 | 48,472            | 4,526          | 10.30%        |
| Pershing               | 6,753                  | 6,935             | 182            | 2.70%         |
| Storey                 | 4,010                  | 4,258             | 248            | 6.18%         |
| Washoe                 | 105,922                | 112,088           | 6,166          | 5.82%         |
| Sparks                 | 90,264                 | 102,543           | 12,279         | 13.60%        |
| Reno                   | 225,221                | 255,170           | 29,949         | 13.30%        |
| White Pine             | 10,030                 | 10,826            | 796            | 7.94%         |
| <b>Nevada Counties</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>412,384</b> | <b>15.27%</b> |

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[https://tax.nv.gov/Publications/Population Statistics and Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

## AGENDA ITEM #7b

| Counties Only          | 2010 Census Population | 7/1/19 Population | # Change       | % Change      |
|------------------------|------------------------|-------------------|----------------|---------------|
| Clark                  | 877,547                | 1,043,227         | 165,680        | 18.88%        |
| Las Vegas              | 583,756                | 653,350           | 69,594         | 11.92%        |
| Henderson              | 257,729                | 317,660           | 59,931         | 23.25%        |
| N Las Vegas            | 216,961                | 255,327           | 38,366         | 17.68%        |
| Reno                   | 225,221                | 255,170           | 29,949         | 13.30%        |
| Washoe                 | 105,922                | 112,088           | 6,166          | 5.82%         |
| Sparks                 | 90,264                 | 102,543           | 12,279         | 13.60%        |
| Lyon                   | 51,980                 | 56,497            | 4,517          | 8.69%         |
| Carson City            | 55,274                 | 56,151            | 877            | 1.59%         |
| Elko                   | 44,408                 | 50,647            | 6,239          | 14.05%        |
| Douglas                | 46,997                 | 49,537            | 2,540          | 5.40%         |
| Nye                    | 43,946                 | 48,472            | 4,526          | 10.30%        |
| Mesquite               | 15,276                 | 23,827            | 8,551          | 55.98%        |
| Humboldt               | 16,528                 | 17,079            | 551            | 3.33%         |
| Churchill              | 16,271                 | 16,648            | 377            | 2.32%         |
| White Pine             | 10,030                 | 10,826            | 796            | 7.94%         |
| Fallon                 | 8,606                  | 9,184             | 578            | 6.72%         |
| Pershing               | 6,753                  | 6,935             | 182            | 2.70%         |
| Lander                 | 5,775                  | 6,109             | 334            | 5.78%         |
| Lincoln                | 5,345                  | 5,264             | (81)           | -1.52%        |
| Mineral                | 4,772                  | 4,730             | (42)           | -0.88%        |
| West Wendover          | 4,410                  | 4,469             | 59             | 1.34%         |
| Storey                 | 4,010                  | 4,258             | 248            | 6.18%         |
| Eureka                 | 1,987                  | 1,955             | (32)           | -1.61%        |
| Esmeralda              | 783                    | 982               | 199            | 25.42%        |
| <b>Nevada Counties</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>412,384</b> | <b>15.27%</b> |

[https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 255,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 0.50%<br>County Base Allocation | Tiered Base % | Tiered Base Allocation | Population Allocation |              | % of Total Allocation |
|---------------------------------|---------------|------------------------|-----------------------|--------------|-----------------------|
|                                 |               |                        | Population Allocation | Base +Pop    |                       |
| \$ 11,599                       | 1.25%         | \$ 28,998              | \$ 25,944             | \$ 66,542    | 1.43%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 7,692              | \$ 30,891    | 0.67%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 4,243              | \$ 15,843    | 0.34%                 |
| \$ 11,599                       | 4.00%         | \$ 92,795              | \$ 482,021            | \$ 586,415   | 12.64%                |
|                                 | 3.75%         | \$ 86,995              | \$ 301,879            | \$ 388,874   | 8.38%                 |
|                                 | 2.00%         | \$ 46,398              | \$ 117,973            | \$ 164,371   | 3.54%                 |
|                                 | 2.00%         | \$ 46,398              | \$ 146,774            | \$ 193,172   | 4.16%                 |
|                                 | 0.50%         | \$ 11,599              | \$ 11,009             | \$ 22,609    | 0.49%                 |
| \$ 11,599                       | 1.25%         | \$ 28,998              | \$ 22,888             | \$ 63,486    | 1.37%                 |
| \$ 11,599                       | 1.25%         | \$ 28,998              | \$ 23,401             | \$ 63,999    | 1.38%                 |
|                                 | 0.50%         | \$ 11,599              | \$ 2,065              | \$ 13,664    | 0.29%                 |
| \$ 11,599                       | 0.25%         | \$ 5,800               | \$ 454                | \$ 17,853    | 0.38%                 |
| \$ 11,599                       | 0.25%         | \$ 5,800               | \$ 903                | \$ 18,302    | 0.39%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 7,891              | \$ 31,090    | 0.67%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 2,823              | \$ 26,021    | 0.56%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 2,432              | \$ 25,631    | 0.55%                 |
| \$ 11,599                       | 1.25%         | \$ 28,998              | \$ 26,104             | \$ 66,702    | 1.44%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 2,185              | \$ 25,384    | 0.55%                 |
| \$ 11,599                       | 1.25%         | \$ 28,998              | \$ 22,396             | \$ 62,994    | 1.36%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 3,204              | \$ 26,403    | 0.57%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 1,967              | \$ 25,166    | 0.54%                 |
| \$ 11,599                       | 1.75%         | \$ 40,598              | \$ 51,790             | \$ 103,987   | 2.24%                 |
|                                 | 1.75%         | \$ 40,598              | \$ 47,380             | \$ 87,978    | 1.90%                 |
|                                 | 2.00%         | \$ 46,398              | \$ 117,901            | \$ 164,298   | 3.54%                 |
| \$ 11,599                       | 0.50%         | \$ 11,599              | \$ 5,002              | \$ 28,201    | 0.61%                 |
| \$ 197,190                      |               | \$ 684,364             | \$ 1,438,325          | \$ 2,319,879 | 50.00%                |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|              |        |
|--------------|--------|
| \$ 2,145,307 | 46.24% |
|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total<br>(106,017)           |          |
|---|----------|
| Allocation Change<br>Reduction/Increase | % Change |
| (5,732)                                 | -7.93%   |
| 15,355                                  | 98.83%   |
| (12,240)                                | -43.59%  |
| 57,415                                  | 10.85%   |
| (3,012)                                 | -0.77%   |
| 12,964                                  | 8.56%    |
| 35,929                                  | 22.85%   |
| (7,391)                                 | -24.64%  |
| 6,247                                   | 10.91%   |
| 35,075                                  | 121.27%  |
| (10,753)                                | -44.04%  |
| 17,853                                  | #DIV/0!  |
| 18,302                                  | #DIV/0!  |
| 14,647                                  | 89.08%   |
| 26,021                                  | #DIV/0!  |
| 2,039                                   | 8.64%    |
| 66,702                                  | #DIV/0!  |
| 4,661                                   | 22.49%   |
| 20,398                                  | 47.89%   |
| 13,903                                  | 111.22%  |
| 7,359                                   | 41.33%   |
| (66,890)                                | -39.14%  |
| 87,978                                  | #DIV/0!  |
| 22,168                                  | 15.60%   |
| 8,201                                   | 41.00%   |
| \$ 367,202                              | 18.81%   |

|          |       |
|----------|-------|
| 724      | 1.94% |
| 526      | 1.94% |
| 399      | 1.94% |
| 368      | 1.94% |
| 1,298    | 1.94% |
| \$ 3,315 | 1.94% |

|           |         |
|-----------|---------|
| (282,414) | -11.63% |
|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions.  
Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC).  
Based on the formula, allocations may change annually if there is a change in the overall award amount.  
Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates.  
[https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 255,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 0.50% | County Base Allocation | Tiered Base % | Tiered Base Allocation | Population Allocation | Base +Pop    | % of Total Allocation |
|-------|------------------------|---------------|------------------------|-----------------------|--------------|-----------------------|
|       | \$ 11,599              | 1.25%         |                        | \$ 2,122,689          | \$ 2,319,879 | 1.08%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 38,289             | \$ 49,888    | 0.49%                 |
|       |                        | 0.50%         |                        | \$ 11,352             | \$ 22,952    | 0.13%                 |
|       | \$ 11,599              | 4.00%         |                        | \$ 6,263              | \$ 6,263     | 15.58%                |
|       |                        | 3.75%         |                        | \$ 711,369            | \$ 722,969   | 9.60%                 |
|       |                        | 2.00%         |                        | \$ 445,515            | \$ 445,515   | 3.75%                 |
|       |                        | 2.00%         |                        | \$ 174,106            | \$ 174,106   | 4.67%                 |
|       |                        | 0.50%         |                        | \$ 216,610            | \$ 216,610   | 0.35%                 |
|       | \$ 11,599              | 1.25%         |                        | \$ 16,247             | \$ 16,247    | 0.98%                 |
|       | \$ 11,599              | 1.25%         |                        | \$ 33,779             | \$ 45,378    | 0.99%                 |
|       |                        | 0.50%         |                        | \$ 34,536             | \$ 46,135    | 0.07%                 |
|       | \$ 11,599              | 0.25%         |                        | \$ 3,047              | \$ 3,047     | 0.26%                 |
|       | \$ 11,599              | 0.25%         |                        | \$ 670                | \$ 12,269    | 0.28%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 1,333              | \$ 12,932    | 0.50%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 11,646             | \$ 23,245    | 0.34%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 4,166              | \$ 15,765    | 0.33%                 |
|       | \$ 11,599              | 1.25%         |                        | \$ 3,589              | \$ 15,189    | 1.08%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 38,525             | \$ 50,124    | 0.32%                 |
|       | \$ 11,599              | 1.25%         |                        | \$ 3,225              | \$ 14,825    | 0.96%                 |
|       | \$ 11,599              | 1.25%         |                        | \$ 33,053             | \$ 44,652    | 0.35%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 4,729              | \$ 16,328    | 0.31%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 2,904              | \$ 14,503    | 1.90%                 |
|       | \$ 11,599              | 1.75%         |                        | \$ 76,432             | \$ 88,031    | 1.51%                 |
|       |                        | 1.75%         |                        | \$ 69,923             | \$ 69,923    | 3.75%                 |
|       |                        | 2.00%         |                        | \$ 173,999            | \$ 173,999   | 0.41%                 |
|       | \$ 11,599              | 0.50%         |                        | \$ 7,382              | \$ 18,982    | 50.00%                |
|       | \$ 197,190             |               | \$ -                   | \$ 2,122,689          | \$ 2,319,879 |                       |

|  |            |       |
|--|------------|-------|
|  | \$ 38,143  | 0.82% |
|  | \$ 27,711  | 0.60% |
|  | \$ 21,012  | 0.45% |
|  | \$ 19,368  | 0.42% |
|  | \$ 68,338  | 1.47% |
|  | \$ 174,572 | 3.76% |

|  |              |        |
|--|--------------|--------|
|  | \$ 2,145,307 | 46.24% |
|--|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total | Allocation Change | % Change |
|------------------|-------------------|----------|
| (192,658)        |                   |          |
| (22,386)         |                   | -30.97%  |
| 7,416            |                   | 47.73%   |
| (21,820)         |                   | -77.70%  |
| 193,969          |                   | 36.67%   |
| 53,629           |                   | 13.68%   |
| 22,699           |                   | 14.99%   |
| 59,367           |                   | 37.76%   |
| (13,753)         |                   | -45.84%  |
| (11,861)         |                   | -20.72%  |
| 17,211           |                   | 59.51%   |
| (21,370)         |                   | -87.52%  |
| 12,269           |                   | #DIV/0!  |
| 12,932           |                   | #DIV/0!  |
| 6,802            |                   | 41.37%   |
| 15,765           |                   | #DIV/0!  |
| (8,403)          |                   | -35.62%  |
| 50,124           |                   | #DIV/0!  |
| (5,898)          |                   | -28.46%  |
| 2,056            |                   | 4.83%    |
| 3,828            |                   | 30.63%   |
| (3,304)          |                   | -18.56%  |
| (82,846)         |                   | -48.48%  |
| 69,923           |                   | #DIV/0!  |
| 31,869           |                   | 22.42%   |
| (1,018)          |                   | -5.09%   |
| \$ 367,202       |                   | 18.81%   |

|  |          |       |
|--|----------|-------|
|  | 724      | 1.94% |
|  | 526      | 1.94% |
|  | 399      | 1.94% |
|  | 368      | 1.94% |
|  | 1,298    | 1.94% |
|  | \$ 3,315 | 1.94% |

|  |           |         |
|--|-----------|---------|
|  | (282,414) | -11.63% |
|--|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions.  
Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC).  
Based on the formula, allocations may change annually if there is a change in the overall award amount.  
Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates.  
[https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 255,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 1.00% | County Base Allocation | Tiered Base % | Tiered Base Allocation | Population Allocation | Base +Pop    | % of Total Allocation |
|-------|------------------------|---------------|------------------------|-----------------------|--------------|-----------------------|
|       | \$ 23,199              | 1.25%         |                        | \$ 1,925,499          | \$ 2,319,879 | 1.25%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 34,732             | \$ 57,931    | 0.72%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 10,298             | \$ 33,496    | 0.12%                 |
|       | \$ 23,199              | 4.00%         |                        | \$ 5,681              | \$ 5,681     | 14.41%                |
|       |                        | 3.75%         |                        | \$ 645,286            | \$ 668,485   | 8.71%                 |
|       |                        | 2.00%         |                        | \$ 404,128            | \$ 404,128   | 3.40%                 |
|       |                        | 2.00%         |                        | \$ 157,932            | \$ 157,932   | 4.23%                 |
|       |                        | 0.50%         |                        | \$ 196,488            | \$ 196,488   | 0.32%                 |
|       | \$ 23,199              | 1.25%         |                        | \$ 14,738             | \$ 14,738    | 1.16%                 |
|       | \$ 23,199              | 1.25%         |                        | \$ 30,641             | \$ 53,840    | 1.18%                 |
|       |                        | 0.50%         |                        | \$ 31,328             | \$ 54,526    | 0.06%                 |
|       | \$ 23,199              | 0.25%         |                        | \$ 2,764              | \$ 2,764     | 0.51%                 |
|       | \$ 23,199              | 0.25%         |                        | \$ 607                | \$ 23,806    | 0.53%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 1,209              | \$ 24,408    | 0.73%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 10,564             | \$ 33,763    | 0.58%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 3,779              | \$ 26,977    | 0.57%                 |
|       | \$ 23,199              | 1.25%         |                        | \$ 3,256              | \$ 26,455    | 1.25%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 34,946             | \$ 58,145    | 0.56%                 |
|       | \$ 23,199              | 1.25%         |                        | \$ 2,926              | \$ 26,125    | 1.15%                 |
|       | \$ 23,199              | 1.25%         |                        | \$ 29,982             | \$ 53,181    | 0.59%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 4,290              | \$ 27,488    | 0.56%                 |
|       | \$ 23,199              | 1.75%         |                        | \$ 2,634              | \$ 25,833    | 1.99%                 |
|       | \$ 23,199              | 1.75%         |                        | \$ 69,332             | \$ 92,531    | 1.37%                 |
|       |                        | 2.00%         |                        | \$ 63,428             | \$ 63,428    | 3.40%                 |
|       |                        | 0.50%         |                        | \$ 157,835            | \$ 157,835   | 0.64%                 |
|       | \$ 23,199              | 0.50%         |                        | \$ 6,696              | \$ 29,895    | 50.00%                |
|       | \$ 394,379             |               | \$ -                   | \$ 1,925,499          | \$ 2,319,879 |                       |

|  |            |       |
|--|------------|-------|
|  | \$ 38,143  | 0.82% |
|  | \$ 27,711  | 0.60% |
|  | \$ 21,012  | 0.45% |
|  | \$ 19,368  | 0.42% |
|  | \$ 68,338  | 1.47% |
|  | \$ 174,572 | 3.76% |

|  |              |        |
|--|--------------|--------|
|  | \$ 2,145,307 | 46.24% |
|--|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total | Allocation Change | % Change |
|------------------|-------------------|----------|
| (155,405)        |                   |          |
| (14,343)         |                   | -19.85%  |
| 17,960           |                   | 115.60%  |
| (22,402)         |                   | -79.77%  |
| 139,485          |                   | 26.37%   |
| 12,242           |                   | 3.12%    |
| 6,525            |                   | 4.31%    |
| 39,245           |                   | 24.96%   |
| (15,262)         |                   | -50.87%  |
| (3,399)          |                   | -5.94%   |
| 25,602           |                   | 88.52%   |
| (21,653)         |                   | -88.68%  |
| 23,806           |                   | #DIV/0!  |
| 24,408           |                   | #DIV/0!  |
| 17,320           |                   | 105.33%  |
| 26,977           |                   | #DIV/0!  |
| 2,863            |                   | 12.13%   |
| 58,145           |                   | #DIV/0!  |
| 5,402            |                   | 26.07%   |
| 10,585           |                   | 24.85%   |
| 14,988           |                   | 119.91%  |
| 8,026            |                   | 45.07%   |
| (78,346)         |                   | -45.85%  |
| 63,428           |                   | #DIV/0!  |
| 15,705           |                   | 11.05%   |
| 9,895            |                   | 49.48%   |
| \$ 367,202       |                   | 18.81%   |

|  |          |       |
|--|----------|-------|
|  | 724      | 1.94% |
|  | 526      | 1.94% |
|  | 399      | 1.94% |
|  | 368      | 1.94% |
|  | 1,298    | 1.94% |
|  | \$ 3,315 | 1.94% |

|  |           |         |
|--|-----------|---------|
|  | (282,414) | -11.63% |
|--|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions.  
Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC).  
Based on the formula, allocations may change annually if there is a change in the overall award amount.  
Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates.  
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Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 255,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 0.75%               |               | Population Allocation  |              | Base +Pop    |        | % of Total Allocation |
|---------------------|---------------|------------------------|--------------|--------------|--------|-----------------------|
| All Base Allocation | Tiered Base % | Tiered Base Allocation |              |              |        |                       |
| \$ 17,399           | 1.25%         |                        | \$ 34,000    | \$ 51,399    | 1.11%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 10,080    | \$ 27,480    | 0.59%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 5,561     | \$ 22,960    | 0.49%  |                       |
| \$ 17,399           | 4.00%         |                        | \$ 631,680   | \$ 649,079   | 13.99% |                       |
| \$ 17,399           | 3.75%         |                        | \$ 395,607   | \$ 413,007   | 8.90%  |                       |
| \$ 17,399           | 2.00%         |                        | \$ 154,602   | \$ 172,001   | 3.71%  |                       |
| \$ 17,399           | 2.00%         |                        | \$ 192,345   | \$ 209,744   | 4.52%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 14,427    | \$ 31,826    | 0.69%  |                       |
| \$ 17,399           | 1.25%         |                        | \$ 29,995    | \$ 47,394    | 1.02%  |                       |
| \$ 17,399           | 1.25%         |                        | \$ 30,667    | \$ 48,066    | 1.04%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 2,706     | \$ 20,105    | 0.43%  |                       |
| \$ 17,399           | 0.25%         |                        | \$ 595       | \$ 17,994    | 0.39%  |                       |
| \$ 17,399           | 0.25%         |                        | \$ 1,184     | \$ 18,583    | 0.40%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 10,341    | \$ 27,741    | 0.60%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 3,699     | \$ 21,098    | 0.45%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 3,187     | \$ 20,586    | 0.44%  |                       |
| \$ 17,399           | 1.25%         |                        | \$ 34,209    | \$ 51,608    | 1.11%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 2,864     | \$ 20,263    | 0.44%  |                       |
| \$ 17,399           | 1.25%         |                        | \$ 29,350    | \$ 46,749    | 1.01%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 4,199     | \$ 21,598    | 0.47%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 2,578     | \$ 19,977    | 0.43%  |                       |
| \$ 17,399           | 1.75%         |                        | \$ 67,870    | \$ 85,269    | 1.84%  |                       |
| \$ 17,399           | 1.75%         |                        | \$ 62,090    | \$ 79,490    | 1.71%  |                       |
| \$ 17,399           | 2.00%         |                        | \$ 154,507   | \$ 171,906   | 3.71%  |                       |
| \$ 17,399           | 0.50%         |                        | \$ 6,555     | \$ 23,954    | 0.52%  |                       |
| \$ 434,977          |               | \$ -                   | \$ 1,884,901 | \$ 2,319,879 | 50.00% |                       |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|              |        |
|--------------|--------|
| \$ 2,145,307 | 46.24% |
|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total (129,228)           |          |
|--------------------------------------|----------|
| Allocation Change Reduction/Increase | % Change |
| (20,875)                             | -28.88%  |
| 11,944                               | 76.88%   |
| (5,123)                              | -18.24%  |
| 120,079                              | 22.70%   |
| 21,121                               | 5.39%    |
| 20,594                               | 13.60%   |
| 52,501                               | 33.39%   |
| 1,826                                | 6.09%    |
| (9,845)                              | -17.20%  |
| 19,142                               | 66.18%   |
| (4,312)                              | -17.66%  |
| 17,994                               | #DIV/0!  |
| 18,583                               | #DIV/0!  |
| 11,298                               | 68.71%   |
| 21,098                               | #DIV/0!  |
| (3,006)                              | -12.74%  |
| 51,608                               | #DIV/0!  |
| (460)                                | -2.22%   |
| 4,153                                | 9.75%    |
| 9,098                                | 72.79%   |
| 2,170                                | 12.19%   |
| (85,608)                             | -50.10%  |
| 79,490                               | #DIV/0!  |
| 29,776                               | 20.95%   |
| 3,954                                | 19.77%   |
| \$ 367,202                           | 18.81%   |

|          |       |
|----------|-------|
| 724      | 1.94% |
| 526      | 1.94% |
| 399      | 1.94% |
| 368      | 1.94% |
| 1,298    | 1.94% |
| \$ 3,315 | 1.94% |

|           |         |
|-----------|---------|
| (282,414) | -11.63% |
|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions. Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC). Based on the formula, allocations may change annually if there is a change in the overall award amount. Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates. [https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)



Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 255,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 1.00%               | Population Allocation |                        | Base +Pop    |              | % of Total Allocation |
|---------------------|-----------------------|------------------------|--------------|--------------|-----------------------|
| All Base Allocation | Tiered Base %         | Tiered Base Allocation | \$           | \$           |                       |
| \$ 23,199           | 1.25%                 |                        | \$ 31,384    | \$ 54,583    | 1.18%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 9,305     | \$ 32,504    | 0.70%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 5,133     | \$ 28,332    | 0.61%                 |
| \$ 23,199           | 4.00%                 |                        | \$ 583,090   | \$ 606,288   | 13.07%                |
| \$ 23,199           | 3.75%                 |                        | \$ 365,176   | \$ 388,375   | 8.37%                 |
| \$ 23,199           | 2.00%                 |                        | \$ 142,710   | \$ 165,908   | 3.58%                 |
| \$ 23,199           | 2.00%                 |                        | \$ 177,549   | \$ 200,748   | 4.33%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 13,318    | \$ 36,516    | 0.79%                 |
| \$ 23,199           | 1.25%                 |                        | \$ 27,688    | \$ 50,886    | 1.10%                 |
| \$ 23,199           | 1.25%                 |                        | \$ 28,308    | \$ 51,507    | 1.11%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 2,498     | \$ 25,697    | 0.55%                 |
| \$ 23,199           | 0.25%                 |                        | \$ 549       | \$ 23,748    | 0.51%                 |
| \$ 23,199           | 0.25%                 |                        | \$ 1,093     | \$ 24,291    | 0.52%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 9,546     | \$ 32,745    | 0.71%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 3,414     | \$ 26,613    | 0.57%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 2,942     | \$ 26,141    | 0.56%                 |
| \$ 23,199           | 1.25%                 |                        | \$ 31,578    | \$ 54,777    | 1.18%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 2,644     | \$ 25,843    | 0.56%                 |
| \$ 23,199           | 1.25%                 |                        | \$ 27,092    | \$ 50,291    | 1.08%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 3,876     | \$ 27,075    | 0.58%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 2,380     | \$ 25,579    | 0.55%                 |
| \$ 23,199           | 1.75%                 |                        | \$ 62,649    | \$ 85,848    | 1.85%                 |
| \$ 23,199           | 1.75%                 |                        | \$ 57,314    | \$ 80,513    | 1.74%                 |
| \$ 23,199           | 2.00%                 |                        | \$ 142,622   | \$ 165,821   | 3.57%                 |
| \$ 23,199           | 0.50%                 |                        | \$ 6,051     | \$ 29,250    | 0.63%                 |
| \$ 579,970          |                       | \$ -                   | \$ 1,739,909 | \$ 2,319,879 | 50.00%                |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|              |        |
|--------------|--------|
| \$ 2,145,307 | 46.24% |
|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total (112,583)           |          |
|--------------------------------------|----------|
| Allocation Change Reduction/Increase | % Change |
| (17,691)                             | -24.48%  |
| 16,968                               | 109.22%  |
| 249                                  | 0.89%    |
| 77,288                               | 14.61%   |
| (3,511)                              | -0.90%   |
| 14,501                               | 9.58%    |
| 43,505                               | 27.67%   |
| 6,516                                | 21.72%   |
| (6,353)                              | -11.10%  |
| 22,583                               | 78.08%   |
| 1,280                                | 5.24%    |
| 23,748                               | #DIV/0!  |
| 24,291                               | #DIV/0!  |
| 16,302                               | 99.14%   |
| 26,613                               | #DIV/0!  |
| 2,549                                | 10.80%   |
| 54,777                               | #DIV/0!  |
| 5,120                                | 24.70%   |
| 7,695                                | 18.07%   |
| 14,575                               | 116.60%  |
| 7,772                                | 43.64%   |
| (85,029)                             | -49.76%  |
| 80,513                               | #DIV/0!  |
| 23,691                               | 16.67%   |
| 9,250                                | 46.25%   |
| \$ 367,202                           | 18.81%   |

|          |       |
|----------|-------|
| 724      | 1.94% |
| 526      | 1.94% |
| 399      | 1.94% |
| 368      | 1.94% |
| 1,298    | 1.94% |
| \$ 3,315 | 1.94% |

|           |         |
|-----------|---------|
| (282,414) | -11.63% |
|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions. Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC). Based on the formula, allocations may change annually if there is a change in the overall award amount. Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates. [https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 255,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 0.00%               | Population Allocation |                        | Base +Pop    |              | % of Total Allocation |
|---------------------|-----------------------|------------------------|--------------|--------------|-----------------------|
| All Base Allocation | Tiered Base %         | Tiered Base Allocation | \$           | \$           | % of Total Allocation |
| \$ -                | 1.25%                 | \$ -                   | \$ 41,846    | \$ 41,846    | 0.90%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 12,407    | \$ 12,407    | 0.27%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 6,844     | \$ 6,844     | 0.15%                 |
| \$ -                | 4.00%                 | \$ -                   | \$ 777,453   | \$ 777,453   | 16.76%                |
| \$ -                | 3.75%                 | \$ -                   | \$ 486,901   | \$ 486,901   | 10.49%                |
| \$ -                | 2.00%                 | \$ -                   | \$ 190,279   | \$ 190,279   | 4.10%                 |
| \$ -                | 2.00%                 | \$ -                   | \$ 236,732   | \$ 236,732   | 5.10%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 17,757    | \$ 17,757    | 0.38%                 |
| \$ -                | 1.25%                 | \$ -                   | \$ 36,917    | \$ 36,917    | 0.80%                 |
| \$ -                | 1.25%                 | \$ -                   | \$ 37,744    | \$ 37,744    | 0.81%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 3,330     | \$ 3,330     | 0.07%                 |
| \$ -                | 0.25%                 | \$ -                   | \$ 732       | \$ 732       | 0.02%                 |
| \$ -                | 0.25%                 | \$ -                   | \$ 1,457     | \$ 1,457     | 0.03%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 12,728    | \$ 12,728    | 0.27%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 4,553     | \$ 4,553     | 0.10%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 3,923     | \$ 3,923     | 0.08%                 |
| \$ -                | 1.25%                 | \$ -                   | \$ 42,104    | \$ 42,104    | 0.91%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 3,525     | \$ 3,525     | 0.08%                 |
| \$ -                | 1.25%                 | \$ -                   | \$ 36,123    | \$ 36,123    | 0.78%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 5,168     | \$ 5,168     | 0.11%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 3,173     | \$ 3,173     | 0.07%                 |
| \$ -                | 1.75%                 | \$ -                   | \$ 83,532    | \$ 83,532    | 1.80%                 |
| \$ -                | 1.75%                 | \$ -                   | \$ 76,419    | \$ 76,419    | 1.65%                 |
| \$ -                | 2.00%                 | \$ -                   | \$ 190,162   | \$ 190,162   | 4.10%                 |
| \$ -                | 0.50%                 | \$ -                   | \$ 8,068     | \$ 8,068     | 0.17%                 |
| \$ -                |                       | \$ -                   | \$ 2,319,879 | \$ 2,319,879 | 50.00%                |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|              |        |
|--------------|--------|
| \$ 2,145,307 | 46.24% |
|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total   |          |
|--------------------|----------|
| (276,745)          |          |
| Allocation Change  | % Change |
| Reduction/Increase |          |
| (30,428)           | -42.10%  |
| (3,129)            | -20.14%  |
| (21,239)           | -75.63%  |
| 248,453            | 46.97%   |
| 95,015             | 24.25%   |
| 38,872             | 25.67%   |
| 79,489             | 50.55%   |
| (12,243)           | -40.81%  |
| (20,322)           | -35.50%  |
| 8,820              | 30.49%   |
| (21,087)           | -86.36%  |
| 732                | #DIV/0!  |
| 1,457              | #DIV/0!  |
| (3,715)            | -22.59%  |
| 4,553              | #DIV/0!  |
| (19,669)           | -83.37%  |
| 42,104             | #DIV/0!  |
| (17,198)           | -82.99%  |
| (6,473)            | -15.20%  |
| (7,332)            | -58.65%  |
| (14,634)           | -82.18%  |
| (87,345)           | -51.12%  |
| 76,419             | #DIV/0!  |
| 48,032             | 33.79%   |
| (11,932)           | -59.66%  |
| \$ 367,202         | 18.81%   |

|          |       |
|----------|-------|
| 724      | 1.94% |
| 526      | 1.94% |
| 399      | 1.94% |
| 368      | 1.94% |
| 1,298    | 1.94% |
| \$ 3,315 | 1.94% |

|           |         |
|-----------|---------|
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|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions.  
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Based on the formula, allocations may change annually if there is a change in the overall award amount.  
Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates.  
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Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

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|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
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| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
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| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
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| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

The award will be allocated 50% to counties/cities and 50% to state/tribal.  
Any increases or decreases to future grant awards will be shared equally between the two halves.  
If a city does not have an eligible program, that city's amount gets re-allocated to the county.  
If a county does not have an eligible program, that county's amount gets re-allocated to the state.  
Per NRS 414.090, each county shall establish a local organization for emergency management.

FFY2020 Award \$ 4,639,757.00

| 0.75%               |               | Population Allocation  |              | Base +Pop    |        | % of Total Allocation |
|---------------------|---------------|------------------------|--------------|--------------|--------|-----------------------|
| All Base Allocation | Tiered Base % | Tiered Base Allocation |              |              |        |                       |
| \$ 17,399           |               |                        | \$ 1,792,106 | \$ 2,319,879 | 1.07%  |                       |
| \$ 17,399           |               |                        | \$ 9,584     | \$ 26,983    | 0.58%  |                       |
| \$ 17,399           |               |                        | \$ 5,287     | \$ 22,686    | 0.49%  |                       |
| \$ 17,399           | 2.00%         | \$ 46,398              | \$ 600,582   | \$ 664,379   | 14.32% |                       |
| \$ 17,399           |               |                        | \$ 376,131   | \$ 393,530   | 8.48%  |                       |
| \$ 17,399           |               |                        | \$ 146,991   | \$ 164,390   | 3.54%  |                       |
| \$ 17,399           |               |                        | \$ 182,876   | \$ 200,275   | 4.32%  |                       |
| \$ 17,399           |               |                        | \$ 13,717    | \$ 31,116    | 0.67%  |                       |
| \$ 17,399           |               |                        | \$ 28,518    | \$ 45,917    | 0.99%  |                       |
| \$ 17,399           |               |                        | \$ 29,157    | \$ 46,556    | 1.00%  |                       |
| \$ 17,399           |               |                        | \$ 2,573     | \$ 19,972    | 0.43%  |                       |
| \$ 17,399           |               |                        | \$ 565       | \$ 17,964    | 0.39%  |                       |
| \$ 17,399           |               |                        | \$ 1,125     | \$ 18,525    | 0.40%  |                       |
| \$ 17,399           |               |                        | \$ 9,832     | \$ 27,231    | 0.59%  |                       |
| \$ 17,399           |               |                        | \$ 3,517     | \$ 20,916    | 0.45%  |                       |
| \$ 17,399           |               |                        | \$ 3,030     | \$ 20,430    | 0.44%  |                       |
| \$ 17,399           |               |                        | \$ 32,525    | \$ 49,924    | 1.08%  |                       |
| \$ 17,399           |               |                        | \$ 2,723     | \$ 20,122    | 0.43%  |                       |
| \$ 17,399           |               |                        | \$ 27,905    | \$ 45,304    | 0.98%  |                       |
| \$ 17,399           |               |                        | \$ 3,992     | \$ 21,392    | 0.46%  |                       |
| \$ 17,399           |               |                        | \$ 2,451     | \$ 19,850    | 0.43%  |                       |
| \$ 17,399           | 2.00%         | \$ 46,398              | \$ 64,529    | \$ 128,325   | 2.77%  |                       |
| \$ 17,399           |               |                        | \$ 59,034    | \$ 76,433    | 1.65%  |                       |
| \$ 17,399           |               |                        | \$ 146,901   | \$ 164,300   | 3.54%  |                       |
| \$ 17,399           |               |                        | \$ 6,232     | \$ 23,632    | 0.51%  |                       |
| \$ 434,977          |               | \$ 92,795              | \$ 1,792,106 | \$ 2,319,879 | 50.00% |                       |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|              |        |
|--------------|--------|
| \$ 2,145,307 | 46.24% |
|--------------|--------|

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

Proposed for FFY2021

| Reductions Total (90,027)            |          |
|--------------------------------------|----------|
| Allocation Change Reduction/Increase | % Change |
| (22,549)                             | -31.20%  |
| 11,447                               | 73.68%   |
| (5,397)                              | -19.22%  |
| 135,379                              | 25.59%   |
| 1,644                                | 0.42%    |
| 12,983                               | 8.57%    |
| 43,032                               | 27.37%   |
| 1,116                                | 3.72%    |
| (11,322)                             | -19.78%  |
| 17,632                               | 60.96%   |
| (4,445)                              | -18.21%  |
| 17,964                               | #DIV/0!  |
| 18,525                               | #DIV/0!  |
| 10,788                               | 65.61%   |
| 20,916                               | #DIV/0!  |
| (3,162)                              | -13.40%  |
| 49,924                               | #DIV/0!  |
| (601)                                | -2.90%   |
| 2,708                                | 6.36%    |
| 8,892                                | 71.13%   |
| 2,043                                | 11.48%   |
| (42,552)                             | -24.90%  |
| 76,433                               | #DIV/0!  |
| 22,170                               | 15.60%   |
| 3,632                                | 18.16%   |
| \$ 367,202                           | 18.81%   |

|          |       |
|----------|-------|
| 724      | 1.94% |
| 526      | 1.94% |
| 399      | 1.94% |
| 368      | 1.94% |
| 1,298    | 1.94% |
| \$ 3,315 | 1.94% |

|           |         |
|-----------|---------|
| (282,414) | -11.63% |
|-----------|---------|

\$ 88,102.00 1.94%

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions. Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC). Based on the formula, allocations may change annually if there is a change in the overall award amount. Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates. [https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments                            | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City                                  | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill                                    | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon                                       | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark  | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas                                    | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas                                  | 216,961                | 256,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson                                    | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite                                     | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas                                      | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko   | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover                                | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda                                    | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka                                       | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt                                     | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander                                       | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln                                      | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon   | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral                                      | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye  | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing                                     | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey                                       | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe                                       | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks                                       | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno   | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine                                   | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b>                           | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |
| Duck Water Shoshone                          |                        |                   |                        | \$ 37,419.00           | 0.82%                 |
| Fallon Paiute -Shoshone                      |                        |                   |                        | \$ 27,185.00           | 0.60%                 |
| Pyramid Lake Paiute                          |                        |                   |                        | \$ 20,613.00           | 0.45%                 |
| Reno-Sparks Indian Colony                    |                        |                   |                        | \$ 19,000.00           | 0.42%                 |
| Nevada Tribal Emergency Coordinating Council |                        |                   |                        | \$ 67,040.00           | 1.47%                 |
| <b>Tribal Total</b>                          |                        |                   |                        | <b>\$ 171,257.00</b>   | <b>3.76%</b>          |
| State Allocation                             |                        |                   |                        | \$ 2,427,721.12        | 53.34%                |
| <b>FFY19 Award Total</b>                     |                        |                   |                        | <b>\$ 4,551,655.00</b> | <b>100.00%</b>        |

FFY2020 Award \$ 4,639,757.00

\$ 4,639,757.00

Proposed for FFY2021

| 1.00%               | Population Allocation |                        | Base +Pop       |                 | % of Total Allocation |
|---------------------|-----------------------|------------------------|-----------------|-----------------|-----------------------|
| All Base Allocation | Tiered Base %         | Tiered Base Allocation | \$              | \$              | % of Total Allocation |
| \$ 23,199           |                       |                        | \$ 1,739,909    | \$ 2,319,879    |                       |
| \$ 23,199           |                       |                        | \$ 31,384       | \$ 54,583       | 1.18%                 |
| \$ 23,199           |                       |                        | \$ 9,305        | \$ 32,504       | 0.70%                 |
| \$ 23,199           |                       |                        | \$ 5,133        | \$ 28,332       | 0.61%                 |
| \$ 23,199           |                       |                        | \$ 583,090      | \$ 606,288      | 13.07%                |
| \$ 23,199           |                       |                        | \$ 365,176      | \$ 388,375      | 8.37%                 |
| \$ 23,199           |                       |                        | \$ 142,710      | \$ 165,908      | 3.58%                 |
| \$ 23,199           |                       |                        | \$ 177,549      | \$ 200,748      | 4.33%                 |
| \$ 23,199           |                       |                        | \$ 13,318       | \$ 36,516       | 0.79%                 |
| \$ 23,199           |                       |                        | \$ 27,688       | \$ 50,886       | 1.10%                 |
| \$ 23,199           |                       |                        | \$ 28,308       | \$ 51,507       | 1.11%                 |
| \$ 23,199           |                       |                        | \$ 2,498        | \$ 25,697       | 0.55%                 |
| \$ 23,199           |                       |                        | \$ 549          | \$ 23,748       | 0.51%                 |
| \$ 23,199           |                       |                        | \$ 1,093        | \$ 24,291       | 0.52%                 |
| \$ 23,199           |                       |                        | \$ 9,546        | \$ 32,745       | 0.71%                 |
| \$ 23,199           |                       |                        | \$ 3,414        | \$ 26,613       | 0.57%                 |
| \$ 23,199           |                       |                        | \$ 2,942        | \$ 26,141       | 0.56%                 |
| \$ 23,199           |                       |                        | \$ 31,578       | \$ 54,777       | 1.18%                 |
| \$ 23,199           |                       |                        | \$ 2,644        | \$ 25,843       | 0.56%                 |
| \$ 23,199           |                       |                        | \$ 27,092       | \$ 50,291       | 1.08%                 |
| \$ 23,199           |                       |                        | \$ 3,876        | \$ 27,075       | 0.58%                 |
| \$ 23,199           |                       |                        | \$ 2,380        | \$ 25,579       | 0.55%                 |
| \$ 23,199           |                       |                        | \$ 62,649       | \$ 85,848       | 1.85%                 |
| \$ 23,199           |                       |                        | \$ 57,314       | \$ 80,513       | 1.74%                 |
| \$ 23,199           |                       |                        | \$ 142,622      | \$ 165,821      | 3.57%                 |
| \$ 23,199           |                       |                        | \$ 6,051        | \$ 29,250       | 0.63%                 |
| \$ 579,970          |                       |                        | \$ 1,739,909    | \$ 2,319,879    | 50.00%                |
|                     |                       |                        | \$ 38,143       | \$ 38,143       | 0.82%                 |
|                     |                       |                        | \$ 27,711       | \$ 27,711       | 0.60%                 |
|                     |                       |                        | \$ 21,012       | \$ 21,012       | 0.45%                 |
|                     |                       |                        | \$ 19,368       | \$ 19,368       | 0.42%                 |
|                     |                       |                        | \$ 68,338       | \$ 68,338       | 1.47%                 |
|                     |                       |                        | \$ 174,572      | \$ 174,572      | 3.76%                 |
|                     |                       |                        | \$ 2,145,307    | \$ 2,274,736    | 49.03%                |
|                     |                       |                        | \$ 4,639,757.00 | \$ 4,639,757.00 | 100.00%               |

% Change from Last FFY 1.93560%

| Allocation Adjustment | Final Allocation | % of Total Allocation |
|-----------------------|------------------|-----------------------|
|                       | \$ 54,583        | 1.18%                 |
|                       | \$ 32,504        | 0.70%                 |
|                       | \$ 28,332        | 0.61%                 |
|                       | \$ 606,288       | 13.07%                |
|                       | \$ 388,375       | 8.37%                 |
|                       | \$ 165,908       | 3.58%                 |
|                       | \$ 200,748       | 4.33%                 |
|                       | \$ 36,516        | 0.79%                 |
|                       | \$ 50,886        | 1.10%                 |
|                       | \$ 51,507        | 1.11%                 |
|                       | \$ 25,697        | 0.55%                 |
| \$ (23,748)           | \$ -             | 0.00%                 |
| \$ (24,291)           | \$ -             | 0.00%                 |
|                       | \$ 32,745        | 0.71%                 |
| \$ (26,613)           | \$ -             | 0.00%                 |
|                       | \$ 26,141        | 0.56%                 |
| \$ (54,777)           | \$ -             | 0.00%                 |
|                       | \$ 25,843        | 0.56%                 |
|                       | \$ 50,291        | 1.08%                 |
|                       | \$ 27,075        | 0.58%                 |
|                       | \$ 25,579        | 0.55%                 |
| \$ 80,513             | \$ 166,361       | 3.59%                 |
| \$ (80,513)           | \$ -             | 0.00%                 |
|                       | \$ 165,821       | 3.57%                 |
|                       | \$ 29,250        | 0.63%                 |
| \$ (129,429)          | \$ 2,190,449     | 47.21%                |

| Reductions Total (32,070) |              | Allocation Change | % Change |
|---------------------------|--------------|-------------------|----------|
| Reduction/Increase        |              |                   |          |
|                           | (17,691)     |                   | -24.48%  |
|                           | 16,968       |                   | 109.22%  |
|                           | 249          |                   | 0.89%    |
|                           | 77,288       |                   | 14.61%   |
|                           | (3,511)      |                   | -0.90%   |
|                           | 14,501       |                   | 9.58%    |
|                           | 43,505       |                   | 27.67%   |
|                           | 6,516        |                   | 21.72%   |
|                           | (6,353)      |                   | -11.10%  |
|                           | 22,583       |                   | 78.08%   |
|                           | 1,280        |                   | 5.24%    |
|                           | 0            | #DIV/0!           |          |
|                           | 0            | #DIV/0!           |          |
|                           | 16,302       |                   | 99.14%   |
|                           | 0            | #DIV/0!           |          |
|                           | 2,549        |                   | 10.80%   |
|                           | 0            | #DIV/0!           |          |
|                           | 5,120        |                   | 24.70%   |
|                           | 7,695        |                   | 18.07%   |
|                           | 14,575       |                   | 116.60%  |
|                           | 7,772        |                   | 43.64%   |
|                           | (4,516)      |                   | -2.64%   |
|                           | 0            | #DIV/0!           |          |
|                           | 23,691       |                   | 16.67%   |
|                           | 9,250        |                   | 46.25%   |
|                           | \$ 237,773   |                   | 12.18%   |
|                           | 724          |                   | 1.94%    |
|                           | 526          |                   | 1.94%    |
|                           | 399          |                   | 1.94%    |
|                           | 368          |                   | 1.94%    |
|                           | 1,298        |                   | 1.94%    |
|                           | 3,315        |                   | 1.94%    |
|                           | (152,985)    |                   | -6.30%   |
|                           | \$ 88,102.00 |                   | 1.94%    |

The award will be allocated 50% to counties/cities and 50% to state/tribal. Any increases or decreases to future grant awards will be shared equally between the two halves. If a city does not have an eligible program, that city's amount gets re-allocated to the county. If a county does not have an eligible program, that county's amount gets re-allocated to the state. Per NRS 414.090, each county shall establish a local organization for emergency management.

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions. Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC). Based on the formula, allocations may change annually if there is a change in the overall award amount. Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates. [https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)

Draft County & City Allocation by Population & Base  
Proposed for Federal Fiscal Year (FFY) 2021 effective October 1, 2020

| Local Governments  | 2010 Census Population | 7/1/19 Population | % of 7/1/19 Population | Standard Allocation    | % of Total Allocation |
|--------------------|------------------------|-------------------|------------------------|------------------------|-----------------------|
| Carson City        | 55,274                 | 56,151            | 1.80%                  | \$ 72,274.00           | 1.59%                 |
| Churchill          | 16,271                 | 16,648            | 0.53%                  | \$ 15,536.00           | 0.34%                 |
| Fallon             | 8,606                  | 9,184             | 0.30%                  | \$ 28,082.85           | 0.62%                 |
| Clark              | 877,547                | 1,043,227         | 33.51%                 | \$ 529,000.00          | 11.62%                |
| Las Vegas          | 583,756                | 653,350           | 20.99%                 | \$ 391,886.00          | 8.61%                 |
| N Las Vegas        | 216,961                | 256,327           | 8.20%                  | \$ 151,407.00          | 3.33%                 |
| Henderson          | 257,729                | 317,660           | 10.20%                 | \$ 157,243.03          | 3.45%                 |
| Mesquite           | 15,276                 | 23,827            | 0.77%                  | \$ 30,000.00           | 0.66%                 |
| Douglas            | 46,997                 | 49,537            | 1.59%                  | \$ 57,239.00           | 1.26%                 |
| Elko               | 44,408                 | 50,647            | 1.63%                  | \$ 28,924.00           | 0.64%                 |
| West Wendover      | 4,410                  | 4,469             | 0.14%                  | \$ 24,417.00           | 0.54%                 |
| Esmeralda          | 783                    | 982               | 0.03%                  | \$ -                   | 0.00%                 |
| Eureka             | 1,987                  | 1,955             | 0.06%                  | \$ -                   | 0.00%                 |
| Humboldt           | 16,528                 | 17,079            | 0.55%                  | \$ 16,443.00           | 0.36%                 |
| Lander             | 5,775                  | 6,109             | 0.20%                  | \$ -                   | 0.00%                 |
| Lincoln            | 5,345                  | 5,264             | 0.17%                  | \$ 23,592.00           | 0.52%                 |
| Lyon               | 51,980                 | 56,497            | 1.81%                  | \$ -                   | 0.00%                 |
| Mineral            | 4,772                  | 4,730             | 0.15%                  | \$ 20,723.00           | 0.46%                 |
| Nye                | 43,946                 | 48,472            | 1.56%                  | \$ 42,596.00           | 0.94%                 |
| Pershing           | 6,753                  | 6,935             | 0.22%                  | \$ 12,500.00           | 0.27%                 |
| Storey             | 4,010                  | 4,258             | 0.14%                  | \$ 17,807.00           | 0.39%                 |
| Washoe             | 105,922                | 112,088           | 3.60%                  | \$ 170,877.00          | 3.75%                 |
| Sparks             | 90,264                 | 102,543           | 3.29%                  | \$ -                   | 0.00%                 |
| Reno               | 225,221                | 255,170           | 8.20%                  | \$ 142,130.00          | 3.12%                 |
| White Pine         | 10,030                 | 10,826            | 0.35%                  | \$ 20,000.00           | 0.44%                 |
| <b>Local Total</b> | <b>2,700,551</b>       | <b>3,112,935</b>  | <b>100.00%</b>         | <b>\$ 1,952,676.88</b> | <b>42.90%</b>         |

|  |  |  |  |                      |              |
|--|--|--|--|----------------------|--------------|
| Duck Water Shoshone                          |  |  |  | \$ 37,419.00         | 0.82%        |
| Fallon Paiute -Shoshone                      |  |  |  | \$ 27,185.00         | 0.60%        |
| Pyramid Lake Paiute                          |  |  |  | \$ 20,613.00         | 0.45%        |
| Reno-Sparks Indian Colony                    |  |  |  | \$ 19,000.00         | 0.42%        |
| Nevada Tribal Emergency Coordinating Council |  |  |  | \$ 67,040.00         | 1.47%        |
| <b>Tribal Total</b>                          |  |  |  | <b>\$ 171,257.00</b> | <b>3.76%</b> |

|                  |  |  |  |                 |        |
|------------------|--|--|--|-----------------|--------|
| State Allocation |  |  |  | \$ 2,427,721.12 | 53.34% |
|------------------|--|--|--|-----------------|--------|

|                          |  |  |  |                        |                |
|--------------------------|--|--|--|------------------------|----------------|
| <b>FFY19 Award Total</b> |  |  |  | <b>\$ 4,551,655.00</b> | <b>100.00%</b> |
|--------------------------|--|--|--|------------------------|----------------|

FFY2020 Award \$ 4,639,757.00

\$ 4,639,757.00

Proposed for FFY2021

| 1.00%               | Population Allocation |                        | Base +Pop    |              | % of Total Allocation |
|---------------------|-----------------------|------------------------|--------------|--------------|-----------------------|
| All Base Allocation | Tiered Base %         | Tiered Base Allocation | \$           | \$           | % of Total Allocation |
| \$ 23,199           |                       |                        | \$ 31,175    | \$ 54,374    | 1.17%                 |
| \$ 23,199           |                       |                        | \$ 9,243     | \$ 32,442    | 0.70%                 |
| \$ 23,199           |                       |                        | \$ 5,099     | \$ 28,298    | 0.61%                 |
| \$ 23,199           | 0.25%                 | \$ 5,800               | \$ 579,202   | \$ 608,201   | 13.11%                |
| \$ 23,199           |                       |                        | \$ 362,742   | \$ 385,940   | 8.32%                 |
| \$ 23,199           |                       |                        | \$ 141,758   | \$ 164,957   | 3.56%                 |
| \$ 23,199           |                       |                        | \$ 176,366   | \$ 199,564   | 4.30%                 |
| \$ 23,199           |                       |                        | \$ 13,229    | \$ 36,428    | 0.79%                 |
| \$ 23,199           |                       |                        | \$ 27,503    | \$ 50,702    | 1.09%                 |
| \$ 23,199           |                       |                        | \$ 28,119    | \$ 51,318    | 1.11%                 |
| \$ 23,199           |                       |                        | \$ 2,481     | \$ 25,680    | 0.55%                 |
| \$ 23,199           |                       |                        | \$ 545       | \$ 23,744    | 0.51%                 |
| \$ 23,199           |                       |                        | \$ 1,085     | \$ 24,284    | 0.52%                 |
| \$ 23,199           |                       |                        | \$ 9,482     | \$ 32,681    | 0.70%                 |
| \$ 23,199           |                       |                        | \$ 3,392     | \$ 26,591    | 0.57%                 |
| \$ 23,199           |                       |                        | \$ 2,923     | \$ 26,121    | 0.56%                 |
| \$ 23,199           |                       |                        | \$ 31,367    | \$ 54,566    | 1.18%                 |
| \$ 23,199           |                       |                        | \$ 2,626     | \$ 25,825    | 0.56%                 |
| \$ 23,199           |                       |                        | \$ 26,912    | \$ 50,111    | 1.08%                 |
| \$ 23,199           |                       |                        | \$ 3,850     | \$ 27,049    | 0.58%                 |
| \$ 23,199           |                       |                        | \$ 2,364     | \$ 25,563    | 0.55%                 |
| \$ 23,199           | 0.25%                 | \$ 5,800               | \$ 62,232    | \$ 91,230    | 1.97%                 |
| \$ 23,199           |                       |                        | \$ 56,932    | \$ 80,131    | 1.73%                 |
| \$ 23,199           |                       |                        | \$ 141,671   | \$ 164,870   | 3.55%                 |
| \$ 23,199           |                       |                        | \$ 6,011     | \$ 29,209    | 0.63%                 |
| \$ 579,970          |                       | \$ 11,599              | \$ 1,728,309 | \$ 2,319,879 | 50.00%                |

| Allocation Adjustment | Final Allocation | % of Total Allocation |
|-----------------------|------------------|-----------------------|
|                       | \$ 54,374        | 1.17%                 |
|                       | \$ 32,442        | 0.70%                 |
|                       | \$ 28,298        | 0.61%                 |
|                       | \$ 608,201       | 13.11%                |
|                       | \$ 385,940       | 8.32%                 |
|                       | \$ 164,957       | 3.56%                 |
|                       | \$ 199,564       | 4.30%                 |
|                       | \$ 36,428        | 0.79%                 |
|                       | \$ 50,702        | 1.09%                 |
|                       | \$ 51,318        | 1.11%                 |
|                       | \$ 25,680        | 0.55%                 |
| \$ (23,744)           | \$ -             | 0.00%                 |
| \$ (24,284)           | \$ -             | 0.00%                 |
|                       | \$ 32,681        | 0.70%                 |
| \$ (26,591)           | \$ -             | 0.00%                 |
|                       | \$ 26,121        | 0.56%                 |
| \$ (54,566)           | \$ -             | 0.00%                 |
|                       | \$ 25,825        | 0.56%                 |
|                       | \$ 50,111        | 1.08%                 |
|                       | \$ 27,049        | 0.58%                 |
|                       | \$ 25,563        | 0.55%                 |
| \$ 80,131             | \$ 171,361       | 3.69%                 |
| \$ (80,131)           | \$ -             | 0.00%                 |
|                       | \$ 164,870       | 3.55%                 |
|                       | \$ 29,209        | 0.63%                 |
| \$ (129,185)          | \$ 2,190,694     | 47.22%                |

Reductions Total (30,383)

| Allocation Change Reduction/Increase | % Change |
|--------------------------------------|----------|
| (17,900)                             | -24.77%  |
| 16,906                               | 108.82%  |
| 215                                  | 0.77%    |
| 79,201                               | 14.97%   |
| (5,946)                              | -1.52%   |
| 13,550                               | 8.95%    |
| 42,321                               | 26.91%   |
| 6,428                                | 21.43%   |
| (6,537)                              | -11.42%  |
| 22,394                               | 77.42%   |
| 1,263                                | 5.17%    |
| 0                                    | #DIV/0!  |
| 0                                    | #DIV/0!  |
| 16,238                               | 98.75%   |
| 0                                    | #DIV/0!  |
| 2,529                                | 10.72%   |
| 0                                    | #DIV/0!  |
| 5,102                                | 24.62%   |
| 7,515                                | 17.64%   |
| 14,549                               | 116.39%  |
| 7,756                                | 43.55%   |
| 484                                  | 0.28%    |
| 0                                    | #DIV/0!  |
| 22,740                               | 16.00%   |
| 9,209                                | 46.05%   |
| \$ 238,017                           | 12.19%   |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|            |       |
|------------|-------|
| \$ 38,143  | 0.82% |
| \$ 27,711  | 0.60% |
| \$ 21,012  | 0.45% |
| \$ 19,368  | 0.42% |
| \$ 68,338  | 1.47% |
| \$ 174,572 | 3.76% |

|       |       |
|-------|-------|
| 724   | 1.94% |
| 526   | 1.94% |
| 399   | 1.94% |
| 368   | 1.94% |
| 1,298 | 1.94% |
| 3,315 | 1.94% |

FFY2020 Award \$ 4,639,757.00 100.00%

% Change from Last FFY 1.93560%

|            |              |        |
|------------|--------------|--------|
| \$ 129,185 | \$ 2,274,491 | 49.02% |
|------------|--------------|--------|

\$ - \$ 4,639,757.00 100.00%

|           |        |
|-----------|--------|
| (153,230) | -6.31% |
|-----------|--------|

\$ 88,102.00 1.94%

The award will be allocated 50% to counties/cities and 50% to state/tribal. Any increases or decreases to future grant awards will be shared equally between the two halves. If a city does not have an eligible program, that city's amount gets re-allocated to the county. If a county does not have an eligible program, that county's amount gets re-allocated to the state. Per NRS 414.090, each county shall establish a local organization for emergency management.

The State Administrative Agent may consider re-allocations outside of the formula amounts based on agreements between jurisdictions. Tribal allocations will be managed from the state portion through the Nevada Tribal Emergency Coordinating Council (NTECC). Based on the formula, allocations may change annually if there is a change in the overall award amount. Population will be updated when Census numbers are released and five years after the Census based on State Demographer estimates. [https://tax.nv.gov/Publications/Population\\_Statistics\\_and\\_Reports/](https://tax.nv.gov/Publications/Population_Statistics_and_Reports/)